

June 26, 2021 - Pre-Recorded World Satsanga for The Kevin Moore Show

Transcript of Pre-Recorded World Satsanga by Guy Steven Needler:

"Welcome everybody to this World Satsanga held on the 26th of June 2021. And again I thank Kevin Moore for the work he's doing, his own YouTube channel and the current series, which is ever-expanding, which is called "They Call Us The Channelers" — interesting stuff. Please do visit his site. He's got some remarkable people that he's interviewing. And as always, I say check out the quality, because some of them are brilliant and some of them are at different levels. And that's fine, because we all need our levels to work with. Nothing wrong with working at certain levels, whether we're starting or whether we're advanced. It doesn't matter.

So this particular Satsanga is really about recognizing who and what we are. So let's have a look at the agenda today. So first is a short talk on "How to help each other recognize that we're all one (they are us and we are them)?" Very important, because that will change our perception and how we interact with each other. The next part of it is the questions and there's quite a few questions this time — not as much as last time, but that's okay, because we don't have to have lots and lots of questions all the time. But it's good to have some deep, searching questions. And some of these questions, although there's sort of only half of it last time, some are very deep questions, so I think it's going to be just as long in terms of the answers.

And then the last fifteen minutes or so is our meditation. And again it's a meditation that supports the lecture, so it's one on how to feel oneness with each other and sort of feel each other from a global perspective. Okay.

Part 1. Lecture on "How to help each other recognize that we're all one?"

Well, firstly, you can't preach to somebody. That's the most important thing, because when we start to preach to somebody, they switch off and any chances you had of helping them observe themselves as being basically a soul in a body and that we're all souls who are on the journey of evolution to support our True Energetic Selves' evolutionary progression, and therefore, the Source, and therefore, the Origin, is going to fall on rough ground.

So what we should do is really start with ourselves. And the way to start with ourselves is to just feel how we like to be, just feel how we like to interact with our environment, just feel how we want to be treated, and therefore, we start to recognize that we want to be treated in a certain way, a nice way, a benevolent way, a loving way, a caring and sharing way, then that's how we should treat others as well. And so what we need to do to do that is to just walk the talk basically. Treat people with respect. Treat what they own with respect. Treat what they do with respect, even if goes against our ideals. Recognize that they are struggling.

They are souls incarnated into a body, a human body, a vehicle that allows them to interact with a low frequency environment that is so low in frequency, that the communicative bandwidth that we normally have with our True Energetic Self and our normal environment called Source is so slow that it feels like we're cut off from it. You know, I keep saying that being here is like trying to communicate by using two baked bean cans held together by a string — whereas what we're normally used to is the fastest broadband in the world that can access every perceivable piece of information in the internet concurrently. And that's the sort of difference between what we are normally and what we're experiencing here.

So we should be compassionate about people. I know it's difficult sometimes, when there are bank robbers or murderers or are conspiracy theorists or are church goers — you know, all of these different people we sometimes don't like or prefer to like. But they're doing their evolu-

tionary cycle. They're doing their incarnation in a way, which is sort of relevant to the circumstance they find themselves in, which does include being programmed by their parents and by their peer group and by their circumstances. So what we need to understand is that they are a separate soul in a body that is experiencing something in a profoundly different way to ourselves or in a minor way to ourselves, because at the end of the day, they are evolving.

(5 min) And as they're evolving, because of their experience, which could be what we consider to be good or bad, or better than us or worse than us, or more of a challenge than us or less of a challenge than us, they are evolving, as we are. Now if we think of it in terms of the overall hierarchical structure of sentience that is the greater reality, the Origin individualized an amount of its sentience to create the Source Entities. Different Source Entities did different things — read *Beyond the Source Books 1 & 2*. But our Source Entity individualized a percentage of itself, a large percentage of itself, about half of its structure to create an individualized environment that it obviously is part of, but it doesn't interact with other than letting smaller individualized units of itself go into that environment and experience all aspects of itself — not only experience the environment, but experience the interaction of smaller individualized units of its sentience whilst in that environment.

