

*The Origin Speaks*

ME: And all of this ensures that a Source Entity can create every sentient entity by using the perfect divisional process, and every sentient entity turns out perfect as a result?

O: Yes.

ME: And if Source Entity One had used this combined function of self and Event Space it would not have the diversity of sentient entities it has now?

O: Correct.

ME: Thank you.

**What Makes an Energy Capable of Supporting Sentience?**

*I was just about to change the direction of my questioning when I was inspired by a question asked by one of my World Satsanga meet-up attendees. I hold the World Satsangas once a month as an audio conference. I was both surprised that I hadn't already asked that question of The Origin, and pleased that one of my attendees was expansive enough to be able to ask it. All of my attendees are expansive enough to take on board the detail discussed, otherwise they would not be part of the Satsanga, and many do ask very deep and searching questions. The issue here was that I didn't have an answer to hand, or was able to link into The Origin at that point to be able to channel an "on the spot" response about "what makes an energy capable of supporting sentience."*

*I am not at all concerned about not having the answers to hand; this happens all of the time, it's part of the education process. What intrigued me though was the simplicity of the question and the potential complexity of the answer. It was a question and answer combination that needed to be broadcast, and this book was the right medium to do it.*

ME: What makes energy capable of supporting sentience?

O: There are many things that need to be in place for energy to support the sentient component, and these have

## Chapter 28

been alluded to within the first part of this book. However, they may not have been readily visible as a way to answer your question.

In essence an energy needs to evolve to the point where it could have created or supported its own conditions for self-generated sentience before it can be considered specialized enough to support sentience that is both externally created and assigned to it. That being, the evolutionary process that allows energy to achieve to the status of being capable of supporting sentience can be described in stages. These are:

1. **ATTRACTION TO SAME OR SYMPATHETIC ENERGY.** This is a purely automatic function of one component of energy being attracted to another component of the same or a similar energy signature, one that is acceptable in some way to energies other than itself.
2. **CREATION OF LIMITED INTELLIGENCE—PREFERENTIAL ATTRACTIVITY.** This is the active seeking out of components of energy that are of the same signature with the intelligence creating the ability to search for, and decide if, a certain component of energy can be connected to and co-joined with it to create a bigger body of energy.
3. **LIMITED RECOGNITION OF SELF AND OTHER ENERGIES.** This is when the volume of collected energies knows in some small way that it is a body of energy and can distinguish between itself and another body of energy even if it is the same type of energy.
4. **CREATION OF A MORE INTEGRATED INTELLIGENCE.** Occurs when the essentially separated out aspects of energy and intelligence that joined together actually become one. This is the result of pan energy communication of the co-joined energies.
5. **SACRIFICE OF INDIVIDUALITY TO CREATE A LARGER INTELLIGENCE—BIGGER SELF AND SELF-AWARENESS.** This is when the level of intelligence of a number of bodies of energy/ies recognize that they can create a much bigger and better single body of energy and intelligence by joining together. When they also recognize that in order to do so they need

to sacrifice their own individual intelligence, and willingly do so for a greater good. This paves the way for conscious intelligence to be created.

6. **CREATION OF THE COLLECTIVE “CONSCIOUS” INTELLIGENCE—THE ABILITY TO “THINK” BEYOND THE SELF WITHIN THE SELF.** This is a product of an automatic function that is created upon the collective decision to join larger bodies of energy to create a single body of energy that is much larger. Clearly the ability to make the decision necessary to achieve point five requires a level of intelligence that has limited levels of consciousness, that consciousness being enough to make the decisive ability of individual sacrifice for a greater good possible.
7. **CREATION OF THE SINGLE “CONSCIOUS” INTELLIGENCE FROM THE COLLECTIVE.** The creation of a single consciousness in lieu of a collective of smaller conscious intelligences is a landmark decision that can only be made in a collective condition. However, at this level of evolution the energy cannot reverse this process and the consciousness intelligence becomes as “one” with no ability to become a collection of smaller conscious intelligences later.
8. **ACTIVE DESIRE TO INCREASE ENERGETIC “VOLUME” AND INTELLIGENCE QUOTIENT.** Here the energy seeks to increase its volume by seeking out, attracting, and absorbing same or similar energy/ies that are smaller than itself and that are not necessarily evolving. This is a conscious decision and is an ultimate sign of the start of the ability to recognize the evolution of the “self.” The energies being attracted and absorbed will be at point one or two at a maximum. The energy in this way increases its volume in an energetic, intelligent, and conscious way that can eventually increase to the point where all same or similar energies are absorbed. Note here though that the signature of the energies is a natural barrier to this growth when developing on their own. This is called the terminal volume. As a result the ability for myriad small but nevertheless substantial bodies of energy with conscious intelligence capable of developing sentience later is ensured. Note again

## Chapter 28

though that from the perspective of a Source Entity, this function occurs in a restricted area where energies are allowed to develop in this way specifically for the creation of sentient energy and that it is internally “external” to the main body of energies that are associated to a Source Entity itself.

