

September 25, 2021 - Pre-Recorded World Satsanga for The Kevin Moore Show

Transcript of Pre-Recorded World Satsanga by Guy Steven Needler:

"Welcome everybody to this World Satsanga held on the 25th of September 2021 in conjunction with Kevin Moore and The Moore Show and there are more of the docuseries called "They Call Us The Channelers" that Kevin's put on his YouTube channel. So I encourage you to go and have a look and see what's there. Lots and lots of different individuals connecting with the greater reality in lots of different ways. And some of them are, as we expect, very high quality and some of them are not so high quality, but the whole thing is that they're all contributing, so it's all good stuff at the end of the day.

So let's have a look at today's agenda, and the first one is a talk about "Working with the current reality?" And with the current reality being a little bit all over the place at the moment, it'd probably quite a reasonable subject to discuss. Then we're going to go through a bunch of questions we've got and we're a bit short on questions this month, which is fine. I don't have a problem with that. I'd just like to remind you that from January onwards, the Satsanga will be held via Zoom and it will be about a 40-minute Satsanga, on which I will be able to do a meditation outside of the actual live Satsanga. The questions will be done live by the Zoom chat, that will take in first come first serve basis, so to speak.

And also we're going to look at the end of meet meditation, which is going to be based upon a request to provide a meditation to dislodge and send to the light any and all astral attachments to our energetic templates and chakras. So I think that's going to be quite a good meditation to do. Okay, so let's have a look at the talk first.

Part 1. Lecture on "Working with the current reality?"

So how do we deal with a reality as it currently is, which is a bit, shall we say, random, uncontrolled. People aren't taking responsibility for what's happening around them — that includes our major world leaders. People are in a level of, shall we say, full acceptance without accepting that which is around them.

Well, the thing to do is to carry on basically — carry on carrying on. If we let that which is around us affect us, then we will in effect be affected by it. So I know that sounds quite obvious, but it's surprising how many people don't accept that which is around us and get completely frustrated by it. And frustration, of course, is one of the main reasons why we lose our frequential levels and therefore, we sort of drop down the frequencies and lose our communicative ability with the greater reality either by our intuition, which is clairsentience, clairaudience or clairvoyance. We also lose things, like our ability to focus properly or in a coherent manner, when we are doing our meditation.

So the ultimate thing to do is to keep your counsel, keep good company. Keep your good company in good company as well and in this particular way, you will be able to maintain your own frequency. It's very important in these days to stay close to yourself, so to speak. Stay detached from what's around you whilst also being aware of what's around you. It's very important to be disconnected whilst being able to maintain your responsibilities.

So what do we mean by this? Well, in effect what we're doing is allowing things to happen around us, but they sort of wash over us and don't affect us. So things that appear to frustrate us, things that stop us from doing what we're supposed to be doing, things like red tape that come from nowhere, decisions that are unbelievable decisions from people around us, we just have to work with what's that, with what is there, how it presents itself, and move around it. It's a

little bit like trying to find a hole in a fence. We have to walk down the fence until we find the hole. Then we can pass through the fence from one side to the other. Now this is particularly relevant, if somebody has closed the door, that was previously in the fence or locked it and you have to find another way through to go from one side of the fence to the other.

(5 min) So in this particular reality, where we've got everything happening around us. We've got the potential for so-called global warming or environmental change. We've experienced a minor pole shift on the Earth, because the Earth does wobble on its axis on a quite a regular basis. And this also affects the way in which the magma or the molten core of the Earth rotates within the hard core of the Earth, what we call or know as the surface of the Earth. And this affects our magnetic field around us. So this magnetic field that's around us is part of what we use for our GPS systems and our compasses and the way we navigate around the world.

