

December 28, 2019 - Pre-Recorded World Satsanga for The Kevin Moore Show

Transcript of Pre-Recorded World Satsanga by Guy Steven Needler:

"Welcome to this World Satsanga on the 28th of December 2019 in conjunction with Kevin Moore and The Moore Show. And I wish Kevin a Happy New Year and I'm sure he wishes all of you a Happy New Year as well. And we thank him very much for the work that he is doing in broadcasting these presentations and the work he's doing with his own work in terms of exposing the greater reality and presenting it to people in a way that they can understand and the way that his own particular personality and style demands. Okay, thank you.

Oh, and Happy Christmas to you all, and of course, looking forward to a Happy New Year as well. And it's quite good, this is, because the end of meet meditation is to help you start the new year in a fresh way without any preconceptions or issues that have been brought forwards from the rest of the year or previous years as well.

Okay, let's have a look at the agenda then. First one is a talk about how to have an efficient incarnation. And it's based upon a question that was asked to me from one of my clients in November. And with a bit of luck we'll be able to go through that and take on board some of the information that was given in that particular club, but also augment it in a general way, whilst also diving into some certain aspects of how this could work for us all.

Then we go into the questions. I've got a lot of questions already. We've got enough questions for this month as well and we had enough questions from November and that spilled over into December, but also having enough questions for January as well. So thank you very much to those people who sent those questions in. They're always very, very useful and very searching as well. And they're excellent, because they not only challenge the understanding of what the realities around us in terms of the three frequential reality, but also the greater reality. And it's good for me, because I have to do some channeling to understand the answers to the questions as well, so I'm very pleased with that.

Part 1. Lecture on "How to have an efficient incarnation?"

So let's have a look at this lecture on "How to have an efficient incarnation?" So in real terms what do we mean by an efficient incarnation? So we'll have to give a definition first before we can start to see how we can do it. Now an efficient incarnation is basically dealing with the items that we have in our life plan, those goals that you want to achieve during a particular incarnation and achieving them and getting ahead of the incarnation or doing them as fast as possible and as correct as possible with as much experiential and evolutionary opportunity taken as possible to maximize the reason for being here.

And that means that we basically could achieve these things quite quickly in our incarnations and then move out of our incarnation and back into the energetic. Now from the perspective of the human being, this might be, Well, hang on, am I reducing my lifetime by doing this? And the answer is quite possibly. But also moreover, you might be increasing the depth of which you can experience these things, but also you might be experiencing the opportunity to expand the ability to experience, learn and evolve in this particular lifetime in a way that you wouldn't have been able to in a previous lifetime.

So that means really that the efficiency of the incarnation is to do with how well we get to our goals, those items in the life plan that we've chosen to have in this particular incarnation. And we've chosen it in keeping with our True Energetic Self requirements. It may have even given us

those particular things we need to experience, learn and evolve with, but in general they will have also been agreed with our guide and helpers as well.

So the efficiency side of things is to just deal with it. Now that means that if we're walking down a road or a street in a shopping center, for example, and we're surrounded by shops. All of these different shops offer different things to buy. Some of them are actually sort of offering the opportunity for you to sell your product there, for instance, if it's a pawn shop. Or there's other areas where you can buy things like food, a delicatessen for things like pastries or chocolateers for chocolates, coffee, clothes, hardware, cars, motor bikes, push bikes, boats, all of these different things that are in these shops on this road.

(5 min) But if the objective is to get to the end of the road, because the experience is at the end of the road, then all of these different things in these different shops are by and large distractions. They're things that attract us and we go into the shop and have a look. We call this window shopping, don't we? We don't actually go into the shop and buy anything, much to the annoyance of the shopkeeper most of the time, but in actual fact we go in there and have a look. And we might buy something on the spur of the moment or off the cuff or we might just get some ideas for something that we wanted to do in the future.

