

July 27, 2019 - Pre-Recorded World Satsanga for The Kevin Moore Show

Transcript of Pre-Recorded World Satsanga by Guy Steven Needler:

"Welcome everybody to this World Satsanga held in July 2019 in conjunction with Kevin Moore and The Moore Show. And as usual I thank Kevin for all his hard work in broadcasting the greater reality and the work he does to expose more of the greater reality to those individuals out there, who follow him via his various different channels, The Moore Show and MooreTalk, which are on YouTube. And I thank him for assisting me in broadcasting and dispersing this particular Satsanga as well.

Okay, so we've got quite a lot to go through in terms of questions. I've got quite a backlog and I'd like to get through them, but we'll see what time is looking like, because obviously there may be too many to cope with, but let's have a look at it. First of all, let's look at the agenda. Or before I start, I've got a little bit of a frog in my throat. I've caught a little bit of a virus I think from one or two people, and although I've not got the same level of physical response, it does sometimes leave my mouth a bit dry. So if I cough once or twice, please excuse me.

Okay, so the agenda is as follows: a short talk by myself on "What is awareness or self-realization?" and then we've got all the backlog of questions from people basically from May and June and hopefully we can get those done today, but if not, we'll put them into August as well. And then we'll go through the end of meet meditation, which is how to remove the links with another person, and therefore, become more expansive. Okay, so as a result of that this is just to help us detach from people and basically assist us and help us move on.

Part 1. Lecture on "What is Awareness or Self Realisation?"

Okay, so the first part of this particular Satsanga is understanding what is awareness or self-realization. Many people think they are aware. Many people think they are self-realized, and the individuals who quote this either do or don't. And the Hindus call it you need to have a guru who is a preceptor. And what that means is that you are a guru, who is a preceptor is somebody who is truly God-realized. And to be truly God-realized is one way of explaining self-realization or awareness.

Now awareness in general can be used as a word to describe people, who are cognizant of things that are happening around them, whether it's just observing the individuals around them in their environment, observing changes to the environment, or observing how people interact with the environment and interact with them. And in terms of understanding things, like if you're driving your car, being aware of the other cars around you. Or if you're walking in the street or in a city, being aware of the cars and the individuals on the side walk or the pavement that around you as well.

But awareness or self-realization from a spiritual perspective is completely different. It's not specifically being aware of there are other things in the greater reality that are above and beyond the gross physical or our incarnate state, it's more about being connected and understanding the level of connection to the point, where that level of connection isn't just a purely intuitive perspective, in terms of getting bits and pieces of the greater reality, it's a piece of precognition or, shall we say, telepathic communication with others. It is about being actively able to move one's consciousness out of the physical, so to speak, and into the greater reality where we normally exist.

So it's about having the ability to consciously commune with who and what we are, our True Energetic Selves, or in the Hindu texts the Godhead or the Oversoul, as Dolores Cannon would describe it, or the Higher Self, as we normally refer to it. It's being consciously able to commune with those aspects of ourselves and move our consciousness out of the body and go back to partial levels of communion, if you want to, with our True Energetic Self/Godhead/Oversoul/Higher Self, etc. or Source or God, and move away from the physical, if we need to.

Because also just moving the consciousness out of the body means that we sometimes stay within the frequencies associated with the physical universe, whereas in real terms, what we're trying to do is to expand beyond that. And that means we need to go above and beyond those frequencies associated with the physical, which are above the 12th frequency. So it's also about being able to move ourselves at will consciously — kriya yoga allows us to do this, my Traversing The Frequencies meditation system allows us to do this — and understand and work with those entities and beings that are within these different frequential environments above the 12th, which are, of course, different universal environments.

(5 min) So this is what self-realization is. It's not a case of understanding something on an intellectual level, it's about experiencing it from an experiential perspective in a way that is significantly more expansive. An example of that is when we're in a human body, we see things from the perspective of the head. We look through the eyes. We hear through the ears. We taste through the mouth. We touch through the hands and sometimes the lips or any other part of the derma or skin. But that is a limited level of understanding.