And so, if you think about Source Entities are individualized or differently apportioned — I think individualized is better actually — it's an individualized unit of sentience from the Origin. And our True Energetic Selves, which is sometimes call the Oversoul, we sometimes call it our Higher Self, sometimes call our Godhead is again an individualized unit of sentience from the Source. And our soul, or what I'm told to call an aspect of the sentience of our True Energetic Self, is again part of that Godhead or Oversoul or True Energetic Self, and subsequently, when we create shards, it's a subset of individualization from that sentience.

So looking at it all from an individualization, and therefore, a subset of sentience all the way down the line from the Origin to us as souls to our sub-souls, which are the shards, they're all effectively Source and effectively Origin. So if they're individualized from a bigger unit of sentience, then it's part of that sentience. And so, when you consider that, then you start to realize that or one starts to realize that each soul that is incarnate, each aspect of sentience that is incarnate is ultimately part of a bigger unit of sentience.

And so we are all one. It's just that we are individualized for a temporary moment in this instance to experience, learn and evolve being in a particularly difficult environment to interact with — low frequency, which means that we are losing the vast majority of our functionality and our communicative ability. And when we start to realize that we're all doing the same thing, we're all on the evolutionary path, we can then sort of start to understand that we're all doing it in our own way, and that every aspect of experience is important, you know, from every angle. It's unbalanced to always have the good stuff, it's unbalanced to always have the bad stuff.

Those souls who choose hard incarnations are really, really brave souls, but they gain evolutionary content as a result of it — significant evolutionary content. So the question is from people — I can hear it — so how does a murderer evolve? Because they experience the process of becoming a murderer, of interacting with a soul that's going to be murdered. And then we say that as a human being, why would be possibly want to be murdered? Because it's part of an experience. Why would we possibly want to die from disease? Because it's the experience.

When we're in a human condition, when we're in this particular body, this vehicle on a temporary basis, we go through the process of detachment because of the low frequencies, which creates a temporary personality that we call the ego, and it's the ego that we exist with whilst we're incarnate. When we become disincarnate, when the body finally dies, because it's worn out, or it's got disease, or it's been part of or involved in an accident of some sort, then we start

to become more connected again and we start to realize that we're the sum of our incarnations. We're the sum of our experiences.

(10 min) And when we recombine with our True Energetic Self, we're the sum of all the experiences of all the aspects or souls that are projected out from our True Energetic Self, so we start to then realize that we're part of a much bigger environment. We're not the drop of water anymore, we are the ocean. And it's the same with the human body and our cells, our atoms, the electrons, you know, the leptons, which are the quarks, the stranges, the charms, all these different levels of structure that create our human form, they're individualized units, but they all group together to create the human body.

So when you realize that these small units are all part of the same thing, the cells are part of a bigger organ, the organ is part of the body, then it should be quite an easy step to realize that our sentience is part of a bigger level of sentience. And if that sentience is ultimately part of a bigger area of sentience, then just like the atoms or even the cells in the body are actually an important part of the body, so they're one with the body, then so is our sentience one with a larger aspect of sentience.

So when we start to realize this, we're all functioning in a very minute level to experience the minute detail of being in a very difficult environment that produces a significant level of evolutionary progression, because it's difficult. It's extremely difficult, the hardest environment that we have to experience, and therefore, learn and evolve in, then we can be compassionate with other individuals. We stop seeing them as a human body and we start seeing them as a soul. We start seeing them as another aspect of sentience that's occupying a vehicle to experience the environment they're in. It's like getting into a motor car. We might have a Rolls Royce or we even might have a Ford Escort. We might have a Maserati. Actually, the vehicle doesn't matter, it's the sentience that matters.

So when we start to understand it's the sentience that matters, we can start to understand that these levels of sentience are experiencing different things, because that's the way they're contributing towards the overall evolutionary progression of their True Energetic Self and Source. So we start to realize that yes, we are one with each other, and it doesn't matter what the body type is. When we understand this, we don't go around the discrimination route, because we know we're all souls. The body is just a body, it's just the thing that we're all clamoring for to enter into to experience this low frequency environment, to gather significant amounts of evolutionary progression irrespective of what we end up doing. It's all experience, it's all learning and it's all progression.