But the essence is that if we wanted to get to the end of the road and achieve what we wanted to achieve, we wouldn't be bothered about these shops and go into these shops. And so what we see here is the efficiency is based upon the time it takes us to get from the conceptual intuitive based idea or desire, which we sometimes gain ourselves or we actually have it imprinted upon our psyche by our guide and helpers to get to the experience, which is at the end of the road. But if we don't do that, if we get distracted, then the time it takes us to go from the start point to the end of the road can go from being, you know, seven minutes, for instance, to seven hours or even seven weeks or seven years, depending upon how we want to experience the journey from getting where we were to getting to the end of the road.

Now let's say that the whole point of getting to the end of the road is to meet an individual that we will share an experience with, and the sharing of that experience enables us to grow in a certain way and allows us to be able to function in a certain way where other experiences are going to be easier. If we miss the meeting of this individual, because we get distracted, that individual won't be there, when we actually get towards the end of the road. So what we have is this we've made the journey, we've got to the experience, but the depth of the experience isn't exactly available for us, because we've missed that particular juncture, so to speak, where the individual we're supposed to be experiencing the experience with is no longer there, because we've been too slow.

If on the other hand we run from one end of the road to the other end of the road, we completely bypass these shops totally, we can get to the end of the road and be there before the individual we're supposed to meet. And so we can get bored, if we're not careful. We lose patience and we move away. We move away before the person who we're supposed to experience, learn and evolve a certain experience with sort of arrives there and we're gone. So we've missed them. So we can either miss them by getting distracted by going into these shops, being distracted, having other things we should be doing or shouldn't be doing, or we can move too quickly and get to the experience before we're supposed to.

And so what we get here is the possibility of having an inefficient incarnation through being distracted or an inefficient incarnation through being too eager. So we have to follow what the Buddhists call the middle road, and that means we have to understand that if we feel that we have to experience something, that we have to experience it in a timely way. Now I'm using "time" a lot in this particular lecture, because it's the only way to describe it really. And that is in terms of the passage of us going from one point to another point. Clearly, we go through event

spaces, but in this I'm going to continue to use the word "time," because it makes sense in terms of how we describe things in this particular way.

So the efficiency of the incarnation is to do with getting to the points we're supposed to get to and experiencing what we're supposed to experience at the right point in our incarnation, the right time in our incarnation, because we have to experience what's there at that point, and maybe we have to experience what's there with another individual at that point as well. And so what we experience is the right experience with the right individual at the right time.

And all of this is being handled in the background by our guide and helpers, because they will be also working with the guide and helpers of that individual or individuals that we're supposed to meet with and experience that experience with. And if we're not there, then what they're supposed to be doing is affected as well. So we're not only affecting our own efficiency by getting to the meeting point, so to speak, or the juncture too quickly or not quick enough, but we're also affecting the efficiency of the individual or individuals we're supposed to be liaising with to experience that experience.

(10 min) So our inefficiency creates an inefficiency in the ability to for others who we're supposed to be working with to also experience, learn and evolve at the same time. And don't forget that they'll be having a similar problem as well. So if we're all being distracted or all super eager, we start to miss our junctures, where we're supposed to experience something with certain individuals by being there too early or too late, or they're too early or too late, or we meet somebody else instead, then that throws a complete curveball into it. So the efficiency is doing what we're supposed to do and being focused on it. Not getting there too quickly, not getting there too slowly, not being distracted, not being too eager to get there.

I can remember a long time ago, when I was starting work, I wanted to get to a certain level really, really quickly and that's called ambition. But at the end of the day, you can have ambition, but if you don't have the experience to uphold that ambition, you don't go anywhere. All you get is frustration and frustration is a resistance factor. And the resistance factor is a way of stopping our efficiency in a particular incarnation. So in essence, it's all about let's say getting from point A to point B and experiencing things in a timely way at the right time at the right place with the right individuals. And everybody else is doing the same thing.

So if we're all doing it properly, if we're having an efficient incarnation, where we're not experiencing the same thing over and over again, because if we're not getting it right, we get something called psychic karma, where our guide and helpers keep putting the same thing in front of us time and time again for us to experience, because we haven't experienced it properly or we've ignored the experience or renounced the experience, for instance. And so what we have here is again the capability of not experiencing what we're supposed to experience, because we're choosing not to and again that causes a problem as well.