When we're in the energetic, we're not limited to those five senses, we have myriad other senses, which we can work with and tap into and use to our benefit to experience, learn and evolve and communicate with other entities or beings or other True Energetic Selves, for instance. And vision isn't just limited to going forwards, it's a 360 degree sphere, which also changes depending upon where we want to be. We can move from one point to another point, we can go vast distances from one end of a universe to another end of the universe in an instantaneous way, you know, in not even a blink of an eye. A blink of an eye would be too long.

So it's about changing the focus of our consciousness and where we place that consciousness, which allows us to move from one point to another point. And this would also mean moving within various different frequencies within the multiverse associated with our evolutionary level. If you remember "The History of God," we can move basically within plus or minus three — this is having one particular full dimension as a datum — you can go up and down one. I said plus or minus three, but basically it's within three within the constraints of three full dimensions. So this is where we can move around to. So we can move our consciousness within the frequencies or within the universal environment supported by those frequencies within a tritave, so to speak, of full dimensions.

So for instance, if we normally exist in the fourth full dimension, then we can move around the fifth and the third, okay and the frequencies and the universes associated with those. Now that is a physical movement of sentience and energy. We can, of course, move around them from an observational perspective through all of the different frequencies associated with the multiverse. Movement of the sentience and energy within those three full dimensional conditions I've just mentioned is a function of the evolutionary level, whereas we can still move around, move our sentience or refocus our sentience in any part of the multiversal environment provided we've been taught.

So self-realization is part of this as well. It's part of an understanding of who and what we are, and not just knowing it but being it. For instance, if we say we're self-realized, but we can't understand the detail behind self-realization, then we're not self-realized. If we say that we understand how a light switches on, if you flick a switch and we've never actually done it

ourselves, then we haven't experienced that. If we just told it, then it's a belief system, so it's an intellectual understanding rather than an experiential understanding. If however we go deeper into the understanding of flicking the switch and the light comes on to understanding that there's a wire between the light switch and the light itself, and there's power coming from a power distribution board, such as a fuse board, and that power is coming from a national grid, and the national grid is supported by a generation system, and that generation system uses a certain level of technology to generate electricity, then we start to understand by experiential and intellectual means the greater detail.

If we've been part of the creation of these devices that create electricity, and part of the installation of the network, and part of the wires in a house, then we have a complete experiential understanding of the system, and therefore, we are self-realized of that system in its totality. Not just aware, we are part of that.

(10 min) And this is what self-realization is. It's being part of in a fully experiential sense and therefore being able to manipulate those environments with energies that are supported by the greater reality, the frequencies within the subdimensions, within the full dimensions of the multiverse. So self-realization isn't just about intellectually knowing something, it's about experientially experiencing it.

Individuals who are at this level are far and few between. You can probably count them on a couple of sets of fingers basically, so be careful who you follow. Those individuals who say they're self-realized, most of them aren't. Most of them just intellectualize it and talk about it rather than be it or know it. And you can tell the difference between somebody who is self-realized vs. somebody who is just an intellectual individual, who is able to explain self-realization. It is a completely immersive, joyful, omnipresent, omniscient state of beingness.

Okay, right, I hope that explains that. Let's go into these questions now. I'm keen to get through these. There's a few of them that are basically just descriptive items to go through. The first one is from ME and it's a question/discussion about a last Satsanga, which was in April actually. Okay, the first piece is...

Part 2. Questions and Answers

1a. Question & Discussion Regarding last Satsanga (April 2019) (ME)

- **I wanted to tell you how much I really appreciated the metaphor you used to describe our TESs and the connection to our individual aspects, and the relationship to the word 'soul' as a collective rather than as an individual. The link between the earth, forests & clumps of trees was a great way to describe the concept of things being interconnected where events are happening all at the same time (or concurrently is a better way of saying it). In this case, where information from our individual lives unfolding in our event space is shared back to the TES concurrently & simultaneously.**

Thank you. The discussion goes on further and it says...

- **This got me wondering about the purpose of our existence at the individual human level (I think I'm an Aspect...but then I could be a shard, or a backfill!)**...

Well, you are, most people are aspects, if they're asking these questions. Shards don't tend to ask these questions. Shards can be very successful from a materialistic perspective within the Earth environment and other physical environments within the physical universe. But they don't tend have the sentience associated with being able to question their environment. So anybody

who is questioning their environment or participating in these Satsangas is most definitely an aspect, okay. So the question is: I think I'm an Aspect...but then I could be a shard, or a backfill! The answer is no, you're not. You're an aspect, okay.

