

August 28, 2021 - Pre-Recorded World Satsanga for The Kevin Moore Show

Transcript of Pre-Recorded World Satsanga by Guy Steven Needler:

"Welcome everybody to this World Satsanga held on the 28th of August 2021 in conjunction with Kevin Moore and The Moore Show. And again I urge you to visit Kevin's YouTube site to look at the docuseries, as he calls it, which is probably over 70 different interviews now with different people who are channelers, who are in contact with various different aspects of the greater reality. Of course, use your intuition. There's lots of stuff there. There's probably 70 hours+ of viewing there, but I would look at what's there and use your intuition as to which of these particular individuals — me included, because I'm there — you are drawn to, and make your own decisions based upon your own feelings. It's worthwhile doing it. There's lots of different, shall we say, individuals connecting in different ways and at different levels. It's about a way to get a broad brushstroke of that which is being accessed by people whilst incarnate. Very good.

Okay, so let's have a look at today's agenda. And the first talk is by me, which is about Why do some people get healed while others don't? And then there's a meditation after the questions and answers, of which we've got quite a few — not as many as I have previously, but enough high quality ones to make a worthwhile question and answer session.

So the meditation is on Mastering fear. In fact, it's a bit more than that, because I'm going to add another meditation to it as well — almost directly afterwards about How to rid oneself of astral entities that are taking your energy. So it's not actually a healing as such, but it's giving you the idea of how to work with yourself. It's not going to be creating a psychic shield, it's giving you the opportunity to work with yourself, so that you can basically make yourself, shall we say, teflon and repulsive to these entities.

Part 1. Lecture on "Why so some people get healed while others don't?"

So why so some people get healed while others don't? Well, there's a number of different reasons for this and a number of different individuals, who are healers will tell you that there are people who aren't supposed to get healed, and there are people who are supposed to experience that which is part of their experience — whether it's pain, disability, mental problems — it's all to do with what their particular life plan is.

So people who get healed get healed for a number of different reasons. One, they are supposed to get healed. And that's a pretty good catch all response, isn't it? But really their life plan includes them experiencing the experience, whether it's, for instance, the pain associated with breaking parts of the body in an accident or experiencing things like cancers, brain tumors, kidneys that start to fail, livers that start to fail, broken bones, etc., and experience them in quite a profound way and then come out the other side.

And there's people who have healed themselves. They fully believe that they can heal themselves and they go through a strict regime, which is basically the sort of regime that you'd expect for somebody who is working in a very low frequency environment to create the condition, where they know they're going to be healed. And these people, they will use various different dietary conditions, various different meditative conditions, various different fitness regimes to support their, I'm not going to say their belief system, but their experiential knowledge system that they're going to be healed. So these people could also be healed by somebody else.

And these are the people who experience something, but know irrevocably somewhere within them that they are going to be healed, because they've experienced what they needed to experience and it's time for them to move on. So whether they work on themselves or whether they

ask somebody else to work on them — whether it's traditional medicine, surgery or whether it's Chinese medicine or herbal medicine or homeopathic medicine or energy healing of some sort — they know they're going to get healed. So those people will get healed.

(5 min) On the other side, there are people who like being ill. So they like to be healed, because it creates an attention for them, so they like to be attention seeking. They need to be told that they're okay, that people love them, and that people come along and help them. So in some instances people don't want to get fit and well and healthy, because they get the attention. They get the attention from others who feel sorry for them, for instance, which is basically a form of coercion, if you think about it. They're coercing us into working for them or giving them attention or being there for them, when really they don't. They're just basically using it as a means to get attention, to be cared for, to be provided for, but get attention above and beyond that which they would normally get in the environment or circumstances that they exist within and those individuals within the environment and circumstances that are in and around working with them.

The third way is if basically there is a life plan, which suggests that a person is going to use a particular illness or an accident or a disease as a termination juncture. So that means that they are going to leave this particular incarnation in this way. And part of the way is to experience some form of experience, which could be profound. For instance, if you have an illness that is, shall we say, chronic and lasts a long time, then part of the departure process or part of the termination juncture includes a lot of potentially high level evolutionary progression associated with that. I mean people who have brain tumors for eight, nine, ten years, they know that they are limited in terms of their longevity. They're not going to live a long life.

