

July 31, 2021 - Pre-Recorded World Satsanga for The Kevin Moore Show

Transcript of Pre-Recorded World Satsanga by Guy Steven Needler:

"Welcome everybody to this World Satsanga held on the 31st of July 2021. And as usual, I urge you to look at Kevin Moore's YouTube channel and specifically his ever-growing series of documentaries based on the project "They Call Us The Channelers" — and he's got some new material there, so it's worthwhile a look definitely. He's doing a good job exposing all the different levels of individuals who are metaphysical and channeling information from different levels of sources of information. Excellent information.

So let's have a look at the agenda for today's Satsanga, and the first one is a talk on "Fear and how to master it?" And then we've got not as many questions as normal, but these are what I'd classify as being very good quality questions and some very poignant questions [unclear]. So I think it's worth spending a little bit longer in answering them to give them the depth of detail that they need to have.

And the meditation was actually to master fear, but I've been given a request to ask us to look at a meditation we've done previously on healing each other. So I think I'm going to add the mastering fear meditation to the August Satsanga, okay, because that will give you time to basically absorb what fear is and how to master it before we move on and do a meditation to master it.

Part 1. Lecture on "Fear and how to master it?"

So let's have a look at this question about fear — what is it? Well, fear is basically an emotional/physical response that we have whilst incarnate surrounding our ability to do something, to interact with something, master something or survive with something. And it's basically something, which is created through the ego.

Now the ego, which we know is a temporary personality that's created as a function of incarnation, where the sentience and the energy that is projected from the True Energetic Self is due to the very limited bandwidth as a result of being here in this very low frequency is almost zero. So a personality grows, as the aspect integrates with the embryo, and then as the embryo grows and is born, and then the body grows into adolescence through childhood and into adulthood. It becomes that which we are — the aspect starts to associate itself with the body and that creates the ego as a result of it.

Now the ego is a very clever piece of us, a piece of our personality. It's never lost. When the physical form demises and we go back into the energetic, that which is the ego is never lost. It's just absorbed into the rest of the ways in which we've interpreted our environment and the circumstances within our environment and the way in which we integrate and interact with others who are incarnate within this environment at all levels of soul level, such as animals and those souls that are in between the human and animals, the backfill people, and of course, the plants and the minerals that are part of the planet Earth.

But this ego, it inherently knows that its primary existence, or should we say, its existence of command of its environment or the body is limited to the incarnation itself. And so it tries to perpetuate the incarnation for as long as possible. Now this is all very well and good, when we're sort of fight or flight scenario, when the ego is useful to us to perpetuate the existence of the gross physical form, the vehicle that we use to incarnate into and experience, learn and evolve and interact with the lower frequencies in the only way that they're best interacted with to give us the same or give us a level of evolutionary progression associated with it. So it's fine when

that happens, when we try to work on ourselves in survival mode, instinct, you know, this sort of thing.

(5 min) But when it comes to the spiritual side, it knows that when we work on ourselves — we meditate and we use “observer self” and we really start to understand who and what we are and how our role [functions] in a particular incarnation — it starts to work its ways to try and maintain control, because it knows that when we start to understand who and what we are, we start to understand who and what we are, and therefore, the ego dissolves. So the ego doesn’t want this. It wants to perpetuate its existence for as long as possible, so it creates a fear, a worry, a concern, it’s a depression and anxiety surrounding things that would basically elevate us to different frequential levels, and therefore, eradicate the need for the ego. So it moves us away from that.

Fear is two-fold basically: one, it’s a function of the ego to keep us low frequency and perpetuate its existence, and the other one is the ego uses fear to perpetuate its physical form, if it’s in physical danger. For instance, if it’s in a very cold environment, it needs to keep warm, so it would need to create a condition where it’s sheltered. If it’s in an extremely hot environment, it would need to find the opposite of that, a place where it could be in the shade and could find water. So fear is something that is really a function of the ego. It’s not a function of anything else other than the ego to perpetuate the human form, therefore, to perpetuate its existence, whether it’s a physical threat or a metaphysical threat to the ego’s perpetuation of its existence in this particular incarnation.