So we've got all of these things happening, including the different weather systems that are affected by the change in the magnetic force of the Earth and the change in the pole shift, which is affecting the weather. And along with this we've got completely incredibly reliability on leadership that is completely incompetent and/or incapable of doing things properly, and we've got the response that we've got in a sometimes in a coherent but mostly it's incoherent way that supports what we classify as being a world pandemic. So we've got lots and lots and lots of things happening around us, which are albeit putting us in a potential situation that is similar to but not exactly the same as, of course, of what we would classify as a world war.

So we are no longer being allowed to be in a situation where we can do what we want to do — except that we can do what we want to do, provided we are maintaining our own posture, our own spiritual posture to make sure that we continue to keep on track with our evolution. We can maintain our meditative practices. We maintain being of service to others. We maintain our resistance to being involved in gossip and deriding other individuals. We maintain our ability to see things for what they really are.

We also, more importantly, maintain our ability to just look at all the souls that are incarnate on the planet, and that includes those that are in the animal kingdom as well, and other various different lower sentience levels or lower evolutionary levels, that are also participating in this particular location within the physical universe and its local frequential state and enjoying the levels of individualized free will that we've got, which is also [unclear]. And just really revere it, really sort of understand that we're all struggling. Everybody is struggling to do what they're supposed to do. They're all struggling to follow their life plan, and most of us don't understand what a life plan is — we just get feelings about doing this and doing that.

And some of us resist these big changes, but the thing is to understand that we're all souls together. We're all working as hard as we can do to experience, learn and evolve, and that the vast majority of us don't understand this. We just see ourselves as the human form, and that that human form is precious to us, because it is. It is a vehicle we need to use for as long as it can be here to maximize our evolutionary potential.

So when you see people and everything around us as being sentience that is temporarily here, and everybody is struggling to do what they need to do to be able to experience, learn and evolve in the way they've chosen to experience, learn and evolve in this particular incarnate state, then you start to feel more love for them. I wouldn't say feel sorry for them, when they're struggling or having problems, but more kinship, more "kinmanship" or appreciation for who they are and what they are doing irrespective of what they are doing. You see people busying themselves or moving around and getting frustrated or struggling or being successful around you, you just think to yourself, Well, these people are immersed in their incarnation. They aren't so lucky as to be able to understand a small part of the greater reality that we are truly part of, and

not this microcosm of existence in a specifically low frequency environment that we find ourselves for a terribly short time.

(10 min) So when we work with this particular environment that's happening now — and I've said this a number of times, I'll keep saying it again — just try to ignore that which is nonsense from your perspective. Work with what you're doing in a responsible, robust, repeatable, service-based, loving way and you will continue to do so. And as you do so, you'll maintain your own frequencies, and you help and assist in maintaining the frequencies of those people around you. Now clearly in these situations there are going to be spiritual people, who drop down the frequencies. They abandon spiritualism, because all of a sudden, they find it's too hard to do meditation and they may think that it's done nothing for them. Well, it has but it's not specifically visible at certain times.

So again you have to support them in the way you can do. Don't coerce them or try to persuade them, but simply support and maybe give them the odd hint that we are in a situation, where the environment is affecting us in a really quite difficult way. This is an amazing time to be able to resist the quite rapid drop in frequency and assist in our ascension of that frequency back to where it was literally nine or ten years ago. So based upon this, really resist the opportunity to become low frequency. Stay high frequency, still be of service. If you go to a church, then fine, go to a church. If you go to a spiritualist church, fine, go to a spiritualist church. If you continue meditative practices, before work or after work or before you go to bed or as you rise in the morning, continue to do it.

Don't worry about things suddenly not happening or your connectivity with Source or with the greater reality or other entities that you may have fleeting contact with in the past that you now find extremely difficult to get into the same mindset, so to speak. Don't worry, just keep doing it. Keep doing the good things. Keep being the good individual. Keep being the good citizen, so to speak, and you will assist in the ultimate prize in frequency that will happen in the next few or five or so years. It's important that people like you are continuing to think, behave and act in a high frequency way. Don't get pulled into karmic thoughts, behaviors and actions, which are low frequency.