People with cancers, where the cancer is eradicated — it's dealt with by surgery, it's dealt with by chemotherapy, it's dealt with by radiotherapy, but it keeps coming back. They keep going through this loop of fear, despair, medication, hope, then fear, despair, then surprise, fear, medication, hope. And they're supposed to experience these things to accelerate their own evolutionary progression whilst they are heading towards their termination point.

And there's others who suddenly find themselves dead, so to speak. They suddenly wake up in the energetic. But those individuals, they usually didn't know that they were ill. Or maybe they had had a body condition, a physical bodily condition, such as blood pressure or something that suddenly turns into an unforeseen heart attack, which moves them out of this particular environment and into the energetic environment, where they normally belong.

So you've got three points there — one is basically people like to be ill, because they...these are people who generally start to create things like allergies, for example. People who are attention seeking and want to be ill, they will get allergies. They use their allergies as a form of attracting people to give them sympathy. So it's another form of taking energies as well as being coercive. And there are those who are supposed to be healed, because it's part of their experiential condition. And there are those who no matter what you will do, they won't be healed, because they are supposed to go at a certain time.

And some of these people who are supposed to go at a certain time, it may well be that the healer heals that particular patient. The disease is eradicated or the illness is eradicated, pain is eradicated as a function of the energy healing or the herbal therapy or the homeopathic therapy or any other form of therapy, whether it's western medicine, surgical procedures, remedial therapy, or esoteric systems, including energy healing, and that's successful. But then they get something else. So it's really a case of they have chosen a time to go. And there is no way that they're not going to go then, because that's part of their overall plan. And the only reason why they're sticking around or surviving is because the ego wants to survive as long as possible.

(10 min) Don't forget that the ego is this temporary personality that's created as a function of incarnation, where we are almost totally cut off from our True Energetic Self because of the severe lack of communicative bandwidth or communicative and functional bandwidth as a result of coming down to low frequencies. So again the ego, although it's useful sometimes, it helps to preserve our incarnate human vehicle and other incarnate vehicles within the physical universe, is working to try to perpetuate us. Therefore, we get better and the life plan kicks in and then we start to go ill and in a different direction or cancers come back or brain tumors start to grow again — you know, all of these different things or a major organ starts to fail instead of what it was before.

So these are the three reasons — well, one reason why people will get healed and two other reasons why people won't get healed, because it's part of the plan or they're using it as a form of attention seeking. Okay, so let's have a look at the questions then. I think actually, although there's not so many this time, I have to say they're really good questions. And I think they're very good, because some of these questions are things that people should know about, or would ask but haven't done, or are asking deeper detail on the information they want to know. So the first one is by AB.

Part 2. Questions and Answers

1. Why does the aspect accrue karma for what the ego does? Isn't that like arresting the homeowner for watching a TV show about a murderer? (AB)

Yeah, basically, the ego is us — it's our creation. We very slowly create this temporary personality as a function of almost total reduction in communicative and functional bandwidth, which means we start to associated ourselves with our incarnate human vehicle. So the ego does in fact do things. We do things with this personality that's created, because we don't get access to our true personality, that which is what we really are, when we are in the energies in and around our True Energetic Self in various different forms of communion.

So it's not a function of why do we accrue things because of our ego, the ego is us anyway. It's just that when we go back into the energetic, the ego becomes absorbed within part of the overall personality of what we are. So if you think about it, I mean, how would we, if we were in a different environment change? For instance, if we were to move countries totally, and the language that we were exposed to was something that we had no experience of at all, either reading or writing, and the culture was the same, then we would change accordingly. We would eventually become fluent in the language for both the written and the spoken way, and we would also fit in with the local culture within the environment that's there. And so we would change our personality accordingly. Not in totality, but we would change accordingly, because of our new situation. And that's the same thing.