So how do you master it? Well, one thing is we recognize what it is. We understand where fear comes from. We understand it comes from this temporary personality that’s created as a function of our immersion into a low frequency existence through the use of incarnation to experience that existence. So once we recognize that we know that the fear factor is created by a part of us that is trying to control us in some way: save us on one hand from physical harm, but save itself as a secondary function of that, but also save itself from demise, if we move into a higher metaphysical frequential state of beingness as well.

So once we understand that the ego is a product of our incarnation and a downstream product of that is its ability to control us by making us concerned, worried, anxious, fearful, then we can start to master it, because once we understand who and what we are, we know that the aspect of sentience and energy that’s projected into the human form is perpetuated. It always existed from our perspective. It’s always existed. It’s never not going to exist. It’s always going to be part of the True Energetic Self, our Higher Self, our Oversoul, our Godhead. So when we start to know this, meditate and feel it and understand it, not simply from a belief perspective but from an experiential perspective, we start to get into the knowledge based, the experientially based condition of knowingness.

And when we know this, there’s no way that the ego can control us by making us fearful, by bringing our frequencies down, because that’s what fear does. It brings our frequencies down. That’s how it controls us and brings us back into control when we’re becoming more metaphysically aware and awake and self-realized. So understanding this, understanding we are who we are and what we are means that from a metaphysical perspective, we don’t fear the demise of the human form. It’s nice to be perpetuated, because there’s lots of things we can do. It’s a very privileged condition to be able to incarnate.

We should use the time we have here, whatever time we’ve agreed on as part of our life plan — it can be from a few hours to almost a century or more, that we continue to do that. We don’t say, Okay, it doesn’t matter if I freeze to death in a cold environment in Canada. You know, we get caught in a snow blizzard. It doesn’t matter, if we suffer from exposure in an environment, which is desert like and the sun is beating down on us.

(10 min) Of course we have to try and perpetuate the human form, because we all experience, learn and evolve from that level of being able to survive these extreme conditions or extreme circumstances. For instance, if you're having to, as some people have to [unclear] in a war or such to leave Uganda in a rapid way. And there's other sort of asylum seekers who've had to give up everything — people who have been very, very sought after doctors or businessmen have had to leave and come to various other places around the world with nothingness — that their ego has helped them survive. And so they've been able to experience a different sort of experience, a different sort of existence, a different sort of life whilst in the same life.

And that isn't loss. All these things that were previously part of their existence, you know, being a successful businessman, being a successful consultant, being a successful lawyer, being a successful engineer, being a successful father isn't lost or gone, because you've experienced that. The next part of the journey is to experience other various levels of existence as a result of the need to flee wherever you've come from. So that part of fear is useful, because it gives perpetuation of the human form and it allows us to maximize our potential in this particular incarnation.

But it doesn't mean we should allow fear to rule us. Again once we understand that us, our sentience and the energy we use to experience and interact with the environment that we're in, in this instance to animate the human form to experience low frequency interaction, is perpetuated all of the time. I keep saying this: We never, ever cease to exist! We're always in existence. It's just our body, our motor car, our motor bike, our diving suit, if you want to call it that, does get a bit old, a bit of wear and tear. This is normal. You know we buy a new car when it falls apart, when it stops working. We buy a new diving suit, if we start having leaks in the seams, for example, to have a dry suit. It's just the same thing over and over again. We buy a new car, a new house, a new diving suit, etc., etc., and a new push bike. These sorts of things.

So once we understand that we are perpetual, then we don't fear the demise of the physical form, but we still respect the need for it to be there. So in this instance, we use the fear that the ego creates to try and perpetuate its existence as a medium for assisting its existence, not to control it. In terms of the metaphysical side, again once we understand that our increase in frequency borne through meditation, self work, self diagnostic, observing ourselves and being of service creates a higher frequency condition, that we can see who and what we are.