So it's all to do with, you know, being efficient. Doing what we're supposed to be doing. Going into the shop. If you need to go into the shop, go into that shop and buy exactly what you need and don't browse. If you think about when some of us have partners, who come shopping with us, some partners are, you know, let's go to the shop and we've got a list of stuff and we're going to do this and we're going to do that. We're going to get lettuce, tomato. We're going to get the milk, get some cheese. If you're a meat eater, you might get meat. You might get some confectionary. You might get some toiletries. You get all these things and then you leave the shop, whereas some individuals, they go into a shop and the list of things that have to be bought in the shop is almost secondary or even tertiary. So in that perspective, you can spend a lot of time in the shop, which is what big department stores are like. They like you to browse and some shops are designed to trap you into the browsing around and buying more than you want

to routine rather than, you know, going in there and achieving what you need to achieve, which is to just buy what you need to buy.

So this is the way we create the efficiency. The psychic karmic thing with the guide and helpers is quite interesting, because the more we ignore a particular experience, the harder it gets to do it. So if we're not responding properly, the next time it'll be harder to do. The experience will be harder. It will be harder to get out of it. And again that's another function of creating an efficient incarnation as well. Look at what we're doing. Don't rush into the response to a particular demand from us. Look at how it can be best actioned and then action it.

So sometimes that means just if somebody asks you a question, we don't just give them an answer straight off, we have to say, Hang on, I'll have to think about this for a moment. I'll come back to you in a moment. Give yourself ten seconds or more to be able to respond to somebody, specifically, if it's somebody who is stressed out and wants an instantaneous answer. You need to make sure that you give them a proper answer that's got depth and detail to it in the way that they'll understand rather than just giving them a fast answer, which may be correct but not have the depth and detail, which means they'll come back and ask for depth and detail later.

So it's being efficient in how you deal with things on every level. If you're going to get fuel for the car, go and get fuel for the car. You don't go to a shop to go and get something else instead. If you're going to go to the bathroom, you go to the bathroom. You don't spend 20 minutes reading a book, for instance. I know people do. We all go through that routine at some point. But it's all about what we need to do, we go and do and we deal with it and then we come back to what we're supposed to be doing in a bigger sense.

(15 min) So the efficiency lies in doing what you need to do and no more. Go down the road to the end of the road to meet the individual you're supposed to meet and not get distracted by the shops. Deal what you need to deal with in the correct way with the correct level of depth and the correct level of detail and you don't need to do it again. Or doing it again is harder. Look at everything as not so specifically as a challenge, but as an opportunity to do it right, so that you can achieve your evolutionary progression in a faster way.

Incarnation is quite a privilege, certainly incarnation on Earth, because we've got individualized free will and our evolutionary progression is augmented as a result of it. So why not deal with our incarnation in an efficient way, so that we finish all our goals and then have the opportunity to extend experiences here in a particular incarnation, so you can do two incarnations or even three incarnations or the content associated with two or three incarnations in a single incarnation. So rather than doing 3000 incarnations, you'd end with 1000 incarnations, if you do it that way. We might even reduce it further.

So that's how to have an efficient incarnation. Deal with everything that you deal with in an efficient and logical or intuitive way, okay, and deal with it once rather than deal with it 3, 4, 5, 6 or 7, 8 or 9 times or even 10 times. And don't get distracted by the shops when walking down the road. Okay, I've had some fun doing that actually, because I was seeing lots and lots of different visualizations of different things that I've done in the past, where I've been distracted as well. So it's quite illuminating for me, not only for telling you wonderful individuals, who are listening to this lecture, but it's also wonderful to be able to see how it's affected me as well, and how I've sometimes not had a particularly efficient incarnation even though I thought I think I had sometimes.

Okay, let's go to the questions then. We've got quite a few questions here. I'm just having a look how many questions we've got. Okay, we've got quite a few. We've got some from US. We've got some from EM and JM, which we've taken from the rest of the list that was in November.