And when we go back into the energetic, and we see that this moment, this minuscule moment in existence in this location has achieved what it has achieved, it doesn't matter whether we've died of cancer, whether we've died of a virus, whether we've been involved in a horrific plane crash or a car crash, whether we've been exposed to some gang, for instance, that's murderous, because we've observed them trading money for drugs, it doesn't matter. It's the experience that counts. And this is the issue of thinking about ourselves as a human body. We don't see the bigger picture. We don't see that all things are acceptable to Source.

All things are experience to Source, and we're experiencing it on behalf of the Source, because we are smaller units of Source. And if we're all smaller units of Source, we are the Source — irrespective of who we are, irrespective of the body that we're in. The body is only a transient condition. You know, we hire the body, so to speak, to use it to interact with this low frequency environment. It's like hiring a wet suit or a diving suit to go into the water. We normally are in a higher frequency environment, the air, and we hire a diving suit or some diving equipment and (unclear) to go into a lower frequency, the water. The same thing.

So when we understand this, we know that we're all one. We know that we're just experiencing things just to progress from an evolutionary perspective. And sometimes we do experience hard incarnations, but we've chosen to do it. Sometimes we experience extremely privileged incarnations, because we've chosen to do it. We choose to do what we're doing, because it's providing us the diversity of experience, the depth of experience, the depth of evolutionary progression and the quality of evolutionary progression. And everybody is doing that.

(15 min) They're not being a certain person in a certain body with a certain career or as the case may be, they're just experiencing. And once we start to understand this, we can love each other in a rather profound way, because we're all here in a bigger adventure, a bigger exploration, an exploration of experiencing low frequency existence and interacting with others that are also just as blind as ourselves experiencing it as well.

So that's the way to recognize that we're all one really. It's to recognize that we're not the human form, we're sentience. And that sentience is part of a larger body of sentience, and that sentience is part of a larger body of sentience, which ultimately is part of a larger body of sentience that's called the Origin. And we're all part of it, so we're all one. If you think of bad things about another soul, or good things about another soul, just think: Oh, hang about, that soul is me — ultimately! Why am I thinking bad about myself or good about myself? Just think neutrally. Just think: Ah, that soul is doing the job that they're doing. Then sometimes you might feel that you can help people that you'd actually from a human perspective don't like, because you recognize that they are contributing towards the overall evolution of everything. And actually, they may well be contributing towards your evolution as well, because as we interact with each other, we assist each other's learning, and we assist in each other's evolutionary progression.

Well, I hope that's made a little bit sense of it all. You know, one has to detach from the human condition to be able to see this. And it can be considered to be sort of distant, but we have to be distant sometimes to appreciate the greater reality. It doesn't mean we don't experience things in a comprehensive way or an in-depth way, but we have to understand that it's something we have to deal with and work with and do the best we can with. And that's the way forwards.

Okay, so we've got a bunch of questions here from WP, FN, MO and AB. Okay, so let's go.

Part 2. Questions and Answers

1. Assuming that as an aspect of our TES, we are not the mind, body or ego, but rather an independent observer of those attributes if we choose to do so. If we don't, the mind will rule our life and we will call it fate, paraphrasing Carl Jung. Is it then this independent observer that is the aspect and if so, have I characterized this correctly? (WP)

So as an aspect of our TES (True Energetic Self), we are still an aspect of our TES, we are still a soul. We are still an individualized unit of our TES. We are not the mind, the body or the ego. The ego and the mind are a function of incarnation within a body. So in essence, we are an interactive observer, so to speak. And so we do interact with it. The issue is to not let the ego, the temporary thought process that occurs as a function of low frequency existence rule us. So the best thing to do is to be the independent interactive observer, but not let the ego control us.

Now the ego is something, which is predominantly functional only within the physical environment, so if we work with ego only, then we become immersed in our incarnation and we work and think and behave and act as a human body, and we don't consider the wider environment, the greater reality. So again, if you can detach from being here, we can navigate through our incarnation by not being attached to karma, which is addiction to being here, addiction to sensory stimulus, addiction to status, addiction to material wealth, addiction to anything which is phys-

ical, then we will actually be going a long way towards negating the need to incarnate again. Okay, so it's a good question. Yeah, so stay independently observing, use the observer self as a real powerful tool to start to consider yourself not as an individualized thing that is part of the human body, but more part of a bigger subset of sentience. Next question.