Don't get caught in the thought process of me, me, me — being selfish and not worrying about what your selfish actions do to others. Always consider your actions and how they affect others, how they affect the environment and how they affect those animals that are part of our environment — the insects, the birds, the fishes, etc., etc. Be clear. Be mindful of what you're doing. Always consider what you're doing. Always take a considered view of what you're doing. Always be aware and awake of how you can respond to people in a much better way.

In these low frequency times, it's ever so easy to get pulled into arguments, to get angry, because that's what low frequency is — it's anger. It's lack of trust, it's lack of understanding. You know, it's quick to anger, slow to understand, if at all. So really, really, really take your time in how you answer. Look at how people can accept the answers to your questions. Recognize when they're going down the anger route and do your best to not go down there with them. If they suddenly start to think that their argument is right, don't agree with them. But maybe say that's your thought process and your opinion is up to you. But don't go down and agree with them, because that's colluding, that is collusion, which is also karmic. Simply move the discussion onto something else. And you can use the words, Changing the subject dramatically, you know. Or simply say, Actually, I don't have any viewpoints on this, so I can't comment. Those sorts of things can negate low frequency energy and the downward spiral into angry discourse.

(15 min) Consider how you can interact with others in a neutral way. Not a good way or a bad way, but one that is going to be neutral in terms of how it affects people whilst also maintaining your high frequency. Your mere presence keeps things high frequency. Interacting with some-

times creates the potential, where we might drop down the frequencies, so just stay detached. Stay aware and awake and do the right things. Be in the physical but not of the physical. Very important term. And just realize that actually, you create your own reality in doing this, so you keep that which you hold dear to you — your high frequency existence — a high frequency existence, because you refuse to have your high frequency existence dragged down the frequencies into those who are or have succumbed to low frequency thoughts, behaviors and actions, because it's ever so easy to.

In this low frequency time, it is so easy to drop down the frequencies. It's like falling asleep. It's really hard to keep high frequency or move up the frequencies. It's like trying to wake up. It's trying to wake up, when you're so tired, you can't move your body. That's what it's like. It's like falling asleep in a cold environment, where your body potentially dies from hypothermia. That's the way — it's resisting the feeling of giving up. Don't give up. Create your own reality, your own high frequency reality. Keep good company. Be aware of how you interact with others. Be detached. Be neutral. And above all, create your own reality and you'll survive this strange alternative reality that we've suddenly found ourselves into, because we all effectively decided not to be responsible for maintaining our reality. And then things that shouldn't be part of the reality sneak in and change the reality.

Well, I hope that helps. A little bit long winded, I guess, but nevertheless it needs to be repeated sometimes. It is very hard, you know, everybody — spiritual people, normal people — everybody is finding it really hard in this particular time in this particular version of human civilization. It's extremely hard, especially if you have a partner who is spiritual or just dropped down the frequencies and still think they're okay. That's the one thing you have to watch out for. People, friends, family, loved ones, who still feel they're spiritual, but are quite clearly or have quite clearly dropped down the frequencies and are thinking, behaving and acting in a low frequency way, which supports this particular, shall we say, reality or the paradigm that supports this reality.

Okay, so let's have a look at the questions, shall we? As I say, there's a few questions here. Let's just have a quick look. Most of them are from JR. In fact, there's six of them, so I'm going to spend quite some time on the meditation as well.

Part 2. Questions and Answers

1. If someone asked Origin or Source Entity for a request, would they ignore the request and leave it to the person's guides to help them or would they try and accommodate the request? (JR)

The Origin is a significantly higher level of sentience, a higher volume of sentience and higher level of evolutionary sentience than a Source Entity, even though a Source Entity is an individualized unit of energy and sentience from the Origin. Our True Energetic Selves are similarly a smaller level of sentience and energy that's individualized from Source. And our souls are smaller aspects, what I like to call an aspect, of sentience and energy from our True Energetic Self. So in effect, we are all Origin. We are all Source Entity. We are all our True Energetic Selves. It's just that we're at a different level of volume of sentience, so to speak, and we have different roles to do, because what we're doing is addressing the minute detail in terms of experiencing, learning and evolving.