That happens when we are here. This little bit of our overall sentience, which is used together with some energy to animate the human form, so we can experience, learn and evolve by interacting with the environment and the circumstances and those other incarnate individuals, who are also within this environment and experiencing similar or same or interactive interactions with us. Okay, next one is sort of linked to the first one.

- **How does an aspect recognize itself and other aspects in the energetic if it has no ego? Does the "I" feeling, the recognition of self continue after the ego's existence? How? If so, why is it not there when we are born?**

Well, basically, it's a bit difficult to explain, but if you think about when we're born, there's a very small part of us, which is projected from us. So what we really are is our True Energetic Self and

that bit, which is projected out and incarnated and entered into the incarnation process is a mere fraction — usually it's around 2.5% of the overall sentience of our True Energetic Self. And when it's sort of isolated within the lower frequencies, it experiences isolation, because the frequencies are so low that the communicative bandwidth we have doesn't work any more.

(15 min) Think of it in these terms, it's a bit like us normally being able to access everything on the internet in one go. I mean access everything and understand everything in one go. Not like we do now, which is by using a search engine and getting a whole bunch of different answers and we choose one. I'm talking about understanding everything in one go — down to being able to communicate by a carrier pigeon. That's the difference in communicative functionality we have. And that level of communicative function that we normally have with our True Energetic Self means that that small part of the sentience, which is individualized from the majority of our sentience — this what's left is a minimum of 70% of what is normally there — starts to create disassociation with the environment that it's in, the human body.

But when it goes back, that which it is, the communicative bandwidth starts to increase dramatically, as we leave the body and we start to realize that the overall personality, which is almost like a signature of the sentience — the quality of sentience and the evolutionary content associated with the experiential content, that's been accrued over the period, that it has been in existence or individualized from the Source — starts to come back into it. So the personality that's created, the ego, is literally like a droplet of water in the ocean. And so it becomes absorbed and integrated with and part of the overall quality of sentience, the overall evolutionary level.

So it's that quality of sentience and evolutionary level that is us, and that's how we know other entities as well within the multiversal environment or within the normal energetic environment that we exist within. We know each other by our evolutionary progression and the quality of our sentience. Okay, of course, there's also the experiential content that we accrue — it's also part of that. Good, good, good. Alright, the next question is from DC. Okay, and there's a bunch of questions here, which are along a similar line, I'd have to say.

2. Our True Energetic Self has 12 aspects that can be projected in the physical. Does that mean that our TES is limited to 12 aspects? When meditating and thinking about this question, it seems that there may be many more aspects contained within the TES. However, only 12 as a maximum are usually projected into the physical. How many aspects are contained within the TES? (DC)

- **How are they selected for embodiment and are the personalities of the aspects set or do they adjust, change, and/or modified by their experiences?**
- **Do all aspects of our TES have about the same number of embodiments?**
- **Are all TES equal in ability to perform the mapping functions for the Source And the Origin? In other words, are some more efficient and effective than other TES?**

The answer to that is yes.

- **What kinds of communications happen between the Source and the TES?**
- **Is there a hierarchy of TES? Do aspects ever switch between TES?**
- **Are there "specialists" among the TES?**

Right, going from the bottom upwards, in effect, there are times, when an aspect does move from one TES to another. That happens and it's specifically prevalent in one of the other Source Entities. If you read the "Beyond the Source" books and I can't remember which particular Source Entity it is, there is one where they move from TES to TES as a function of their own evolutionary progression. So that does happen.

From our perspective, we don't do as such. We tend to stay with our TES. The only time an aspect might move from a TES into another TES or create another TES is like when, for instance, animal True Energetic Self progress beyond the animal level of sentience, because they've evolved over a period and enter into the next genre of sentience, which gives them sort of human status — the same quality of sentience, obviously on the very bottom rung that is associated with what we call the human level of TES. So that's the only way that a particular aspect or aspects can move from one TES to another TES or create another TES.

(20 min) There are normally a maximum of 12 aspects projected from any one TES, and normally the possibility of a maximum of 12 shards projected from any aspect. So therefore, we have 12 times 12, which is 144 potential projections of sentience from the TES in totality. And that maximum projection of sentience from the TES is 30%, leaving 70% still in the energetic.