- **It seems that the purpose of each life is to yield more info about the nature of reality back to our TES.**

Correct and it's also evolving through that interaction and the information gathering.

- **That being said, we collect as much info as one can in a life through daily interactions – that can be translated into many different things, scaled from positive to negative in the human life.**

Yeah, although positive and negative are just various different levels of experience rather than being classified as positive or negative. That is a human thought process basically, but thank you anyway.

- **You asked the question paraphrased as 'which life am I – the main one or some dead end parallel existence?'**

This is when we talked about that potentially we're not the mainstream existence. It's likely that we're not actually. There's various different parallel conditions that we create through our choices. And the question of which one am I is usually a bit of a thorny subject. So the continuing dialog here is...

- **Is it the point that no existence is less important or more main – all parallel existence gains growth through experience? The qualifying descriptions of 'good' & 'bad' are relative to not only this lifetime, but to our limited perception of the greater reality of past/present/future happening simultaneously.**

Yeah, if you consider it in terms of irrespective of whether you feel that you're the main existence or a parallel existence, it doesn't matter. It's what you do with that existence that matters, because everything is being fed back to the True Energetic Self anyway. So even though we experience one particular parallel condition or main condition, as the case may be, or fractalization of a parallel condition, it is nevertheless real to us in this particular reality. Note that everything is a dream state in real terms in comparison to our normal existence. Everything is illusion in real terms, so this particular illusion to us is real.

(15 min) So if you think about how real a dream feels, when you're dreaming it, then this is another level of dream basically. And one that we choose to experience to accelerate our own evolutionary progression on behalf of our True Energetic Self. So it doesn't matter really whether you're in one particular parallel existence or the main existence or a fractalized parallel existence, it's doing the best we can with that existence that counts, because it all counts. Okay, the next question is...

- **The question to me is not which parallel life am I relative to the rest of my TES's aspects, but how can I tap into the stream of knowledge that I am linked to within this chain of energy that connects us all (to ourselves & to each other!) as parallel components of our TES? To do so would likely allow access to greater understanding than that viewed from looking simply at things from my own Aspect's experience.**

That is a wonderful thought process and a wonderful aspiration, but if we were able to access all of the information from all the different parallel conditions that we're experiencing concurrently, we'd be in mental overload. In our current incarnate state, we have barely enough sentient

capacity to cope with what we're doing now, let alone being able to cope with three or four thousand different other parallel existences that we're experiencing concurrently. So my thought is that it would just distract us, and that we don't need to worry about it. We just need to know that it's happening. And if we take one direction vs. another direction, and we worry about whether we should have taken the other direction, don't worry, a part of us has already taken that other direction and has already experienced it and moved on. So don't worry, it's not worth worrying about really. It's just thinking in terms of having extra knowledge could potentially just confuse us. The next question is...

- **Can you elaborate on ways that we can tap into this channel of information flowing to/from the TES through these concurrent parallel and future/past event spaces? I presume meditation, but I'm looking for specific exercises we can do to increase this level of awareness, things to exercise that consciousness muscle that is lying dormant within ourselves in our current physical trappings.**

That means body. Meditation is the way. I mean don't forget that, as I've just said, there's so much stuff there that you'd probably — it's like using Google to search on something and getting 40 pages of information back. You know, which one do you choose? The one that's paid the money and comes up first basically. In this instance, the one's that's paid the money comes up first is the one that we're experiencing right now. So the thing to do is to understand that although you can gain access to other information, it will be a limited sense, because of our limited ability to work with the level of sentience we have now.

But meditation is definitely the way and use your intuition and spiritual or third eye to augment the focus. So you can use the Traversing The Frequencies work or things like kriya yoga, hong sau, etc., chanting OM or simply focusing on, but not expecting an answer about a particular question that you're going to ask and just waiting to see what happens. Because the answer may come straightaway, it may come from a clairsentience perspective, clairaudient perspective, clairvoyant perspective, or from another individual that you interact with, or it might even come through a different media that you're interacting with, such as television or a magazine or the internet.

So just basically focus on an answer and be patient about how the answer comes and that will help. Okay, the next question from the same person ME is based upon a question/discussion in the May Satsanga on the topic of dementia...