Part 2. Questions and Answers

1. You told us that backfill people make up 12-15% of the population now. Some of them have managed to put themselves in positions of power, such as our current US president, your prime minister in the UK and their buddies or similar characters around the world. (US)

- Is this the first multiverse cycle that backfill people are allowed to incarnate into human form? Were they used in previous cycles and if so, did they accelerate fully sentient human evolution?**

That's a very good question. Let me just ask the question. I'm being told this is the first time. The reason it's the first time is because, for those of you who have listened to the Satsangas before, this is the third evolutionary cycle. And so as a result of that, we are moving faster than in the second evolutionary cycle. So the first two evolutionary cycles, although they are progressing in speed and experience from one to the other, so the second is faster than the first and the third is faster than the second, there's a certain level of, shall we say, logarithmic progression associated with this as well.

And what I'm finding out is that in the first two evolutionary cycles, there wasn't a need for use of the backfill individual to fill the gaps in, because people weren't ascending up the frequencies fast. Whereas the way it's happening now, even though we're experiencing a low frequency condition, a consistent low frequency drop, so to speak, overall there's more people ascending to the next level faster than in any other period in this particular evolutionary cycle. So this is the first time that the next genre of sentience down from where we are has been included in the opportunity to have individualized free will in a particular location. This is the first time. So the second part of this is...

- It's hard to see how they could do that, since they tend to make very impulsive decisions that often bring us close to an existential crisis (e.g. nuclear weapons held hostage in the hands of other unstable leaders or possibly another nuclear exchange worse than WWII).**

(20 min) Yeah, so it is...I mean I think I'll read the second part and probably even the third part of this. There's about seven parts actually.

- Their authoritarian style politics tend to attract a "cult" of other backfill people, who would prefer to see everything crash and burn, e.g. financial crisis, religious Rapture or End Times scenarios, politically and/or racially motivated killings, ethnic cleansing or genocide. How does that serve the rest of humanity?**

It does and it doesn't. So getting back to this is the first time backfill people have been allowed to incarnate here, it's simply a case of as with other world leaders, who have been classified as "antichrists," the opportunity for us to see things going wrong and corrected is quite an evolutionary opportunity for us. So to be the come back kids, so to speak, gives us more evolutionary understanding about what we should be doing in the future, another event space, than it does by just not experiencing it.

So actually, this is a, if you like, this is a way in which we let go of reins, that the horses run off at their own speed, but then realize that they haven't got any direction and then we have to take control of the reins again. And so, in doing so, we learn something. We learn that we can't let go of the reins and we learn what happens when we let go of the reins. And that's important to understand, because to be able to progress, we need to be in control of each other and ourselves. Well, ourselves first and then each other. In that way, we can progress in a much

accelerated rate, whereas if we don't do that, we end up being quite random. And although random is also one particular route that we can go down, we don't really get the opportunity to be efficient in our incarnation. So I just thought I'd slip that one in there, thank you. The next part of it is...

- **What happens to our gross physical Earth in the hands of these backfill people, who don't care if the Amazon rainforest is burning or if we pollute our air, water and soil through fracking, dirty coal and fossil fuels?**

We will eventually have to rebuild and repair the Earth. And what we'll see is when we...you know, there's an old saying, You don't know what you've got until it's lost or it's gone. That's very relevant to people who lose their partners, but it's also relevant to people who lose their belongings, for instance, or their homeland, for instance, or things like trees around them. So we've got examples around the world of what happens, if we don't behave ourselves. And the deserts are a good example of how we've potentially deforested certain parts of the world in previous eras, so to speak.

But unless we experience it ourselves, there are times where we don't understand what we're doing and how it affects, so having to experience it and then realizing what's gone wrong, and then having to, you know, rapidly repair what we're doing wrong, so we don't crash and burn properly is part of our evolutionary progression. And we're sort of starting to do that now, but if you look at the number of individuals who understand that we've got to look after the Earth vs. those who don't care, it's a horrible percentage difference. But at the end of the day, because these people who don't care just say, Well, I won't be around to experience it, it's nonsense, so it doesn't matter, which is completely wrong, because they're not protecting the environment for other people, other aspects who want to incarnate and have a good environment to work with.

So in essence, what we need to do is to take hold of the possibility of a change, not politicize it, and just think, behave and act in a way, which is going to allow us to maintain our environment, so that other incarnates can come and experience it better in another event space in the future. Okay, so we need to act yesterday rather than tomorrow. The next question...