But there are times, specifically with aspects that are almost not the mainstream aspects, and by "mainstream aspects" I mean the mainstream ones are the ones that are always entering into various different parts of the multiverse to experience, learn and evolve on behalf of the TES. There are always the odd one or two or maybe more that are within the True Energetic Self, that are sometimes created — a hybrid of two aspects, for example, the experiences of two aspects. So the True Energetic Self can create a hybrid or a temporary condition, which can also be revisited later, if necessary, to experience, learn and evolve in a different way.

So there are usually a number of different, shall we say, combinations of sentience and energy within the True Energetic Self that are used to experience various different things in different circumstances in a different environment. And so it's quite possible to add up, let's say, 20 potential aspects that could be projected down into the lower frequencies of the multiversal environment or in and around the multiversal environment in the area where the True Energetic Self resides as a function of its evolution. But there's only a maximum of 12 that can actually be projected. So although there might be — think of it like a football match, you can only get I think it's 11 football players on each side, but they have substitutes. So think of it like that, the football team has lots more players than they have actually on the field. And that's the same sort of thing. Okay, so very good. Just making sure if there's anything else than that. Oh, yes.

- **Is there hierarchy of TES?**

Only inasmuch as the evolutionary progression or evolutionary content accrued by any one particular TES. Some do it faster than others. Some elect to do it super fast. Some elect to do it slowly and get more detail, so their quality of sentience and their quality of evolutionary content is much better than one who has evolved in a fast way, who wouldn't have the quality of sentience and maybe the quality of evolution. But they would still achieve the same evolutionary level. So you have to think of it in those particular ways.

- **Are there "specialists" among the TES?**

Yeah, we do specialize in certain different ways in which we would evolve and how we interact with the physical universe, for example. I mean there are TES that prefer to incarnate in certain frequencies, for example, or certain geo-universal locations within the physical universe rather than being or deciding to incarnate in every possible frequency associated with the physical universe and in every possible geo-universal location as well. Okay.

Also don't forget some of these TES don't enter into the evolutionary cycle — they enter into the service environment, so they can be the maintenance entities that maintain the structure of the multiverse for the Source, or they can end up being guides and helpers for those who are in the evolutionary cycle as well.

- **Do all of the Curators and special support aspects have a TES? Do these TES only projects support aspects? How are these TES different from our TES?**

In effect yes, but sometimes the TES or that which is working is the TES itself. So rather than having an aspect that's working as a Curator, it's more than likely that the aspect and the TES are one and the same. So there isn't actually an aspect, it is the TES working, although there are a number that have a TES, for example. So there are entities that are working as a maintenance entity that are part of a TES, but there are those TES's that work without projecting any of their own aspects into the service environment, so to speak. The next part of the question — there's lots of nested questions here from DC.

- **Do these TES only projects support aspects?**

(25 min) Not necessarily. I mean, as I've just explained, basically, the TES will project what it needs to project to do what it needs to do. Normally, as a Curator, it's just the TES working on its own. But they can project aspects, if they need to or want to support a function that requires an element of parallel processing, so to speak.

- **How are these TES different from our TES?**

They're not. They're exactly the same. It's just that they're either in the evolutionary cycle or they're in the service of those in the evolutionary cycle or the maintenance of the environments that those in the evolutionary cycle use to evolve. Okay. The next one is...

- **As a follow-up question I once asked, "How can I help my brother?" Answer, "You can do nothing to help him." When we are faced with challenges with siblings or close friends and they seem to be particularly set in their ways of being an antagonist, seemingly cruel and mean to others, not helping, when it seems they could help instead of hurt. What are some strategies or ways to properly work with these challenging situations? How should we think about this?**

It's a little bit like the brother or the sister, who is very poor at managing their own finances. They'll always spend tomorrow's money yesterday or they'll want to go and drink so much alcohol, they become paralytic or incapable of controlling themselves — making the energy so low frequency, that the soul has to get out or the aspect has to get out, and therefore, other aspects who are still wanting to be incarnate can sneak into the body for a period to experience incarnation. That's when you get total changes in personality, when somebody has imbibed far too much alcohol.