(20 min) So when we ask for help from Source or God or our Higher Self or our guides and helpers, really what's happening is that even though the guides and helpers may be supporting us and they respond to us, they are also part of Source. So in effect, any response that comes to us is ultimately a function of Source, which is ultimately a function of Origin. So they do or it

happens that that request is accommodated, but we need to support the request. We can't be needy children. We specifically want to have, let's say a lottery win, for example, and then expect the Source to help us win the lottery.

There's a wonderful cartoon and I think I've said this in a previous Satsanga, where a person meditated and meditated and meditated, and finally said to Source: Source, Source, I'm really struggling with my financial situation. Can you make sure I win the lottery? And Source booms into his head: Of course, my child, I'll make sure you're looked after in this way. Several months later, the person who meditated and asked Source to help him win the lottery started to get a bit frustrated and a bit angry and a bit impatient, meditated again and said: Source, Source, you haven't accommodated my request. You haven't helped me win a lottery. And Source turns around: You've got to help me sometimes. You've got to go and buy a ticket first.

So we have to look at it in this way. We can't be needy children, we have to also support our request of Source by helping Source help us. So we have to meditate on it and in some instances, this means we have to consider ourselves to be in abundance. We have to visualize, see, feel, taste and touch that which we want to be, that which we want to happen. And every time we think about it, we need to sort of see not just something that might happen in the future or a different reality, or a different event space, we have to know it's happening. We have to know it's happened. And it will happen. So we have to assist Source assisting us in our requests. Okay, and that is we have to use our own creativity, which is borne from Source to make that which we desire manifest. Okay, so a very good question.

2. Do any of the invisible energetic beings directly interact with people at their request or are they all observers, for example, Angels (service personnel), caretakers, sprites, etc.?" (JR)

You can add to these things nature spirits, elementals and, of course, guides and helpers. Sometimes they do. Sometimes they manifest a form, which is very close to the gross physical. And some of us have had instance, when we've talked to somebody or been given guidance by somebody and we've turned around and that individual's gone. That's because a guide, if it's something really important that we need to do or some really important decision or change of direction we need to do, then they will manifest something or create something that makes us move direction or gives us the answer that we need or solves the problem that we need solving.

So they do directly interact at times, but sometimes that interaction is momentary and out of the corner of our eye as well. And some people actually feel something close to them, like the brush of air going past them, or like somebody's put their hand on their shoulder, and that makes them feel like there's somebody there. And all of a sudden, they turn around and there's nobody there. There's stories of people as well, who've suddenly been pulled back from walking across the road and the car's gone screeching around the corner or a bus has come screeching around the corner, and they look around and nobody's there. Those sorts of things. Those are the sort of interactions you might experience.

3. Do Origin or Source entity interact with incarnate life of their own accord or are they strictly observers? (JR)

Well, basically, we are Origin and Source, so we interact with incarnate life on behalf of Source and Origin. So from that perspective, although they are strictly specifically observers, we also are observers and interactors, and as such, everything we experience, learn and evolve from our interactions is also experienced by Source and Origin — albeit in a way that although we know the atoms in our body interact with other atoms in our body, we know that happens, because the gross physical body is created from atoms and the smaller levels of structure below that, but we don't, as a larger sentience associated with the body, we don't pay attention to what

our atoms are doing. So it's a bit the same for the Source and the Origin in terms of how they understand or how they experience in totality the levels of interaction that we have with the physical environment and other environments within the multiverse.

4. What is the best way to interact with one's guides and helpers? Can one ask for a new guide or helper? (JR)

(25 min) The guides and helpers are entities that we work with over a number of different incarnations and they sort of take us up to certain evolutionary levels. And they hand us onto other guides and helpers that take us up to different levels as well. It's quite common for the helpers to move on with us, and assist a new guide who takes us up to a different level.