9. **GENERATION OF THE DESIRE TO CREATE.** The desire to create is a function of the energy that occurs when it has reached its terminal volume and has substantial longevity. The creations being rudimentary, their very presence is a sign that the energy is developing a personality within its conscious intelligence. Personality, no matter how limited, illustrates the desire to create in certain known and repeatable ways specific to the energy and its level of conscious intelligence.
10. **RECOGNITION OF THE REASON FOR THE DESIRE TO CREATE.** Creation and the desire to create may be a single action or a multiple series of actions. In the single condition the creation can be a product of the desire to create but that desire may be transitory and therefore only occur once. It is therefore the recognition of the desire to create that triggers the multiple creation condition. Recognition is established as a function of the entity wanting to repeat, and therefore desires, the product of the act of creation, irrespective of what it is.
11. **CREATION WITH NO FOCUS OR DIRECTION.** This is creation for creation’s sake and is the result of a condition of the desire to create in either singular or multiple conditions just to see the act and process of creation in action.
12. **CREATION WITH A FOCUS OR DIRECTED OUTCOME.** This is the intelligent use of an energy’s creative ability to produce something from the energies around it that has the focus of the entity and is directed to achieve a desired product.
13. **ANALYSIS OF THE CREATION, ITS DIRECTED OUTCOME, AND ITS ACTUAL OUTCOME.** Analysis of the product of creation in terms of the desired outcome and the actual outcome allows the creating entity to

*The Origin Speaks*

reflect on its creativity process and enter into the thought processes that result in modification, point fourteen. Note here that creations up to this point are uncomplicated. Complicated creations are the result of sentience. Consider that at this point in an energy's evolution the objects of creation are as basic as the creation of a ball or a wheel or other objects of interest that are similar in complexity.

14. **MODIFICATION OF CREATIVITY TO INCREASE THE ACCURACY OF ACTUAL VERSUS DESIRED OUTCOME.** This is a point where the energy is on the point of sentience but without tipping the balance into sentience. Here the entity is able to think, experience, and create in a rational way. It should be understood here that an entity's experience is enhanced as a function of entering into the creativity process.
15. **ACCRUAL OF EVOLUTIONARY CONTENT.** As eluded to in point fourteen, when an energy enters into the creativity process it also enters into another level of experience. Experience creates a learning condition which in turn creates evolutionary content. Based on this, the more an entity experiences and learns, the more it evolves and gains evolutionary content. The accrual of evolutionary content accelerates the increase of an energy's intelligence quotient, consciousness, and enhances its personality. It is an essential prerequisite to the recognition of evolution and its accrual.
16. **RECOGNITION OF THE ACCRUAL OF EVOLUTIONARY CONTENT.** An energy, upon recognizing its increase in intelligence and breadth in personality, that being the recognition of preferential desires, will also recognize that it accrues evolutionary content as a result of the variety of experiences it experiences, the quality of those experiences, and subsequent learning. On the point of recognizing personal evolution and its accrual the energy can, and does, experience a radical change in its mental capacity and capability, moving on to point seventeen.

*Chapter 28*

17. **THE GENERATION OF SENTIENCE.** This is an instantaneous pan energetic effect that can only happen when the entity experientially recognizes its own evolution and how it accrues evolutionary content. At this point the energy is and can be classified as a new energetic sentient entity.
18. **THE RECOGNITION OF SENTIENCE AS A SEPARATE FUNCTION WITHIN THE ORIGINAL ENERGY/IES.** Recognition of personal sentience is achieved when the energy, now an energetic entity, experiences the movement of its sentience within the volume of its energy/ies. Recognition can be achieved when the entity notices that it is able to focus its sentience into one specific area of the volume of energy/ies that it is associated with, and can move the location of that focus at will.
19. **THE ABILITY TO DISASSOCIATE THE SENTIENCE FROM THE ORIGINAL ENERGY/IES.** The ability to disassociate the sentience from the original energy/ies is a function of experimenting with the focus of the sentience—the experimentation resulting in the ability of the sentience to be focused at points outside of the natural barrier created by the entities' energies as well as within them. At this point the entity starts to recognize that it is its sentience that makes it an entity and not the energy/ies that ultimately gave birth to that sentience.
20. **THE COMMANDEERING OF A NEW ENERGY.** Having established that its “being” is its sentience and that it can disassociate itself from its original energies, the sentience that is the entity can now move itself to a new energy or group of energies that are in a low level of specialization and commandeer them for its own benefit. This can be for a new or different body of energy allowing the sentience to enhance its experience, learning, and evolutionary content, or to use that/those energy/ies as a medium for transporting the sentience to another location within the environment that its original energy/ies evolved within.

### *The Origin Speaks*

As noted before, this list is basically a re-understanding of the information I gave earlier in these dialogues, but with additional detail in some areas. But placed in the context of this question it may make more sense to your readers.

The thing to note here is that the evolution of the energies to point sixteen is a necessary function for the self-generation of sentience. It is at this point that the energy has that which makes it capable of being sentient, and so, it becomes sentient by default, progressing automatically to point seventeen and above.

However, if that energy remains at point sixteen, or is close to achieving point-sixteen status, it can be classed as being capable of supporting externally applied sentience. Because this ability is imprinted across the energy/ies achieving this status, portions of it can be divided or separated out from the larger volume of energy/ies and assigned to an individualized unit of Source Entity sentience, thereby creating an autonomous sentient entity with an assigned body of energy.

### **How The Origin Created the Source Entities' Sentience— A Variation on the Theme**

*Throughout the dialogue with The Origin we have discussed the advent of sentience as a function of the evolution of self-awareness, which is preceded by the generation of intelligence within similar or same energies and subsequent levels of consciousness. Sentience itself develops through evolution within The Origin and presumably the Source Entities. I say presumably because The Origin talked about waiting for the Source Entities to become self-aware on their own before it contacted them—educating them with their reason to be at the point of achieving self-awareness. Indeed, the evolution of an energy or energies to the point of developing its/their own sentience was only recently described as a twenty-point progression. Something was bugging me though. To date I could not remember The Origin talking about the generation of sentience within the Source Entities themselves. Sure, energy can develop sentience given the right conditions and enough time,*