- **When the body dies, I assume the mind and ego die with it, but the independent observer does not, true?**

No, it's the other way around. The independent observer does go.

- **And what about memory? If our purpose in the body is to experience, learn and evolve, all of that is only stored memory. So it must somehow be carried forward via one's memory. While in the body, is the memory a function of the mind or is it a function of the observer? While out of the body, what becomes of the memory?**

(20 min) The memory is experience that is continuously observed and stored by the True Energetic Self. So everything we do as an individualized unit of sentience is stored by the True Energetic Self as a function of its connectivity with our Source. So the Source has a — I'm going to call it a repository of experiences that is relevant to our interactions in certain locations within the multiversal environment. And that means that there are certain experiences that our True Energetic Self maintains and the ego maintains — even the temporary personality maintains, but it becomes part of a larger group of sort of personalities that we've accrued over thousands of incarnations. So it no longer becomes dominant, it becomes just part of it.

So we don't lose our memories. We don't lose what we've experienced or our particular oneness, so to speak, or individualization as being in this particular incarnation. But it becomes just another drop in the ocean, when we're integrated with our True Energetic Self. So everything goes into True Energetic Self. Source has an area within it, which is dedicated to collecting all experiences. If you think of it, it's within all of it, although it's being identified as being experiential knowledge, so to speak, and subsequent evolution.

Certain parts of that are categorized, so the experiences that us as souls or aspects have on the Earth in the human body are located in a certain location, or we say categorized or labeled into something we now call the Akashic records. And there's other records for other physical forms that we incarnate into as well. And there's other locations for other things that we do in the energetic. So everything is ultimately stored by Source as a function of storage of the experiences and subsequent learning and evolution accrued by the True Energetic Self as a function of its projection of smaller aspects of its sentience into various different environments.

So everything is there. And when we go back into the communion with our True Energetic Self, the experiences we've had in a particular incarnation just become one set of experiences in a vast sea of experiences. And as we go back into the energetic, we start to remember all this. So our experiences aren't limited to this particular incarnation, they become part of all of the experiences we've had, and all the experiences that other aspects of sentience that have been projected into various different environments from our True Energetic Self have also had, so we become party to that. Okay, good questions there. The next couple of questions are very simple ones from FN.

2. Are allergies caused by traumas? (FN)

They're usually caused by past life traumas that come through from our previous incarnations that we've hung onto. So if it's a particularly difficult transition, for example, or difficult experiences that we've had difficulty in shifting or detaching from, then they can come through as a level of resistance to experience and that can cause allergies. So it's the same thing for not

wanting to be...or being frightened by spiders, or being frightened of snakes, or being frightened of animals. We may have been bitten by a snake and died. We may have been bitten by a dog and got rabies and died. You know, these sorts of things. These are the things that could cause us to have certain allergies or certain fears — how we've departed from previous incarnations or experienced certain things that we'd rather not experience in different incarnations, but have nevertheless contributed towards our evolutionary progression. Okay, next question.

• **Is it correct that Jesus had higher frequencies walk-ins after birth? (FN)**

I'm just going to ask that question, because it doesn't feel right actually. The incarnate aspect that incarnated into the body that we call Jesus was an evolved aspect anyway and incarnated in a higher frequency way, and then was also educated in a higher frequency way as well whilst it was incarnate, so it didn't need any walk-ins.

(25 min) It was very, very connected in the first instance and maintained that connectivity by being detached from the vagaries of standard incarnation. So when it reached a certain age, we all know that Jesus disappeared. And that's because he was being taught by a group of individuals who were still maintaining ways of becoming connected. They had various different processes and procedures via meditation that yogis have, that enabled it to reconnect and maintain a higher level of connectivity and frequency, and therefore, creativity in its own right.

And it knew how to...once it understood how to interact with low frequency environments and other low frequency individuals, it then got to the point where it was self-sustaining, and it could move into the environment it was supposed to move into and do its work. So there's no additional walk-ins or no higher frequency walk-ins. It was a self-contained, self-sustaining, very evolved soul that was well trained. Well, we have to be well trained in a low frequency environment to enable us to detach.