- **Are they only going to incarnate once or will some of them reincarnate on this physical version of Earth (FB 1-3), if it's going to take longer than expected for us to ascend out of here?**

What I'm picking up is that there's going to be a capped limit on the number of backfill people or backfill souls that are allowed to incarnate, because if you have a continuous throughput of new souls, who haven't experienced individualized free will, they're all making the same mistake over and over again. Whereas at least, if you've got a certain number of them being allowed to come in and they are then allowed to incarnate, so to speak, again and again, they start to learn.

(25 min) And they evolve, so that there's this self-correction condition coming into it as well. So based upon that, what I'm being told here is it's not going to be a case of there will be completely new backfill souls allowed to incarnate, it will be the same souls — a capped limit of souls that are a critical mass, so to speak, that are allowed to reincarnate a multiple number of times, so they can also experience, learn and evolve properly. And the effects of their, shall we say, poor decision processes will be corrected by others and by them as well. The next question is...

- **You told us that they don't accrue karma, because they're not going to be around for that long, but 100-200+ years seems like an awful long time to put humanity and Earth in the hands of these service-to-self, materialistic characters who seek power, money and sex for themselves?**

One hundred to two hundred years is nothing. In fact, we can't think in terms of years, we have to think in terms of the period it takes to get everybody of this particular genre of soul up to the next frequency. So it's a little bit like sometimes, if you want to get from point A to point B in a car, and that point B is to meet a train, and if you don't put your foot down the accelerator and speed, for instance, brake a little and speed, you'll miss your train, then sometimes you have to speed, run the possibility of attracting the law and also expend more fuel. So sometimes we have to do that to be able to do what we're supposed to be doing.

So although it doesn't seem to be quite right and it seems to be quite a negative way forwards, in essence, it's going to give us a possible acceleration of the ability of individuals, who are capable of going to the next level, to go up there faster. Okay, so although it looks to be quite negative, it's actually a positive that comes out of it as well. So the next question sort of tidies this up.

- **Is that fair to the rest of humanity, who is trying to ascend out of here or the Earth itself? Or the entities who choose to come here to assist humans in their progression? Do those assistants actually incarnate on FB 4 and drop in and out of FB 1-3 to help the laggard souls that are still working on this rapidly deteriorating version of physical Earth with climate change, pollution, overpopulation, etc.?**

Without the theory of the critical mass and everybody passing over to the next frequency in one go being available to us, because we're all doing it individually slowly, then this is the only way forwards really. There has to be a critical mass of individuals on the planet that make the planet work in terms of the infrastructure that's been set up — you know, the whole thing from the cities to countries to technologies to companies to educational institutions. The whole thing needs to work and continue to work even when the last soul on this planet that hasn't moved from the third to the fourth frequency is still here.

So in essence, it is fair to the rest of humanity, but unfortunately, it's a difficult thing we have to go through. When we start to see the errors of letting our hands off the reins and we start to get the reins back and start to control what we're doing, then we'll start to move up quickly. And so this period of the use of backfill people will get shorter, because the number of individuals who ascend to the fourth frequency will increase rapidly. So we still won't get this sudden knife edge change or cliff edge change, where we all go to the next frequency — this critical mass, where we all go in one go — but we will have an accelerated progression upwards of every individual. And that can only be achieved through the backfill people.

Unfortunately, once we've understood how to negate and counteract some of the image or thinking processes that they have, and as a result of that, they start to progress themselves, then it's going to get faster and faster. And we'll move up the frequencies faster and faster. So it's a good question. Thank you. And there's three parts to the next question...

2. In “The Curators” you said that Event Space only provides the SPACE, but other entities actually create what is IN that space. I used to think that Event Space created or duplicated what was in that space, not us. BUT in October, you gave us an Event space meditation to change our parallel self's path by backtracking some branches or joining other branches to get back to our mainline life path. (US)

- **Are the event space changes created by us (i.e. one parallel self from our soul aspect with a Desire — Intention — Thought — Action) OR are the changes actually made by the Curators/maintenance entities that are in charge of that level of Event Space function and optimization? Who is the true creator — our Source, us, Curators or event space?**

(30 min) What I'm being shown here is that, if you think about what's been said in "The Curators" as being Event Space only creates the space, but other entities actually create what's in that space, you have to think of it in a different way. You can reproduce a number of...let's say you can build a building, copy one building. In this building, there's lots of people working, living, enjoying themselves, etc. etc., but you create another building, which is a complete duplicate of that building. It's still the building, but the people aren't in there.