1b. Question/Discussion Regarding May 2019 Satsanga Topic – Dementia (ME). Based on my own experiences with family/friends that have what was diagnosed as dementia or Alzheimer's, I wanted to state the following observations:

- **Dementias seem to happen to people that are closer toward their end of life stages than to those that are not (within the last 5-8 yrs of human life).**

Yes, and again this is because the soul is departing. The aspect is departing. It's moving away, and therefore, the sentience associated with the human form to animate it is reducing. Okay, so it's a reasonable observation.

- **Dementias have the effects of scrambling time in the person's ability to distinguish past/present/future, and this can apply to sounds, visual stimulus & general memories.**

Yes, that's true and that's because when the aspect or soul comes back into the body, they are working on a superconscious level, so to speak. They're almost back into their normal energetic state, where they exist, so they do get mixed up, because time doesn't exist for us in real terms.

(20 min) So coming back into a, shall we say, chronologically based environment, where things are not being parallelized or everything's happening concurrently, to having to separate them out is particularly difficult. Okay, so the question is here...

- **Based on these observations, I ask these questions: Do people with dementias have a break down between that barrier that we have that puts information into chronological time (past/present/future) that allows them to experience the greater reality as it actually exists (all past/present/futures are happening concurrently & simultaneously)?**

Yeah, I've just explained that basically, so I got ahead of myself.

- **In other words, is dementia a dissolving of the barrier we have placed between the physical reality & the greater reality? And if this is so, is this happening to prepare the Aspect for transitioning out of the human vessel?**

It is happening, because the aspect is mostly out of the human vehicle and is experiencing existence as it normally does, so which is an instantaneous and concurrent and simultaneous way. And that includes everything that's been existed, whether it will be existing, could exist, should exist and might exist and has existed. And so being in that environment and then coming back to this physical, where everything is in a linear way, is quite confusing. And because one is working in this normally concurrent situation, everything's that happened has already happened. And so there's no anchor point between what happened last week compared to what happened three years ago, compared to what's going to happen today or in three seconds' time, for instance.

So it's difficult for the individual, who is experiencing dementia or Alzheimer's to relate to this chronological or linear way of existing, because the aspect or soul is existing in the state of beingness, so to speak, that is instantaneous and concurrent. Okay. Well, thank you for those questions, ME. Very good and I really appreciate them actually, because they're very deep thinking and very thoughtful. And it helps to explain and for all intents and purposes deepen all of our understanding as well, mine as well, because the questions actually make me go into different levels of understanding through channeling the information, so it's fantastic. Thank you. This question is from AB...

2a. Hi Guy: I have two questions. I've understood one should watch life unfold and find equanimity between good and bad, since there is no such thing, really. But if I just let things happen without judgement, I seem to simply disengage from life. If everything is being chosen for me and I am just watching, I feel unconnected. How do I try in life without trying? How could I love others, if I don't find myself loving them already? Would this not be extraneous effort? Where should effort begin and end? (AB)

If we are living in a detached way, it doesn't mean we aren't responsible for the way in which we interact with others and the things that we feel we should be doing. So it's more about not being so detached that we don't do anything and we expect things to happen in front of us or around us. It's more a case of being detached to the point of just dealing with things in as efficient and as robust way as possible and dealing with it. And that includes interactions with our loved ones sometimes and also with individuals we interact with.

And also there's an old joke, where a person prayed to God and said: I'm struggling with money, I need to win the lottery to help me move forwards. And the result of the meditation was that God came back to the individual and said: Why don't you buy a ticket for the lottery? And the individual said: Okay, I'll wait for you. Months and months go past, even a year goes past and the person still hasn't won the lottery. So the person goes back into meditation and says: God,

God, you said you were going to help me win this money. And God turns around and says: Well, you've got to help yourself as well. Go out and buy the ticket.

So there's something there, which says in real terms, we do have to interact with the physical to enable us to work with the physical and allow certain aspects of the physical to flow. So when we feel we need to do something, we need to do something. When we feel we need to stand back, we need to stand back. If things are becoming frustrating or very hard to do, it's because we're trying too hard.