Okay, now lots of questions from MO. MO is that wonderful lady who's translating the books into Japanese. Thank you very much for your hard, hard, hard, hard work and your questions. Okay.

3. White sage is often used for cleansing space and crystals. How effective is it? Would you explain how smoke can cleans space and crystals frequently? And also, does the effectiveness of cleansing properties change depending on the plants that are used to produce smoke? Certain herbs and trees are more effective than the others? (MO)

It's not the smoke that does the cleansing, it's the frequencies that are incurred as a function of smoke. So when we smudge (which is using sage) a room to help cleanse the energies, basically, what we're doing is doing two things: 1) we're introducing a change in the frequential environment or a change to the frequential environment, because of the smoking of the sage; 2) we're using our intention to cleanse the area. We're using the sage in reality as a focal point for our own desire for a space to be frequentially pure or to help a crystal become neutralized and reprogrammed. So there's a certain level of physical interactivity from a frequential perspective by the sage being burned, but also it's intention to clean, the focus of the sage makes us clean the area ourselves. Okay, so it's really using a tool to help us focus on creating a clean space.

Okay, in essence we don't need it, but it's something that people need to have sometimes. We sometimes need to have a tool to say: Oh, I'm using a physical tool to do this now, so it must be working. That's what it is really. The advanced soul doesn't need it. It just cleans the area. The slightly less advanced soul needs something that's giving them proof of it being clean and using the sage gives them physical proof. So yeah, that's that question. Next question.

- **It is often said that quartz crystals should be soaked in a bowl of salt water over a day to reset them. But I feel that it is equally effective to put quartz crystals into a river in an ancient forest, where there are a lot of nature spirits, for about an hour. It feels that the crystals are fully cleansed and charged, but I am not certain. Is this way of cleansing really resetting crystals? If so, what is the mechanism behind it?**

Well, again it's the intention, isn't it? Basically, it's using a function that you can relate to, which is physical — putting the crystals into salt water overnight or sometimes over a full moon in the moon shadow, so to speak, is a way of focusing our intention to cleanse the crystal. Taking them into an ancient woodland where there is a river flowing through it, for example, again uses a pure area. We're going into a higher frequency location that is assisting us in that instance. And again the intention is to cleanse the crystal and we are going through a physical process that we are using and we are convinced is a process that will cleanse the crystal.

(30 min) But in real terms, it's just our desire. Our desire, our intention, our thought and our action, which is cleansing the crystal. Everything else is supplementary really. It's just that we like to use physicality as a focus and that's the same thing. So in terms of the mechanism of salt water, it's really something that we go through to prove to ourselves that we're doing it. In real terms, we don't need to. We just need to use our desire, our intention, our thought, our action to cleanse the crystal and to neutralize the crystal and it will be neutralized. It's like everything else. They're like things like tarot cards, like dousing rods, they're like pendulums. There are all these different things — they're all different focuses we use as a physical focus to help us connect in a limited way with functions we've got, should we realize we've got those functions. Okay, next question.

- **If "The colors don't have an awful lot of an effect, other than that some of the colors do, [this is the colored crystals] shall we say, limit the function of a crystal or its ability to work with certain frequencies," then how about the locations? Do locations (origins) of crystals effect their properties? Some people claim that crystals from certain locations such as Alps and Himalayas have higher frequencies than the others.**

That is only because of the lack of human interaction. A crystal that comes from an area where there's a lack of human interaction, and is therefore, in a more natural environment, will be in a higher frequency environment, and therefore, will be more useful instantaneously than the one that's been stuck in somebody's backyard. The location is really about a jump start, a kick start, if you want to call it that, that allows us to use certain crystals quicker.

Okay, so really it's about...you know, the Himalayas are quite pure, because there's not many people who live there. Same with the Alps, not many people live there. Human interaction is what lowers the frequencies of crystals unless you're a higher frequency individual in which case it's maintained. So basically, it's about the overall frequential level of the place the crystals are dug up or taken from. Okay, next question.