So what Event Space does is it creates the environment that needs to be created as a function of our decision processes. Okay, and that also creates different realities, of course. But when we get a collective event space being created that's big enough to create a completely new environment, what we have is the environment that is copied over. So it copies everything, individuals as well. That's the space. Then everything starts or functions without knowledge of the fact that it's been duplicated. We have another part of us, which has been created that is another one of us, which is working with a collective event space that is a function of our choices, or the other choice we could have had, or the other choices we could have had, that link in with those choices that others could have had, so to speak. And so then we start to create what is IN that event space.

So the Event Space, when it creates, it creates the space with that as it is. It's a complete copy. Think of it as a carbon copy. But then what's in that space is modified with or by those aspects that are duplicated or copied into that space, so to speak. So in essence, everything is the creator. The Origin is creator. Source is creator. We're creators. Curators are creators. Sometimes we create event spaces that aren't necessary. Sometimes we create event spaces that are, for want of a better word, in the wrong place. So that's when the Curators come in. Sometimes they need to create an event space to join up event spaces, if they've come out of what would have been a natural alignment of event space.

And so it's very complicated to understand, but everything has an effect on Event Space. Anything that is involved in a decision process or a choice process as a possibility of creating a new event space, either a very localized one, individualized one or a huge one, which can be multiversally sized from that perspective. But getting back to the question, you (which is I) in the book "The Curators" (page 99) said that Event Space only provides the space but other entities actually create what's in that space. The creation of what's in that space is and starts from the point at which that event space is created. So everything is duplicated and then it moves forwards. And that's the creation of that which is in the event space.

The Event Space creates everything in one go. But it is devoid of creativity. It's devoid of expression. It's devoid of evolutionary progression. A second later, it starts to experience that, because the copied individuals, copied aspects move into it and start to work with it and start to experience it and change it again. So I hope that's answered that particular question. It's a difficult one for people to understand. But people would think that, Oh, we create an event space, there's nothing in it. But no, of course, there's whole galaxies in there. There's planets in there, if it's a universally sized event space. But if it's a planetary sized event space, then there's a planet in there and everything that's in there.

(35 min) It's not a raw space, it is a carbon copy of what was there, which has achieved nothing, experienced nothing and then a second later it starts to do that, because the other individuals, who are part of the decision process start to interact with that decision process and the others within it and the environment that they're in, who also wanted to experience whatever their different decision process was. The next part of it is...

- **What happens to the other parallels in that scenario? Are they dissolved then, if they are simultaneous or downstream from where we started backtracking? Isn't that**

counterproductive for our Higher Self's evolution through diversification via parallel selves?

No, everything continues. So when we get a carbon copy and we get a new event space created, the old event space is still there and can still duplicate. So everything continues. It's only when the evolutionary dead end is achieved, the natural end of event, so to speak, that that event space then, like a reality, moves back into the mainstream or the next mainstream part of the event space, so to speak. So everything continues.

So if you think about it, you know, you've got one, which goes into two, which goes into four, which goes into eight, which goes into sixteen, which goes into thirty-two, as an example, you know, 64 and 128, blah, blah, blah, then you start to see that that which was being experienced by the first one, which went into two, is duplicated, which went into four, it's quadrupled. Okay, so everything is happening, but each of those times at a duplication, you start to see a variation upon what is going to be experienced downstream or currently, so to speak, because of the decisions that are being made by the individual in that duplicated but that new event space. The next part of it is...