Again we don't need to fear, because we know who we are. And we need to recognize little games the ego plays to try and put fear into us, such as, oh, I'm worried about leaving my body or doing astral traveling or some samadhi based meditation. I'm scared about seeing other entities in different frequency levels. I'm scared about seeing astral entities. It's the ego. These things cannot affect us. They can look a bit horrible, but that's because they're looking at our memory set and they're seeing what we fear, because the ego plants these things that are horrible that we don't like to see as being fearful — certain body types, for instance, lizards, reptids, arachnids, for example, insects have what we classify as an appalling body. How does our body look to them? Think of it that way.

So the ego plucks this out and then feeds it to us, and then that's picked up by some of these other lower frequency astral entities to give them a body type, which we fear, so that we don't interact with them and help them back to becoming reintegrated with Source energy, for example. Or they find it and use it as a way to control us. So once we understand all of this, then we don't fear going into the lower frequency levels or the astral. We don't fear leaving the body. We don't fear seeing other entities, incarnate or energetic on the next frequency levels through meditation or for instance, Traversing The Frequencies or kriya yoga. We just accept them as being part of the environment. We know that they're there, so interact with them. And when we interact with them without fear, we can go higher and higher and then the ego has no control over us. And when we understand all of this, we have mastered fear.

(15 min) Paramahansa Yogananda is quite famous in saying: "I don't fear anything. Fear fears me." You could argue that was quite egotistical, but at the end of the day, it's an example of how to be. It doesn't mean you have to be brash or arrogant, it just means you have to understand and work with that understanding and then you will master fear. Okay, we'll do the meditation in August to master fear, so people can start to work with the understanding on both the physical level and the metaphysical level as well.

Okay, so let's have a look at the questions then. We've got quite a few questions, again not as many as normal, but they are I would say good quality questions. And this is from DC, okay.

Part 2. Questions and Answers

1. When acting and operating in the physical plane what is the best we can do without doing too much or too little? Second question: does everybody get the same amount of evolutionary content whether we are the protagonist or antagonist? Does it matter what role we play, for example, "good guy or bad guy"? (DC)

The first part of this is coming to how do we do too much or too little? And the Buddhists have a very good way of describing this and that is let's take the middle way. That is do what you can do in an efficient and robust and accurate way and do it at depth. Don't do at surface level. Don't do lots of stuff at surface level. What do you achieve by that? You achieve lots of stuff at surface level. You don't get depth and detail surrounding smaller amounts or parts. So just doing enough to allow to do what you're doing in detail is the way forwards. Okay, that's the most important thing. Choose the middle road. Don't do too much. Don't do too little. But whatever you do, do it well and do it for Source. The next question is...

• Does everybody get the same amount of evolutionary content whether we are the protagonist or antagonist? Does it matter what role we play, for example, "good guy or bad guy"?

And the answer is it depends upon what the life plan is and what is expected to be gained from a particular role. And so that's not quite quantifiable in terms of equality. But what I will also say is if we choose a role of a protagonist in a particular incarnation, then we will learn from that. Because being a bad guy is definitely not playing the same. Being a good guy is definitely not playing the same, but each of them will have their own aspects of learning, experience and learning and evolution associated with that.

So although they might not be the same, you might in one incarnation get more evolutionary progression as a so-called "bad guy" as a "good guy," and then vice versa in the next one. So it just depends upon the depth of expectation or the plan for the particular incarnation and how we interact with that role as to the level of evolutionary progression that we get. Okay, very good. Thank you. The next question is from US and FN. There's three of these questions, so let's see how we go.

2. The Lyrans and Lemurians both on the First Earth and this planet practiced and implemented eugenics to create a "superior race". This is one of the foundations of "white supremacy" in this Universe. Is this statement correct? (FN & US)

My understanding is that the use of eugenics or manipulation of DNA structures and the genome was not only done by the Lemurians, but was also done by the Atlanteans as well to some levels of significant success. But it's not the foundation of white supremacy. It's just happens to be that this particular body form happens to have survived at the moment as a result of being the latest of the body types that have been sort of inserted in the Earth biosphere for us to

experience, learn and evolve through incarnation into. If you look at the diversity of body type on the Earth, there are some that have been planted and survived the changes in frequency. Some of them have survived as a result of natural Darwinian evolution, and some of them have basically died out, and we see them as fossils and things.