- **Is there easy ways to be at the state of "observer self" without self-criticism or ego? How are we able to look at some traumatic experiences which caused karma without complex emotions?**

Think of things in terms of watching a boring film. So if you think of things, what you've experienced, what you've done in terms of being a boring film. When you go over it, then you can detach from it. The emotions drop away. We just see things for what it is — it's a film in the background that we're observing: Oh, we've taken a part in it. And we can say: Okay, I could have said that maybe better this time. Next time I go into this particular scenario, I'll go: That's a bit better. And that's the best way to do it. It's just realizing you've done it. You've done and dusted

it, and that it's not something you can affect while you're at this particular level of frequency, because it's now in a level of event space, which we would classify as being the past.

So just think of everything you've done as being a rather boring and not very interesting film. And therefore, you can look at the film and say: Okay, what could be improved with that film? And then you don't get into self-criticism and you don't get an ego, if you think you've done something really well. It's just an interaction. In general, when people are moving around us and doing their daily things, we don't judge them. We don't criticize them. We don't think they're better than us or worse than us. They're in the background. They're driving their cars to work. They're going past us. They're walking past us in the streets. They're going to a shop. They're buying things. We don't judge them. We don't criticize them. They're just there in the background. So just think of what you've done as being something that's been in the background and then you can detach from it, and therefore, you don't feel the emotional pull of doing this right or that wrong.

(35 min) Okay, I hope that helps. It's a difficult thing to be self-observant — to be in observer self is to be the observer. And again for me it's like watching football. I'm not particularly a football fan, but it's just there. I don't experience joy or sadness associated with a team or a preferred team winning a game or losing a game. It doesn't matter to me. It's just observing and it's the same thing. You're a passive observer, a neutral observer. And the way to look at it is to just say: Okay, I can improve the next time I experience it and that's fine. But don't forget that everything you do you've done with your ability for that particular point in your existence. You can always do better afterwards, but we always do the best we can in that event space in that point.

Okay, so don't be hard on yourselves. Just be observant. Think of it as somebody else doing it and then you can be noncritical and just neutrally observant. Next question.

- **Is there anything "uncreated" besides The OM as a result of The Origin's 1st experiment of recreating itself? If so, what sort of things are "uncreated"? Or is The OM (The Original Manifestation) the "general term/collective name" for all the "uncreations"?**

My understanding is — and this may well be limited, you know — is that the OM are the only uncreated creations. Everything else had a purpose behind it. The OM were created as a function of, shall we say, reused or recycled sentience that wasn't reassigned away from being an Origin. So rather than becoming a Source Entity, and therefore, becoming individualized as other functions of Source Entity, it detached itself from the assignation of Source Entity, because it saw itself as being Origin, but also saw itself as being individualized, so that's why. Okay, that's why they became individualized aspects of Origin sentience rather than being individualized aspects of Origin sentience that were assigned as being Source Entity.

So it's my understanding there's only the OM that are uncreated. They weren't intentionally created as OM. It just happened. They were uncreated basically — maybe the word "uncreated" is wrong. They were a bit of an accident. That's another way of saying it. Then if you could refer to these entities as being "the accident," that might not go down too well. So just think of it as being a byproduct of the creative process where the sentience and the energy that was used to create the Source Entities wasn't reassigned properly. Let's put it that way. Next question.

- **Question on the Event Space: I experience different things every time I do the Satsanga meditation (Ex. Connecting with nature). Are we (listeners) accessing the original Event Space (which is created by you) individually and creating our new Event Spaces forming clusters of Event Spaces? Our personal spiritual development and experience might increase depending on our personal effort, so I am wondering how we are using your original Event Space to advance ourselves?**

We create event spaces that interact with other event spaces. We can be within an event space within an event space, within an event space, within an event space that's interacting with another event space. So event spaces are within and without each other. So we choose to enter into an event space, but that event space we enter into also includes our own event space, localized event space. So if we think of it that way, you are choosing to enter into my event space, which is open to you all. But that event space you choose to go into also has as a component of it your event space that you're doing as you're also interacting with the event space by listening to the World Satsanga.