(25 min) If we're missing the boat sometimes or things have happened and we've missed them, it's because we've procrastinated too much. So we need to be able to understand how to work with the flow, how to go with the flow, how to not interrupt the flow, and how to augment the flow, when it's necessary. Okay, so really it's about being disconnected from the personalization of things whilst also being responsible for the things that are supposed to happen in and around us, and that we are supposed to interact with to assist in the interaction and the downstream functions of what we do and how it affects others as well. So I hope that answered that particular question. The next question is...

2b. I've read several conceptions of the afterlife: from modern days, to Yogananda's, to your own (The Anne Dialogues). Yogananda describes heavenly astral worlds that relatively good souls experience between lives. This seems in common to today's notion of heaven. But recently, I read from him that that most souls do not go to these, but sleep unconsciously in between lives, and reawaken in their mother's womb. Bad souls, even, are tormented with hellish nightmares during their rest. This idea frightened me a bit, naturally. But also, I don't think this fits how you describe the afterlife in "The Anne Dialogues," where the soul is fully aware of the dying process, its departure, its life review, and multiple versions of communion offered to it. Could you clarify this? Do only advanced souls go through a conscious afterlife process?

(25 min) You have to understand that Yogananda wrote things based upon the level of education that he had, the experience that he had, and what he thought people would be able to digest. So again, it's about understanding the level of detail that one can absorb and that one's readers can absorb.

When Yogananda talks about these things, he's talking really about individuals who are immersed in their incarnate condition. And sometimes this information, which I believe at the moment is being rewritten or revamped and redistributed as the lessons is sometimes misunderstood. You have to understand that Yogananda probably understood an awful lot more than what he described to his disciples or his followers, because they wouldn't have been able to understand it. And so he had to bring it down to basic information.

And so things like hellish nightmares or being stuck in astral worlds is basically, because certain individuals would link themselves to the Earth still. Individuals who are going in back-to-back incarnations would stay within frequencies that are almost physical. Don't forget the astral worlds are in effect still the physical universe. They're those things, which are within the 4th, 5th, 6th and 7th frequencies and if the individual wanted to the frequencies above what's considered to be the astral, which is the 8th, 9th, 10th, 11th and 12th, but still within the physical universe.

So it's about understanding that individuals, who do back-to-back incarnations wouldn't go very far frequently before they come back into an incarnation. So they would basically fall asleep or die in one incarnation and wake up in the fetus of another incarnation, for instance. Individuals who have hellish nightmares would basically be those individuals, who are so linked into karmically or whatever to the Earth that they refuse to leave it.

And so they would experience the lower frequencies that are available to them, which would be the lower astral, where they start to see things like lower frequency astral entities, who can present to us quite abhorrent images of themselves to try to distract us from seeing them or try to give themselves power over us, for instance.

So it's all about understanding the bigger picture. I'll give you an example of how to understand the bigger picture. When we read the Bible, we just read the Bible and we understand things in terms of the information that's there. But if you look at the way that Yogananda has described the Bible or some of the information of the Bible, there is hidden information in there.

And so you have to look at the way Yogananda describes things to understand that there's more information behind what he is saying, that he is actually saying. And that's because in the 1920's or when he came to the western world in 1920 and departed in 1952, the understanding of spirit and the greater reality was so limited, it was unbelievable. You know, we still thought of the "ether" as being what the next level is up.

(30 min) And radio waves were considered to be the ether a few years beforehand, for instance. You know, 50 years beforehand. So it's all to do with the level of education. So in essence, if we are becoming self-realized, we're working on ourselves, then we will go through the state of understanding and awareness that is there in "The Anne Dialogues." Individuals who are stuck or attracted to the Earth frequencies will experience various different levels of limbo or so-called torturous environments, because their aspect or their soul knows they've got to move on, but they think they are incarnate, so they want to stay.

And those who go unconsciously between lives are those individuals who are doing back-to-back incarnations, and after they've done the series of back-to-back incarnations that they're supposed to achieve, then they will go through this life review at the end, where they understand exactly what they've experienced, how they've experienced it, what they've experienced in terms of the links between the lives, and how those lives have linked between them as well, and the things that they were supposed to do in one life, and how that success was then projected into that they were able to be successful in the next life.

So it's about understanding the depth and detail behind it. Don't just take one level of text as being the be all and end all, look at all texts, because all the texts together provide the bigger picture. Even "The Anne Dialogues" is only a small, a very small aspect of what we experience before incarnation, during incarnation, after incarnation and in the period of time in between incarnations or reconnection with our True Energetic Self.