- **Or is it more like “trimming” our event tree of life (like a rose bush), to make things more efficient, to get rid of the dying or dead branches to allow new growth to take place? (US)**

That happens, when we get to the end of event, which is in effect the end of the evolutionary opportunity, the evolutionary dead end, so to speak, or the experiential dead end, so to speak. So then things start to trim back. They start to nip back into the sort of next mainstream that was part of what allowed them to be created. And so we go from the, if you like, if you were to get an oak tree and and you see the trunk going up, that's the mainstream. And all the branches that are starting the fractalization and the different event spaces being created. Then if you turned it on its head, and it had all those branches...so let's look at it in terms of the roots, for instance. All the roots then go back into the main trunk and that gives you an understanding of how all these different fractalizations or event spaces can all coalesce back together again into the main event stream or the main event space. Okay, a very good question. Thank you very much. And we're doing very well here. Let's have a look at...there's two questions from EM and I really do thank EM for these.

3. Does the false guru use mixed energies of light and dark energies just to confuse their followers? (EM)

I'm asking the question on that. It's a very good question as well. And straight away I've been told not intentionally. And by that I mean they don't intend to confuse their followers, because they think that what they're doing is the right thing.

So what they would do in terms of "dark" energies, what they would be is low frequency energies, thoughts and actions, and those low frequency thoughts, behaviors and actions would be for self-gain, for example, or self-aggrandizement or material wealth or status or position. And the objective would be to gain that, but not necessarily in a direct way. They may like the feeling of being put on a pedestal. They may like the feeling of having wealth associated with their position. They may like the opportunity to be able to guide others or coerce others into doing things that they wouldn't normally have done. They might like the opportunity of commanding and controlling people.

(40 min) So they won't particularly use energies per se directionally, but they may use them subliminally or subconsciously. So the difference is, I don't suppose they use them...well, I'm being told that they don't. They don't use these energies or these low frequency thoughts,

behaviors and actions in a conscious way, but they do it in a subconscious way and because it's part of their personality. Okay, but in terms of mixing energies? No, it's more like a...for instance, a false guru might say to you, It's okay to throw the sweet wrappers out of your car window, because somebody else has a job to pick them up. Actually, they may have a job to do so, but that doesn't mean you should perpetuate their role, when you should be responsible for your own thoughts, behaviors and actions. Okay, and that's the false guru giving you the opportunity to negate your natural need to work in the right way (by not throwing the sweet wrapper out of the car window) is what they do sometimes. So they make you think that what you're doing is right, because they are doing it. And that's not the right thing to do.

Okay, a guru may suggest that certain things are okay, but don't get addicted to them. We have to experience, learn and evolve while we're in this particular low frequency environment, this planet, but we have to be in the physical but not of the physical. And that means you can do anything associated with being physical as long as you don't get addicted to it. As long as you don't get addicted to having belongings or having material wealth or having status, you can have all those things, as long as it's not the primary motivating force behind your existence here. These may be the tools that you're using to be able to allow you to do the work that you're doing. If that's the way you think of them as being tools, then that's the right way forwards. And therefore, a guru who has a lot of so-called physical wealth or material belongings may just be using those particular belongings to help themselves to help others progress as well. So we have to think of it in terms of tools.

4. I have some questions about relationships. What is the energetic function of relationships? Are they necessary for us to evolve? Are those that have harmonious, fulfilling relationships higher up the frequencies? Are all sentimental relationships karmic? When karma has been negated, does that mean that an aspect could, therefore, move up to a higher frequency relationship? Can you also explain why so many people are now single? (EM)

Right, I'll go backwards. So the reason why people are single now is because they are becoming more autocratic. They're more selfish. They want things for themselves, which is a low frequency function. When you're able to share what you've got, it's a higher function. When you're able to share what you've got and give it away, that's an even higher function. So these things have to do with obviously lower frequencies.

In terms of energies, when we're working with somebody that we want to work with or we want to have a partnership or a romantic relationship with somebody that we see and like and love and they reciprocate that, the energies are intertwined together and we operate in a synergetic effect. So the benefit of that is that what we work with singularly is more than the sum of $1+1=2$. It becomes, for instance, 2.5 or 3. So basically, a harmonious relationship may be a higher frequency relationship, but not necessarily, because the harmony might be based upon a simple need to obey rather than a desire to work together.