(20 min) But what we've got now is basically a state of the latest one to be inserted into the Earth biosphere and frequential levels is the one that is basically the most dominant in terms of its population numbers. You could argue: Is the Caucasian white? Actually, it isn't. The Chinese are at 1.9 billion people in just China, not including those scattered around the world. Asians, the Indian continent is pretty much the same. And so there really isn't any level of which is particularly superior. It just so happens that one seems to have been quite dominant in the creation of certain exploratory based empires later rather than them being particularly superior.

No one body type is superior, because they're just a body type. The soul — it's the soul which creates the individual, not the body type. Okay, so it's not a correct statement. And the so-called white skin isn't as prevalent as people expect. A lot of people suggest that oh, there's lots of people or there's like an Aryan race around the physical universe in the collective group of the first three frequencies and the fourth frequency level upwards, such as the Arcturians, etc., etc. But in real terms, they're a small number. And there's lots of other body types, which are significantly unhuman (nonhuman) that are probably in more demand from an incarnate level than from our perspective on Earth.

Okay, so we're quite arrogant as human beings — that those in the western world think we are it, and actually we're not. It doesn't matter what body type you've got. Wherever you are in the physical universe, if you're incarnating, you're experiencing a benefit that a lot of the other souls aren't getting. We should be grateful. Next question.

- **During your interview a year ago with Beyond the Veil, you may have implied that “backfill people” and “backdrop people” are two different genres. Is that correct? Please elaborate on their differences.**

Backfill people are in essence an aspect of a different quality of sentience than what we classify as a human soul. And it's lower than the human soul in terms of its quality of sentience, but higher than the animal soul. And it's there basically to allow the human aspects to ascend to the next frequential level without there being a shocking and surprising and worrying sudden loss of population around the world. As one person moves up the frequencies and is able to move into the fourth frequency level whilst still incarnate, a backfill person is born or walks into another body.

And they have their own opportunity to experience, learn and evolve with individualized free will. They don't get many opportunities to do it — maybe once, maybe twice they get this opportunity to do it, because there's that many of them, same as us. We don't get them into the karmic cycle. They tend to have their karma, even depending upon, you know, irrespective of how “good” or “bad” they are from a human perspective, they don't accrue karma. That's because they're providing a service for us. They're keeping, if you like, the audience in the cinema whilst the actors do their roles still and move. And as each of the audience leaves and goes to the circle, those in the stalls get backfilled by backfill souls.

The backdrop people don't actually exist. The backdrop people are something that Dolores Cannon established, and she thought initially that backfill and backdrop people were the same thing. But they're different things. The backdrop people are basically us creating a backdrop to the environment that we're in. Wherever we are, we create an environment that we exist within. We collectively sign up for this environment or the event stream within the event space that creates the reality. And so we are pretty much localized except with those around us, so we collec-

tively create that which we desire to see, you know, housing, states, parks, farms, boats, all these different things.

(25 min) The individuals, which we see in the distance that are part of the background, are part of our collective desire to fill those spaces with animate objects, including animals as well. So they're not the same thing. One is created by us and exists on a very temporary basis, whilst we're focused on it, and the other is actually a different genre of sentience that is allowed to incarnate and backfill for those souls who move to the next level. Okay, next question.

- **Kevin Myerson (psychic) says that Elon Musk (Tesla/SpaceX/PayPal) is the reincarnation of Thomas Edison and Mark Zuckerberg (Facebook) is the reincarnation of Herman Hollerith (Tabulating Machine Company). Is that true? How are they selected for their role as technology leaders from one lifetime to another? Can you tell about their TES location, their plan and role?**

My feeling is, and what I've just been picking up, as I'm reading it is, that their TESs are different in terms of the Elon Musk TES and the Zuckerberg TES, [they] are different. But the aspects that were projected from those TESs did do the Edison and did do the Hollerith incarnations.