So look at all the bigger picture and also understand that some of this information is based upon the chronological condition of education, ability to understand, and expansiveness, and what has been taught the teachers, and how expansive their teachers were. So take everything into consideration. Good questions, thank you very much from AB. Okay, the next question is from US, that wonderful individual lady, who is translating this Satsanga for us and transcribing it. I also believe that another lady (called SE) is also translating it into Chinese for the Chinese individuals in Beijing and beyond, who are also linked in with my agent, Leo Hsu. Okay, so thank you to SH as well.

3. When you are planning your future books, I would like to see, if you could include some Galactic History in your book on Religions and Spirituality. Why is this?

- **We're not the only race that has religion or spiritual practices. Lyssa Royal said the Lyrans were externally focused on outer technology and space exploration, while the Vegans (within the Lyran system) were more internally focused spiritual warriors.**

- **The Vegans believed in self-sacrifice, self-discipline (purifying themselves through diet, breath work, meditation, yoga, etc.), using logic and reason (like "Mr. Spock" in Star Trek) to control the ego, etc. Their impact is still seen in certain practices in Buddhism, Shintoism, esoteric Christianity and nature worshipping on our planet. But both Lyrans and Vegans were imbalanced in their own ways, being focused on the outer (structure, form) vs. inner (fluidity, formlessness), not both sides.**

So we can potentially look at that. There is a book I'm going to write that's going to be called "Beyond the Origin." Some of this stuff might be sneaking into that, because "Beyond the Origin" is a bit more like beyond the Origin's current area of polyomniscient sentient self-awareness into its next sets of structure. But there's going to be other bits of information coming through as well. And possibly some of this stuff will come into it from the book that's going to describe different religions and how it links in with my understanding of the greater reality, and how some of the other understandings that use different exercises, such as different yogas to be able to allow the incarnate aspect to become higher frequency, and therefore, more expansive, and therefore, gain access to these different environments as well.

Okay, so thank you for that. This is all going to be transcribed anyway and translated into Chinese as well. So and I think maybe the wonderful lady MO, who is translating the books into Japanese might also want to translate them into Japanese as well. We shall see. There's another lady as well, who is translating it into Spanish, so maybe that lady as well would also like to translate them into Spanish. We'll see. Request is out there and put into the universe and so shall it happen.

Okay Part 2 of this is: **Humanity will be part of a "Galactic Federation" type community sooner or later — it behooves us to know something about other races and how they operate or how they were able to evolve — describing it from a neutral and higher perspective (that you can provide like nobody else).**

Well, thank you very much, I think you are pretty good as well actually. There's a lot of people out there who have lots of information. It's again, it's sorting out the wheat from the chaff and sorting out the continuous, consistent information that is generated individually and without reference to other information that creates the natural and, shall we say, robust series of informations that are there, that are not collaborative or plagiarized, but are actually done individually, and therefore, justify and back up the other information that's there. So just keep looking around and look for the different things that are linked together. Okay, so continuing this:

...rather than the light vs. dark polarity war stories that most people are exposed to on their spiritual journey that leads them astray or afraid. This is an important part of humanity's evolution as a species, as we continue to ascend and will get the opportunity to interact with other races. We desperately need a higher view on all this galactic or cosmic drama, which puts it into the proper context of evolution of souls in different forms at different levels of the physical universe.

Yeah, I'm going to make a note of this, because some of this stuff is really quite important, because of course, if you think of it in terms of the space/time consideration, which of course doesn't exist at all, then this all of this has already happened. So we have to think of it in terms of what can we tap into that's already happened and bring it into this particular environment that they will be able to explain more about this.

And there are many races out there, who are again very technologically advanced and a bit more thoughtful about how they use their technology. And there are others out there, who are also technologically advanced, but have also moved away from technology and become more spiritually or inwardly advanced as well. I mean there's a lot of individuals in different forms in

higher frequencies, who are able to use both to the benefit of themselves and other incarnate civilizations as well.

So it's really about understanding the plethora of different ways of experiencing, learning and evolving that we experience ourselves as well. And how various different forms or form factors that we incarnate into allow us to maintain higher levels of communicative ability, and therefore, work on a more spiritual basis rather than being here. So we'll look at that. Thank you US, very useful. Okay, a long series of questions here from JM. I think there's twelve here. And we're looking good timewise, I think we're motoring, that's a British, I think, comment there, but motoring means we're getting on with it. Okay, thank you.