But in terms of asking for a new guide, we tend to get the new guide, when we've moved up an energetic level. We can't ask for a new guide basically, because we have work with that guide. We've worked with that guide in previous incarnations and the life plan is a combined decision process between our self and our True Energetic Self and the guide and helpers.

So to change guides midstream is from our request not appropriate or is unnecessary and is pretty much impossible to do. There are the odd occasion, where people have two guides, because one guide is handing over to another guide, or one guide is working with another guide, and we have two guides that way as well. And there are the very, very rare occasions, when somebody has no guide or has no helpers. That's a completely different scenario as well.

So the best way to interact with our guide is through meditation. We see ourselves communicating with our guides, asking for assistance in terms of how we would like a particular problem to be solved or guidance on how we may interact in a particular circumstance, for example.

5. If a blind man was walking down a road and there was a hole in the ground, would the invisible energetic beings allow the man to fall into the hole? Or would they try and stop or prevent this upcoming accident? (JR)

That depends upon whether the falling in the hole was part of the particular experience that that aspect in the body that has no sight has decided to experience. If falling down the hole is part of the experience, then they will fall down the hole. If it's not part of the experience, then something will happen to negate the possibility of them falling down the hole. Now that may well be that somebody else will come along and guide them out of the way. It may well be that their blind walking stick spots the hole in the ground and then they stop and move to the left or they move to the right. It may be that they change direction suddenly, or it may be that the hole in the ground has a barrier there, or somebody else comes along and helps them.

So it depends upon whether it's part of their experience as to whether they fall in the ground or whether they're guided around that hole.

6. If someone asked the OM beings to interact with them, would they or are they observers only? Or do they not really even observe incarnate life, as it doesn't really pertain to them? (JR)

The OM don't really like getting involved with anything that's part of the evolutionary cycle. They see it as a restriction. They see it as stopping them being what they are, which is basically individualized pure Origin sentience, albeit smaller versions of it. There's a book I'm currently writing now, which is basically my channeled work working with the OM. But they are in essence, they don't really want to be here. I mean the fact that there's a couple of OM here, pure OM, or have been here is a very rare occurrence, and usually OM are hybrid OM. They're of a very low percentage of sentience associated with the creation of the OM — that's the uncreation of the

OM that is a function of the Source Entities. So you do get hybrid OM and hybrid Source Entity energy or souls that are True Energetic Selves that are like that, that have a different percentage of sentience that is not particularly one type of sentience or another. So it could be sort of 78% Source Entity sentience that's individualized and it can be 22% of the Origin sentience that was not reassigned as Source Entity sentience, that ended up being OM sentience, so to speak.

And then there's the higher levels of volume, which create the noncaptive and captive OM, which are maintained or part of or captive within the energies of the Source, but are still individualized and don't incarnate. Or you've got those, which are basically outside of the Source, but do move around by the Sources. And you've got those, which are really pure OM, which don't want to be involved at all in general. And if they do get involved, or if there's one of them that wants to experience something, they are to be quite honest aghast, and don't want to be or want to sort of persuade that other OM to move out of those frequencies and ASAP (as soon as possible).

(30 min) It is very unlikely that an individual will be able to interact with them, with OM, because there are not many of them — certainly the pure ones. They might have more chance of operating or communicating with a captive OM, for instance, or a hybrid OM. There's more chance of that than there are the noncaptive OM or the pure OM. So basically, although they have interacted at some points with certain types of OM, that have interacted with the Earth and assisted or directed certain civilization directions, the pure OM [unclear? that would be 99.99% or recurring for sort of a billion significant figures to the right of the zero, the points of it] won't be interested at all.