(40 min) So there are times, when you will have a focus on something different, something different, which creates a different event space, and so your interaction with my event space will be slightly different as well. So every event space we interact with can be different or can be the same. So in this instance, next time we have a World Satsanga, use your intention to stay in the same event space during the listening of the World Satsanga for the first time, and then say you want to stay in the same event space that you had in the first time you listened to the Satsanga in the second time, and then do the same thing for the third time. And you can see you will be able to control your event spaces. Okay. If we just randomly move into an event space, then we take those aspects or components of that event space with us for that particular function of event space that we're working with. Okay, it's a bit complicated, but I think that answers the question.

So we have another question here and this is to do with the New Origins, okay.

- **I have several questions on The New Origin's energies:**

- 1) Do they have the ability to move out of The Origin's area of sentient self-awareness due to their nature?**

I've modified the text a little bit, because this refers to the [fact that] all the Source Entities have gone through all of the different evolutionary cycles that is possibly available to them whilst mapping out the current volume of the Origin's polyomniscient sentient self-awareness. So when the sentience that is the Origin moves out of the first twelve levels of structure into the second twelve levels of structure, the Source Entities will have accrued by then a level of sentience that's equal to the Origin now, so that they'll become like Mini Origins, but in the next level of structure.

The next level of structure, the next level of twelve set of structure, are significantly in my understanding, significantly vaster in volume than the first twelve, because everything increases by a function of twelve, the power of twelve. Every level we go up, it increases by a power of twelve. So for the Origin to be able to map that out even with its own inflated level of sentience, when it moves into this next level of structure, when all of the evolutionary cycles have been completed, not only by itself but by the Source Entities and Source Entities' individualization of sentience, which in our Source Entity's case is our True Energetic Selves and ultimately us — breathe in — then it would need help.

So the Source Entities will have accrued enough sentience, as I said before, to be sort of the same as the Origin is now, but within the overall structure or energies that is within an ever-expanding Origin basically. So they will move into that next level to map it out. There will be no need to stay within the first level, the first set of twelve. That is polyomniscient. That is polyomnipresent. Sentience will be fully occupying that area. So the next bit needs to be populated, so they will move into the next level with the Origin and the process starts again.

- **Have they ever interfered and ruined The Origin's and other SEs' experiments? Or cause any trouble? If so, how?**

Well, they're not in existence yet or maybe they are in existence, because everything happens concurrently, doesn't it? No, everything is...there's no ruining or interfering with anything. Everything is experience. Even if an entity is doing exactly the same as another entity, it's being considered from a different perspective or doubling up or creating a level of deeper depth that's being experienced, and therefore, the subsequent evolutionary progression that's being created from it. So there's never any condition where there's interference or ruining of certain experiments or aspects of creativity that are being used to experience, learn and evolve.

• **Would you ask The Origin how are The New Origin's energies doing and where are they now?**

Okay, this is really for the next book, "Beyond the Origin," which is not really beyond the Origin, it's beyond the existing twelve levels of structure. I'm seeing them all relatively speaking close to each other. It's like they're ruminating, which is like they're discussing or considering or conjecturing. But it seems like they're all experiencing in a location that seems to be quite small from my observational position, but is actually an unfathomably vast distance.

(45 min) You can't even...it can't even be classified in terms of x number of volumes of universal volume, it's just massive. But it looks small from where I'm seeing it here. It's incalculably large distance between them, but they're just experiencing those areas and just getting on with it. And within those Origins are the new Source Entities, which are our True Energetic Selves. So each of those Origins have got their own subset of sentience, which is the sentience that has evolved beyond True Energetic Self into Source Entity level, but are within those New Origins.

• **Is The Origin unable to predict and catch The New Origin's energies to this day even with the use of the Event Spaces, or it gave up long time ago and never tried it again?**

It doesn't need to. It realizes that everything that is experienced it can experience as well. Even though there is, shall we say, individualizations of sentience, that individualization of sentience will eventually become part of the overall volume of sentience that is the Origin in its ever-increasing volume. So it doesn't matter about whether it catches it. It's not bothered about catching it or compartmentalizing it. It's letting it do its own thing, because eventually it will become absorbed anyway. So there's no need for it to worry about stray sentience that may well evolve naturally using the Darwinian evolution of energies. It just recognizes that these things happen, but it being the dominant sentience and being supported by Event Space in that that it will eventually absorb it anyway and all of the experiences associated with it. Okay, good questions. Very good questions. Next question is from AB, which is a bit more down to Earth I think.