So the information that came from those aspects went back into the True Energetic Self and the innovation supposedly or the ability to innovate was then used and allowed to be absorbed into those aspects that projected down and became Musk and Zuckerberg. But notice this, Elon Musk isn't really an inventor, the same as Thomas Edison. Mark Zuckerberg isn't really a machine inventor. He created basically a website.

So in essence, these individuals aren't on the same level as their preceding aspects that were projected, that wasn't them but was their TES. But the idea of innovation was there, because part of their life plan was to become innovative in some way and experience leadership in some way and experience significant affluence and world attention in some way. That's what their learning is all about — not whether they came here to do Facebook or whether they came here to do SpaceX or PayPal or whatever. It's just to provide the opportunity to experience fame, fortune and innovation of some sort — and this is what they came up with.

It's all part of their life plan. And if you look at things like social media, okay, people use it a lot. But 15-20 years ago, it was nothing. And it's quite possible that in 15-20 years' time, it will be nothing again. So all this wealth that certain individuals have got may well not be there. They may have to experience abject poverty as a result of it. Okay, so not everything is as we see it. Good questions though. Next from MO.

3. How does eating GMO (Genetically Modified Organism) foods affect our physical body and energetic bodies? Is it worse than eating foods that are polluted by pesticides and herbicides? (MO)

There's a lot of misinformation about GMO foods, specifically about whether their DNA has been modified or this sort of stuff, and it may well have been tweaked to make it more resilient to certain blight, certain bugs, viruses, etc. It may well have been tweaked to allow it to grow bigger and grow in more diverse surroundings rather than where they are. And so the thing is if it wasn't edible for us, we wouldn't be eating it. So sometimes they are good, and sometimes they are created and they're out of control.

(30 min) So the thing is is it worse than eating foods that are full of pesticides and such? If these GMO foods are safe and they're not eradicating the indigenous crops, but they are providing the amount of produce that compensates for a ridiculously large population, then it's useful, because it maximizes the potential of the land that's being used to create them. It's significantly

better than pesticides and herbicides, but in all of this stuff at the end of the day the best food is natural food that isn't messed with.

But having said this, you know, mankind has been manipulating the genome of crops for thousands of years. The moment we selected the best crop, the best seeds to be replanted and ate the substandard seeds for our food, we started to select the strong in preference to the weak. So you know, as farmers thousands of years ago, we started to do this, selecting the best all the time. And that's sort of genetic manipulation, because it's allowing strong to exist by our interaction, not by messing with the genome, but by allowing the strong to regrow by consuming the weak. And what that does is that allows or changes the balance. It stops the plant from going through its own Darwinian evolution, because we're assisting it. We're making it go through quantum leaps.

And this is what's happened sometimes with the human body, where we've had other incarnate entities and those disincarnate assisting with certain selections of certain bodies to allow us to incarnate on this planet and cope with changes in frequency. Hence the different races that we see on the planet, which is highly diverse than what is out there in the rest of the physical universe.

- **Would you describe the functions and effects of the "slug-like entities" and other lower astral entities you mentioned in your latest book, *Psycho-Spiritual Healing*? How are they choosing their targets?**

Well, the slug like entities in "Psycho-Spiritual Healing" are a bit like astral entities. They depend upon the level of their own intelligence, that's created through the Darwinian evolution that energies can go through as to whether they end up being more controlling of us or taking our energy. These amoeba types and slug types astral entities that are created through their own Darwinian evolution are simply just low intelligence entities — like an amoeba, like a slug, like a sea cucumber, for example. And they look for fast and easy food — and we're fast food.

We waste a lot of energy. We broadcast energy. When our chakras pull in energy, and it's used to animate and energize the gross physical and the spirituo-physical aspect of our incarnate vehicle, we create a waste product, and that product is the aura. Just like heat is created as a byproduct of turning a light on. Okay, it's just like when you have a water based radiator and you put water into it, the waste product of that is the expansion of the metal, a change in the properties of the metal.