All we can do is help in a way, which is not going to support the habits. I'm not going to support the personality trait. But we can't tell them what to do. They have their own life plan, which they are following. And sometimes that life plan is to experience significant levels of so-called failure, or things that are created by themselves that cause problems in terms of how they can experience, learn and evolve. And some of them are, shall we say, very unevolved souls, and therefore, aren't capable of thinking, behaving and acting in a higher frequency way. And so they don't know how to respond. They don't know how to be loving and caring and of service to others.

So the only way that we can respond is by being there for them in a way that doesn't support their problems, but in a way that supports them — you know, making sure they have a roof over their head, if we can, or making sure that they are sustained in terms of their food, that they've got food as well. You can't support a gambling habit, for instance. You can't support a drinking problem or a drug problem. You can't provide funding for that. And if they are all bent on de-

stroying themselves, then you can only help them when they ask you for help. But not in a way that would support their continued methods of destroying themselves. It's very difficult.

We're not responsible for them. They're responsible for them. So although we can help, we're not responsible for their success or for the success of our help. It's a real concern. There are lots of people who have tried to help their siblings or family members or even friends, and they've failed and they've put themselves at risk as well. It's a very difficult situation to be in and it's not a nice situation to be in. But at the end of the day, you can only do what you can do for them that is in keeping with your knowledge system or your belief system.

You know, being of service, when you can in a way, which doesn't support their problems or their continuation or their spiral that keeps bringing them back into experiencing, learning and evolving that which is destroying them. Okay, very good question. I like that, but it is difficult. And all you can do is just be there for them, and provide the very basics. Think of Maslow's hierarchy of needs — you know, food, warmth and shelter, provision for the self is the most basic thing you can do for them. But you can't support anything else, because they'll get dependent on you.

(30 min) When somebody becomes dependent upon you, then you become part of their cycle. And really we don't want to do that — we can't make or create a condition where they're dependent upon us to perpetuate their cycle. Okay, very good question. Thank you. Next question is from US.

3. You said that the ego dissolves after we die. But I'm reading Gordon Phinn's book, where he "interviews" dead celebrities in the afterlife. They seem to retain their human personality (albeit after some kind of life review) even years or decades after their death. They seem to engage in similar activities (e.g. composing music, writing, painting, etc.) as they did on Earth. (US)

- **What is going on? What part of their soul is left behind to engage with astral projectors like Gordon? Is their soul still astral OR is it a personality part projected from their Higher Self for those who want to interact with them on the astral level? Please explain.**

And actually, this is interesting, because the next question from FN is almost the same question. So I'm going to read that out as well and answer it all in one go. So the next one is...

4. William Buhlman, Tom Campbell, Tuesday Lobsang Rampa and a few other authors speak about consensus realities when they travel to different planes of astral existence. It seems that there are millions of consensus reality cities. People of same faith or ideology live together, go to same church or mosque. They all think that they are in heaven.

- **Can you describe these consensus realities on the astral plane?**
- **How long people remain there? Why there are so many consensus realities?**
- **How TES or a projected aspect operate when after transition, one remains on the astral levels? After transition, do we always travel to consensus realities?**
- **What is the purpose of life on the astral plane?**

Okay, these two questions are the same thing, but said in a slightly different way. Basically, the self-realized aspect will not go to or not create a reality around themselves that supports where they think they are or where they think they're going to. So, for instance, let's say Paramahansa Yogananda would have gone straight back into communion with its True Energetic Self, and so would have Jesus, so would have Mohammed, so would the Buddha, for example.

They would bypass all of this stuff, because it's not necessary. They know who and what they are and they simply regain their memory set and the quality of sentience that is associated with being part of the TES, even though they may still be projected from the TES whilst they're in the energetic pre-, during and post-the review of the incarnation, which evolves not just the soul, but also the guide and helpers.