4. You say that we are here to experience, learn and evolve, and that we are here on our own accord on behalf of Source. But it feels more like what the eastern religions say—that we are stuck on a wheel of samsara, that we got stuck here by accident, and that we have to tirelessly struggle to get out. Which is right? Do we choose to keep coming here, or are we continuously being banished from the garden? (AB)

Well, the religions were using old language and old limited levels of thought processes to be able to explain certain things. But in essence, they're both right. The issue is that when we wanted to encounter or work with lower frequencies, we also encountered addiction, karma. And once we become addicted to experiencing low frequency existences, such as being in the human body and experiencing sensory pleasures, different types of foods — we can get addicted to food, we can get addicted to alcohol, we get addicted to drugs, we get addicted to material wealth, belongings, money, status. These are the things that cause us to come back, because we need to work it out.

We need to move beyond the addictions. We need to navigate through incarnation by being in the physical but by not being of it, by not being addicted to wanting to be a certain type of individual, by having a certain job, by having certain amounts of money, by having certain belongings, by having status. Just experiencing the incarnation, doing the job and getting out.

So the wheel of samsara is really us having to become unaddicted to go through karmic cold turkey, if you want to call it that, and once we've gone through karmic cold turkey and we're no longer addicted to accruing karma by wanting to have material belongings or demanding to come here, so we can experience physical sensory pleasures, etc., etc., then we'll have moved on from the wheel of samsara. But on top of that, we'll also have had experienced, learned and evolved beyond the need to be here as well.

(50 min) So they're both right, and we need to sort of realize that the one is an old way of explaining it, whereas the other one is a new way of explaining it. But in essence, they both allow us to understand that we're here to experience, learn and evolve in a detached way. That means we don't accrue addictions. We don't accrue karma. We don't get stuck on the wheel of samsara, which is the karmic wheel basically. And the karmic wheel is having to come here to work out karma, to experience certain things and not get addicted to them or attracted to them or desiring them or demanding them or want to be in them, so to speak. So this ability to navigate through an incarnation in a non-karmic way, by being in the physical but not of the physical, is the ultimate goal really, because then we will have experienced, learned and evolved and moved on.

I hope that answered that particular question. So it's a good question, a very good question. But we have to remember that some of the old religions or all the old religions were teaching things to people who hadn't got the education or the understanding or the expansivity we've got now or even think in a higher frequency way that we've got now. So they had to use very simple terminology to help them understand. And that was the same with the incarnate aspect we call Jesus. He used parables, you know. Patanjali used the Vedas. All of these different things were used to explain complicated things in a simple way that the average individual could understand.

Okay, so that's the last of the questions.

Part 3. Meditation

I was going to go back to the meditation now, which is to feel the oneness with each other, so we understand that we are all one.

(52 min) Please download the high quality MP3 File to do the guided meditation with Guy Steven Needler via his website or blog (meditation starts at around 52 min).

(1:06) Closing comments: I invite you to just do this meditation several times actually over the next week, at least once a day and you'll feel the difference in how you interact with other individuals. It will make a massive difference. And then share it with other people. Okay, so that's June's Satsanga. We are also looking forward to July's Satsanga. I'm just going to look at the calendar to find out when July's Satsanga is — and it's on the 31st of July. So I'm looking forward to connecting with you again energetically. And thank you very much for listening to this Satsanga and passing it on, and as one of you and you're one of me, I send my love to you all and Source sends its love to you all as well. Namaste. God's love to you all." END

NOTE: I have prepared a Searchable pdf document with ALL World Satsanga Lectures, Questions and Answers collated from 2016-2021 to make it easier for us to see what questions have already been asked in previous Satsangas and what answers were given at the time. This will allow us to ask NEW questions or ask similar questions from a different angle after reviewing what we already know. This document is over 600 pages, so don't try to print it out.

You can go to Needler's website (www.beyondthesource.org) to find the document at this URL:

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