So they choose their targets by those that are not so protected. They can easily move into the energies, move past this series of auric layers, which are a bit like magnetic fields around a magnet, which are a bit like the changes in temperature surrounding a light bulb. And if there is no resistance, they move in as close as they can do, and they take energy and they take it for free. And that perpetuates them and actually helps them grow. And so the best thing they do is choosing those that are naturally unprotected. That's how it works.

- **Would you explain the functions of energetic hooks? Why are they created, and what are they for? How come some are more complicated and detrimental than the others?**

Energy hooks are created by us to attract the attention of others and control them. And depending upon our desire to attract the attention or coerce somebody or control somebody depends upon how complicated the energy hook is and how difficult it is to remove. So they're basically a function of us trying to attack or control somebody for our own ends, for our own need, own benefits.

(35 min) And you see this quite often with partnerships, where one person is stronger than the other or a manager of somebody else, who is trying to get things done by using somebody else rather than doing it themselves. It's a way of activating control of the individual through the energies, so you link to them and they can't get away from you. That's what it's there for.

It's like a fish on a hook basically. And the person who is controlling you, who is playing you like a fisherman. And it's difficult to get those hooks out. Very difficult, because depending upon, as I said, how much desire that person's got — it could be created charismatic desire, charismatic power, coercive power, it could be good negotiating power — depends upon how deeply these hooks go into us and how embedded they can be, how many barbs they can have, and how difficult they are to remove.

- **When I was re-reading *The Origin Speaks*, I realized that you don't have a guide(!) If you don't have any guides, then how about Anne and Celia san? They don't have any guides as well?**

Anne didn't have a guide, Celia does. Because Anne was from the same True Energetic Self as me, there's more about this in the next book I'm writing about the TES or lack of OM TES, and the TES of an OM is transient. So it will go...that's in the next book about the OM. But only those that are in the evolutionary cycle have a guide and helpers. And those that are outside of it are very far and few between. They tend to be those who are here to assist others. They are higher frequency and they may just be here. They may not be doing anything else but a very mundane role, such as a garage mechanic or a cook or just sweeping the streets, for example, but they can be really high frequency individuals. So they don't need to have a guide, because they're evolved enough not to get involved in any karmic interactions. So the next question is...

- **Have you met anyone who doesn't have a guide beside yourself? What sort of people tend to have no guides? And what about memory? If our purpose in the body is to experience, learn and evolve, all of that is only stored memory. So it must somehow be carried forward via one's memory. While in the body, is the memory a function of the mind or is it a function of the observer? While out of the body, what becomes of the memory?**

Again it's usually those who are outside of the evolutionary cycle. Those entities who are incarnate, who are actually maintenance entities, who are aligned to work with or are part of feeding back to the elementals, who are maintenance entities who work on the gross physical aspect and the astral aspects of this particular planet and other planets, they also don't have a guide, because they're not part of the evolutionary cycle. They're in service.

So those entities who are in service don't have a guide. Those entities who are in the evolutionary cycle do have a guide, because they need help. Any entity that is in the evolutionary cycle and is incarnating into a different environment with a low frequency environment needs to have a guide and helpers to help them navigate through the choices they've got to make to allow them to do the goal post associated with their life plan. Okay, the next question is from WP and these arrived today, so it's just in time.

4. In our first full dimensional existence, we experience our world in 3 dimensions, length, width and height. And that experience is really all going on in and through our body/mind, so maybe just our perception of a 3 dimensional world that is an illusion? e.g. when we are asleep, the world disappears. So are we actually experiencing 3 dimensions or are we "dreaming" that we are experiencing 3 dimensions? i.e. does the world and its inhabitants create our perception of it or do we create our perception of the world?

- **Maslow's Hierarchy comes to mind here also, when our forbearers had to find food and shelter just to survive each day, no time to think deep thoughts.**

Yes, again, Maslow's Hierarchy of Needs is a very good way of describing some of the things that our ego makes us focus on when the gross physical form is in danger. Definitely.