There are those souls, who don't recognize that they've moved beyond the gross physical. They feel they are still incarnate. They don't know that their body is demised. They don't know about incarnation, but they just feel that they are still in existence. And some of these entities stick around the planet in the lowest frequencies possible before they need to incarnate. So the lowest frequencies would be the lower astral levels, which are the 4th and 5th frequency level, and we sometimes see those as ghosts. Sensitive individuals can see them with their spiritual or third eye. So those individuals stick around and we sometimes experience poltergeist activity, so to speak, and the movement of objects as a function of them trying to get our attention that they're still around.

So this is one where the reality is still here. I mean we all create this overall reality called the physical universe in all its intricacies, so we collectively work with that. But there are those that they do recognize that they are disincarnate, but they have taken a belief system with them, such as they're going to go to heaven. They're going to meet all of the different angels and they're going to look like human beings with wings, so that's what they project. That's their expectation, so their expectation is to go into all these different levels.

(35 min) And even yogis can be in this particular location. I mean, if you read "Autobiography of a Yogi," there's a part in there where Paramahansa Yogananda's guru, Sri Yukteswar, visits Yogananda. And a similar thing happens with the lama that was associated with Lobsang Rampa, where they are in an environment that they expected to go to. The lama Mingyar Dondup was the one that was looking after or taught or mentored Lobsang Rampa, and Sri Yukteswar mentored towards Yogananda. But both of them came from an astral level. Both of them were working there, because they were like indoctrinated or they were told so often that this is where they would go to that that's what they create.

So even though they are self-realized individuals, the level of self-realization is limited to the understanding surrounding the methods of education that were used to create the level of self-realization. So people like them and other people, who become disincarnate, because the body is demised, they go into the energetic, but they project around themselves an environment, which supports what they expect to be in, when their physical form dies.

Now this projection can manifest in two ways or more than two ways actually. One is it's particularly personal, and that means that the soul can even create individuals within that reality. So they can create landscapes. They can create buildings. They can create individuals that they interact with. They are so convinced that they are where they are, because they've projected this. The second one is that really — and there's various different levels of this, of course — that other individuals support or have the same expectation. And so that projection gets augmented by the sentience of another soul, who expects to see nirvana, utopia, heaven, all the astral worlds, for example.

And so you start to get a reality that could potentially start with one disincarnate individual, who is expecting to see various different characters from history, for example, even and up to including their family members, Jesus, Mohammed, the Buddha, etc., etc.. They're there, because they create them. They can create literally whole cities, even planets around themselves to support that which they expected to see, because that's what they totally believe would happen, because somebody of authority has told them that's what happens. So rather than moving through the plane basics of energetic existence, they become part of a collective function to ex-

perience a certain environment in a certain way. And so you get lots of these pockets or bubbles of environments that are created by souls, who are supporting each other in perpetuation of this consensus reality or collective reality, which is the same as, you know, them wanting to interact with each other on the astral level.

So you can see the two questions here are overlooked with each other quite nicely. So celebrities or famous individuals continue to do that, because they expect to be in a heaven, where they're doing what they love doing. And that's it. I mean, bizarrely enough, if somebody was told often enough by an authority that they truly trusted, that they're going to end up being a cherub on a big white cloud with a harp and a bow and arrow, then that's what they would create. And that's what happens.

We tend to be programmed by those individuals around us, who we trust, because they are authoritative and they have enough understanding to create a level of not just believability but truth, but in a way, which is limited to certain things. So we work with that rather than being exposed to the greater reality in as it is, we create an environment around us and we collectively work with it together, if there's a number of us that want to experience the same thing or expect to experience the same thing that is particularly human and Earth like.

(40 min) So this is what's happening with these two questions. People who are experiencing the Earth, because they feel they're going to experience things and those individuals, who support that belief system around them. So they create their own heaven in the astral levels. They don't move on. And that's the same with these consensus realities. They are people who are expecting to experience certain things and they don't move on. Now eventually, the guide and helpers will support them. They'll eventually make them realize that the reality isn't exactly what the reality is. And they do eventually get extracted from it, and the reality does eventually dissolve. And all those souls that were in the realities do start to move back up the frequencies properly and reintegrate or go into communion with their True Energetic Self.