They have a different function, which is to be themselves rather than to be involved with any form of evolutionary content or creativity that creates responsibility is worth it. They want to move out of the creativity possibility that creates a responsibility or that may even bring them into the evolutionary cycle. They do evolve, of course, because they are in effect sentience that is individualized but not by design from the Origin, so in effect they are stray Origin sentience, if that makes any sense. Random, free radicals, as I start to call them. But they are in essence just simply, let's call it, unfocused Origin sentience — by unfocused, it means it's not sentience in one particular volume in one location, they move around, let's say like dust specks on the air within the atmosphere. That's the best way to describe it. The OM, they're part of the atmosphere, but actually, they're their own sort of being, so to speak.

Okay, well, that's a good set of questions. We are moving on.

Part 3. Meditation

So let's get on to the meditation now, which is basically to remove any entities from us. I'll just go and repeat the request — would you please provide a meditation to dislodge and send to the light any and all astral attachments to energetic templates by these and chakras. So astral attachments can be simply low frequency “gunk,” if you want to call it that, like an amoeba.

They've got very, very minor levels of intelligence or it can be quite intelligent but not have the ability to metabolize its own energy, and therefore, creates some form of relationships, a symbiotic relationship with an incarnate soul. Or it can simply just want to attach itself to take energy and not form a symbiotic relationship — this is quite a common thing, as it happens.

You won't be surprised to note that the vast majority of incarnate individuals who are immersed in their incarnation have some form of astral entity attached to them. They tend to attach themselves to the auric layers, which are the byproducts of metabolization of energy from the chakras through the energy templates — that's to animate the energy templates on behalf of the

soul, which is of course sentience and energy. And they sometimes attach themselves to the chakras and they can sometimes hide in the little gaps in the vortices, that are there to in effect pull in the sub-frequencies associated with the total frequential set, that the chakra is ultimately designed to function to pull in and animate the energy templates. So it's at that particular frequency level.

So they can be anything from slime to any particular animate form that you particularly desire to think about or create. They take on all sorts of forms and they're arachnids to imps to humanoid figures to amorphous figures to things that we are particularly frightened of for some bizarre reasons, like arachnids or snakes and those sort of things. They will take on board what they think they need to take on board, as a shape at times, to make themselves less visible to us.

We tend to shy away from or look away from that which we don't like. And so the astral entities, if they've got a significant level of intelligence, will create an image of themselves in the light of our fears, so that we look away from them subconsciously, so we don't see them. Okay, so having described them in all of their various forms, the plethora of different forms and intelligence levels, let's look at this meditation to remove them.

(36 min) Please download the high quality MP3 File to do the guided meditation with Guy Steven Needler via his website or blog (meditation starts around 44 min).

(56 min) Closing comments: That's the end of this Satsanga held on the 25th of September 2021. Thank you very much for attending. The next Satsanga will be in October on the 30th of October. And again this is the countdown for the next Satsangas, for the start of 2022 will be based on Zoom, and you can dial in and ask questions via the Zoom messenger. And they will be recorded again and broadcast by the website and links, of course, to those broadcasts will go onto YouTube and via Facebook and via Twitter and via LinkedIn, etc., etc. And then you can download them, so you can play them yourself or watch them via YouTube as well.

Okay, so thank you for participating. Thank you for being high frequency. Do what you can do to maintain your own high frequency reality around you in this rather crazy time and stay safe. Stay high frequency and stay of service to others. Namaste to you all. And I look forward to meeting you all energetically in October." END

NOTE: I have prepared a Searchable pdf document with ALL World Satsanga Lectures, Questions and Answers collated from 2016-2021 to make it easier for us to see what questions have already been asked in previous Satsangas and what answers were given at the time. This will allow us to ask NEW questions or ask similar questions from a different angle after reviewing what we already know. This document is over 600 pages, so don't try to print it out.

You can go to Needler's website (www.beyondthesource.org) to find the document at this URL:

www.beyondthesource.org/wp-content/uploads/2020/06/All-World-Satsanga-Transcripts-2016-2020.pdf. OR simply click on "**All Transcriptions**" here to go there.