(40 min) In effect, when we are asleep, our aspect or soul moves out of the body and does whatever it does. It may have other roles to play. It may just decide to look around to see what's going on. Mostly they've got roles to play though. But when that happens, it moves into the higher frequency levels, or I should say, those that are above the gross physical: 4th, 5th, 6th, 7th, which are the lower astral (FB 4), upper lower astral (FB 5), lower upper astral (FB 6), and the upper astral (FB 7) levels. And sometimes out of that into the multiverse.

And so that focus that we have on a subconscious, subliminal and automatic sense of the need for a particular aspect of gross physicality to be in existence is no longer there. And so when we move out of the body, it's not there. However, sometimes when we have interactions with other entities, we have a translation factor that comes into play that puts everything in a similar vein to that which we experience, when we are in so-called awake in our incarnations, i.e. where our eyes are open and we're interacting with others and the environment.

So we perceive a world that's similar to what we experience, because it's a translation, because normally we don't go too far away from our incarnate vehicle. If we move away from our incarnate vehicle significantly enough, if we do remember those excursions, then we sometimes get some really wild and weird memories, because sometimes — in fact an awful lot of time — what we experience is not translatable easily into our human database of experiences, and therefore, can't be related to in that way. So we sometimes get really bizarre dreams, because they're the interpretations of what we have been doing whilst we're out of the body.

So when we are out of the body, we are usually translating into that which we experience in the incarnate state, if we're at a place where there is a level of translation that can be achieved or if it can't be achieved, then we have a dreamless state. But usually when we are asleep and we're no longer focused on this environment, those around us are still focused on it in some way, shape or form. So the event space is maintained, and the reality within the event space is maintained. And some of the content is maintained, because it's not just reliant upon us, it's reliant upon all the population to maintain it.

And so, as we have our rest, our sleep, we're no longer in the background focused on it or not needing its existence, but those around us might still be awake, and therefore, do need its existence and do perpetuate it in an automatic function. Okay, next question.

- **In the second dimensional universes, how are those experienced? Non-physical, so no dimensions per se? But same question, are those entities experiencing the structure of the second full dimension universes or are they "dreaming" that they are doing so? It seems like regardless of the full dimension or universe, all experience is a function of different levels of awareness.**

That is a good response. All experience is a function of different levels of awareness. So irrespective of where we are, let's say the second full dimension within the multiverse and the 36 universes that are in there, that are supported by the 36 frequency levels, are experienced in a way, which is consistent with the collective creativity of those entities that are within them.

Whether there is an likeness to the Earth-based environment depends upon how many individual are in there who want to create that. Whether it is similar to a liquid environment or a gaseous environment or a pure energetic environment or formless environment or full of form

environment or a solid environment is dependent upon the individuals who occupy it and what they collectively want to experience and how they want to experience it. So and again it's maintained.

(45 min) When a soul is not focused on the maintenance, or should I say, subconsciously focused on the maintenance of the environment, then another soul is doing it for it. So there's always enough souls there to maintain the structure of what's there. It's a bit like always having somebody there to change the donkey. When the donkey is there going around a mill stone, the donkey can get tired and another donkey takes over. So it's always happening. There's always a soul or a group of souls somewhere who are finishing their shift, so to speak, and starting their shift and halfway through their shift.

But again, it's difficult for us to interpret it in human terms, what a soul or an aspect would experience in one of those universes that are within the second full dimension, because it can be completely different or it could be exactly the same, because the souls decided to create an environment, which is the same as the Earth, which is the same as the physical universe, including the galaxies, etc. So sometimes those expressions are in very small pockets within those universes. So you might get multipolous different environments that are expressed within one particular universe. And we don't even know what they can do in our universe yet, we just know planets and atoms, galaxies and nebulae. We don't know what's in the 4th frequency, because we haven't got the technology to see it. We don't know what's in the 5th, we don't know what's in the 6th, we don't know what's in the 7th.

So we just have to use our imagination and know that whatever it is that's being experienced is a function of that which was created by the entities that's in there. And it's created in a way that's allowing them to experience, learn and evolve in a diverse way, in a complete way and a balanced way. Okay, so the last question.