And there's another version of it as well — something called limbo, where souls basically just stay unconscious, so to speak, because they expect nothing. They expect nothingness. And there are those who expect to go into a grey consciousness or a black consciousness, where they're just there. And again that's the same sort of thing. So souls that are in this grey limbo or this dark consciousness or pure white consciousness, but don't do anything — again their guide and helpers do work with lots of certain functions that they know will eventually get the soul to wake up properly and become reintegrated with the energies in the way that they normally are.

Okay, so those questions are very good actually. And the best thing to do is to realize one thing: We are energy, we are sentient energy and we are existing in a frequential, subdimensional, full dimensional environment within a larger entity, and therefore, we are part of it. We are smaller individualized units of sentience. We are beyond that which is supposedly the projections that creates the Earth like environment. We can't possibly understand what it is while we're here, because we've chosen to adopt or to adapt to our environment as a function of the ego being created and the lack of communicative bandwidth with who and what we are normally.

So we have to be totally expansive in our expectations and our thought process, and recognize that anything that appears to be human, when the physical form is demised, is an indication that we've moved into what our potential underlying expectation is and/or that we've slipped into the expectations of somebody else that supports our expectations, and therefore, moved into a consensus reality or environment where we projected around us an environment with circumstances and individuals within that environment based upon what we expected to experience.

Okay, so if you suddenly find that you're in one of these, when your body is demised, just try to remember that this isn't what you really are. And this is just something that you've created and

you need to move out of it. And so when that happens, broadcast your desire for your guide and helpers to extract you from it, and you'll be back where you should be in the environment you should be interacting with your True Energetic Self and Source in the way it should be. Okay.

Part 3. Meditation

Right, let's go look at the meditations we've got. And we've got plenty of time for these, so it's good. The first one is Mastering Fear and we're going to go from one meditation straight into the next, so we won't sort of come back into the room and open our eyes, etc., etc. We'll stay in the meditative state whilst we're doing these two meditations. The first one is Mastering Fear. The second one is Removing Astral Entities from us.

(44 min) Please download the high quality MP3 File to do the guided meditation with Guy Steven Needler via his website or blog (meditation starts around 44 min).

(1:06) Closing comments: That's the end of this Satsanga, this August Satsanga. And interestingly enough, there have been a number of people asking the question over the years. And it's sort of come to the right time now, so to speak, where we're going to potentially return back to the old way of doing the Satsanga, where I'm going to hold is as a video based things.

So in January I'm going to be inviting people to join via Zoom. And I think we're going to be limited to about 40 minutes and probably 100 people, which is about right. And there won't be any verbal interaction, I'll be able to see all of you and you'll be able to see me. And we'll just deal with the questions that are given to us via the Zoom chat system. So we'll deal with the questions there and then.

I'll probably do a very short lecture, just over 5-10 minutes, and then we can deal with the questions and answers, as they come on a first come first serve basis via the Zoom chat. And you can ask your questions there and then via the Zoom chat, so prepare them ahead of time. So I shall remind people, as we get closer and closer and closer to it, so that you know when this is going to happen and I'll also share the Zoom link as well for people to dial in.

Okay, so thank you very much for listening and participating and taking part, listening to the questions and answers, the lecture at the start, and also the meditations at the end. And I'm looking forward to seeing you all in September. Namaste to you all and God's love and goodbye until next time." END

NOTE: I have prepared a Searchable pdf document with ALL World Satsanga Lectures, Questions and Answers collated from 2016-2021 to make it easier for us to see what questions have already been asked in previous Satsangas and what answers were given at the time. This will allow us to ask NEW questions or ask similar questions from a different angle after reviewing what we already know. This document is over 600 pages, so don't try to print it out.

You can go to Needler's website (www.beyondthesource.org) to find the document at this URL:

www.beyondthesource.org/wp-content/uploads/2020/06/All-World-Satsanga-Transcripts-2016-2020.pdf. OR simply click on "**All Transcriptions**" here to go there.