(45 min) So think of it in terms of the need to work...[chime, sorry, I thought I switched off that Windows notification off earlier, so I apologize for that]. So think of it in terms of working together as equals rather than one being dominant over the other one. Okay, and then you start to have a higher frequency. And again removing not all sentimental relationships are karmic. They can be simply that two people are working together to achieve something and there's no karma involved at all. And they don't create karma, and that is a very high function, of course.

Generally speaking, the moment we get together and we have children, it's when we start to get karmic links coming through, because we have a relationship with those children and a responsibility for them to grow up as good citizens and good service providers for their children, for instance, and those individuals that they work with in their future roles as citizens that are

being of great service and responsibility. Okay, right, that's a good question. Thank you very much. The next question, last question is from JM.

5. "Beyond the Source" Book 1 (page 127-128), Source Entity 4 (SE4) said: "As I said before, each of us has areas that have energies that have function. These functions are for the use and maintenance of "self" with a view toward perpetuation. It would be best if I list these functions first and then explain their jobs in a little more detail later. They are as follows: Structure, Form, Volume, Detail, Compartmentalization, Singularity, Diversification, Multiplicity, Self, Remembrance and Being." (JM)

- **I'm used to thinking of significant things in sets of 12. SE 4's list of functions coming at 11. Is there one more function or does it even matter?**

It doesn't really matter, except that sometimes the function of 12 is based upon structure and duplication, whereas when we looked at the functions of SE4, we have structure, form, volume, detail, compartmentalization, singularity, multiplicity, self, remembrance and being. The 12th, if you want to look for the 12th, would be the overall of that which is SE4. So the functions of SE4 are all those 11 plus the Correlation of the results of the operation of all those 11 together to create the 12th. So the 12th would be Correlation.

SE4 just told me that: That's the best way to describe it — Correlation. You can call it averaging, if you want to as well, but it's saying correlation of all of the above is potentially the 12th function. So the answer to the question is it doesn't really matter, but as you've noticed, there is 11 there and there usually is 12. And then SE4 tells me, you know, well, think of it in terms of the cumulative effect of all those 11 things to create a correlated understanding is the end result, and therefore, that's the 12th function, so to speak. Very good question. Thank you very, very much.

Okay, right, so that brings us to the end of the questions for this Satsanga in December. And actually, we're faster than the previous Satsanga, which was in November. I think November's was around between an hour and a quarter and an hour and a half, whereas this one right now we've got to close on 49 minutes.

Part 3. Meditation

(49 min) So we can have a good look at this meditation to allow us to start the New Year in a clean and clear and fresh way. So I thank everybody who sent the questions in, so it's EM, JM and US...just making sure I'm not leaving anybody else out. No, and let's look at this particular incarnation [in our meditation].

I've just been looking at my speakers, by the way, and I turned them off and then they come back on again. So every time there's an announcement from Microsoft, they must want to turn the speakers back on again. I've just turned them off again. So I apologize for the previous two times this chime came in. I think that my computer is being controlled by somebody else, not me. Okay.

Please download the high quality MP3 File to do the guided meditation with Guy Steven Needler via his website or blog (meditation starts around 50 min).

(1:06) Closing comments: So that's the end of this particular Satsanga. Thank you very much for listening to this Satsanga on the 28th December 2019, the last Satsanga of 2019. The next one will be in January, towards the end of January and I think it's going to be...so let's have a quick look at the date. The next one is going to be on January 25, 2020. So enjoy this Satsanga and

enjoy yourselves in your renewed state. And have a great and wonderful New Year. And don't forget to send everybody, including yourself God's love, the love of Source. Namaste to you all and namaste from Source." END

NOTE: I have prepared a searchable pdf document with ALL World Satsanga Lectures, Questions and Answers collated from 2016-2019 to make it easier for us to see what questions have already been asked in previous Satsangas and what answers were given at the time. This will allow us to ask NEW questions or ask similar questions from a different angle after reviewing what we already know. This document is over 600 pages, so don't try to print it out.

You can go to Needler's website (www.beyondthesource.org) to find the document at this URL:

www.beyondthesource.org/wp-content/uploads/2019/06/All-World-Satsanga-Transcripts-2016-2019.pdf.

OR simply click on "**All Transcriptions**" here to go there.