- **In our world, on planet Earth, are all events and experiences caused by so-called natural causes and humans creating these events and experiences? e.g. Wars, disease, technological advancements, arts, spiritual growth, etc. Or are there also interventions from outside of these causes? e.g. The allied forces in WWII were victorious, but it didn't have to be that way, the Third Reich could be thriving right now. Is that because of the allies determination to defeat a destructive ideology or because of external other worldly intervention?**

That's an excellent question. I'm just going to meditate on it a moment. There's two parts to the answer. The first part is that we've got individualized free will to experience, learn and evolve individually and collectively in a way, which is beneficial to us. That means we can go down the dark hole as well as come out of the dark hole into the light. And we're allowed to do so-called "good things" and "bad things," because the idea is that we choose eventually to do the correct way, which is to be of service or to be respectful or to be caring and sharing and loving.

But in doing so, we need to understand sometimes that there are other ways where we don't go down that road and that the result of that is aggression, anxiety, depression, destruction. And so we're given this Adam and Eve opportunity to choose. Do we choose to have individual free will or do we choose to obey Source? And if we chose to obey Source, we would have been given much more freedom than we would have done if we would have gone with free will. That's an example.

We know the free will was a function of something, which we knew would create an accelerated rate of evolutionary progression, and that soul that would be classified as Lucifer also knew through its projections through the records that potentially we could go down the frequencies as well, but that was withheld with the Council of souls that were, shall we say, governing the pos-

sibility of individualized free will. And so we are — if we're fed certain things, certain souls are embedded with certain knowledge or certain feelings or certain desires to become great inventors or great reformers, for example, and others are coming to be great antagonists as well, for example, as well. But sometimes there are little spanners that push in the works as well, to change the way things happen as well.

(50 min) There are maintenance entities who are able to change event streams or the course of realities and the course of sort of future lines, so-called future timelines, etc. And so sometimes it's us and sometimes it's the maintenance entities that change the way, because they can see that some directions that we're going to are not going to be of benefit to us and may end up being totally self-destructive. Whereas they can leave us to do certain things, because they know that eventually we will understand that what do is not the right way to do it. Not good or it's not optimal for our evolutionary progression.

And so sometimes there is intervention — I'm not saying interference. There is interaction on different levels. It could be gross physical interaction. It could be spirituo-physical interaction, i.e. the frequencies above the three gross physical frequencies. There is still nevertheless incarnation, but it's outside our detectable range, i.e. we can't see, smell, taste or feel it or detect it with our machines, because they're all based upon our five senses. And sometimes those other-worldly interactions are from the maintenance entities or other souls that are still in the energetic.

So there's no one answer to that — it's just that we are allowed to play in the playground within the Earth. And sometimes what we do in the playground is of benefit, and sometimes what we're doing in the playground isn't of benefit and we're guided to move in a different direction. Okay, I hope that answered that question. It's probably not the direct answer WP would have liked, but basically it's the best way that I can describe it from what I'm given, as I sort of pull in the information whilst we are reading the questions.

Part 3. Meditation

So let's get on to the requested meditation of healing other.

(52 min) Please download the high quality MP3 File to do the guided meditation with Guy Steven Needler via his website or blog (meditation starts around 52 min).

(1:06) Closing comments: Thank you for participating in this July Satsanga held on the 31st of July. And I'm looking forward to seeing you all in August. And the date in August is going to be the 28th of August 2021 for the next Satsanga. So I'm looking forward to interacting with you energetically then. So until next time, God bless you all and namaste." END

NOTE: I have prepared a Searchable pdf document with ALL World Satsanga Lectures, Questions and Answers collated from 2016-2021 to make it easier for us to see what questions have already been asked in previous Satsangas and what answers were given at the time. This will allow us to ask NEW questions or ask similar questions from a different angle after reviewing what we already know. This document is over 600 pages, so don't try to print it out.

You can go to Needler's website (www.beyondthesource.org) to find the document at this URL:

www.beyondthesource.org/wp-content/uploads/2020/06/All-World-Satsanga-Transcripts-2016-2020.pdf. OR simply click on "**All Transcriptions**" here to go there.