4. In "The Anne Dialogues," she says that in pre-birth, the being "forgets who and what it is and loses its capabilities as a creator." This seems to answer my question as to whether we are really creators while in the physical - no, since we've lost that capability on the way in. Is that correct, or is this referring to being creators in a different way? (JM)

We lose our communicative abilities simply as a function of moving down the frequencies and losing our bandwidth basically. So our communicative bandwidth disappears to almost zero, although having some trickle there, of course. There needs to be some level of connectivity with the True Energetic Self. But the ability for the incarnate aspect to communicate with the True Energetic Self is reduced to almost to zero. So this is why we tend to forget, because in the period of time that the aspect is associated with the fetus and then becomes born as a baby, for instance, and then starts to associate itself with that form, the sentience that is projected into that body starts to associate itself with the physical and the physical form it's in. So it starts to forget what it was.

So there's two functions there: 1) it's to do with the immersion into the incarnation, and 2) it's about moving into lower frequencies, and the lower frequencies removing the connectivity with who and what we are. So in doing so, we start to become more internalized to our incarnate condition rather than the wider condition of who and what we are.

(40 min) Okay, but we are creators still, because when we do things here, whether we sort of write a book, for instance, or work with wood or work with metal or work on guiding individuals, we're being creative. So the level of creativity changes basically to one, which is more based in the physical rather than the spiritual. Okay, so I hope that's still there...because we are still creators, it's just that the level of creativity is different and the way in which we create is also different. Okay, the next question...

• At the end of "The Anne Dialogues," you state that you "have a niggling feeling that...you are being pulled toward another function of our existence, one that includes nature." What is that function, and are you still being pulled towards it??

Yeah, I mean basically what this means is that at the time I was feeling that with all of the nonsense happening around us, that being involved with nature is a more, shall we say, purer way of experiencing beingness. And actually this is also a bit of a prerequisite to the book that's called "The Curators," which has a large chapter involved with communicating with those entities that we call nature spirits or elementals, and so that's probably part of that as well.

So it's to do with how I was working with the entities and the beings that are called the Curators and work on the maintenance of the multiverse from an evolutionary perspective, and how we can work with it whilst we're incarnate or whilst we're experiencing it in a disincarnate state as well. So that's basically what that referred to. Okay.

- **At the end of "The Anne Dialogues" in the Glossary, you describe a "secondary incarnation" and refer to the possibility of the primary incarnation bring "placed in stasis for the duration of the secondary incarnation," with the primary incarnation recommencing "once the secondary incarnation is finished." I've studied your writings in some depth (I keep recycling through your books) and this primary-secondary-incarnation-with-stasis is an unfamiliar concept. Have you addressed it elsewhere? Can you expand on these concepts - incarnation within an incarnation? Or have you already written about this?**

It's explained in some way in the book I'm working on now, which is about healing. But in real terms it's simply that we choose to, decide to have another incarnation at a different frequency level lower than the one we've primarily incarnated into. Now although I said that this particular percentage of sentience associated with the primary incarnation is more likely to be one that's allowing it to just be maintained in neutral or tick over, so to speak, and therefore, in stasis, there are situations where the primary incarnation has more sentience — let's say 30% of the sentience of that which is projected into the lower frequencies, and so it's able to operate in a more animated level of interaction with others at its frequency that its primary incarnation is at as well.

So my continued information is suggesting to me that there are different levels of primary incarnation based upon the level of sentience that is maintained within it, if there are opportunities for and that opportunity has been taken up to have a secondary incarnation. So the incarnation is within an incarnation. Interestingly enough, there are various different references to some of the — and I found out this, by the way, back in 2012, when I was answering an email to somebody, who was asking me a question, one of my readers from Australia.

And after that, I happened to come across a dialog that Dolores Cannon was having with one of her clients or patients, where she was getting information from what she thought was the Higher Self of the patient or the Oversoul, so to speak, and it ended up being that it was basically as I've described. It was a dialog with another aspect or a higher aspect or a primary incarnation of the aspect, which was incarnated into the body that she was working with. And it was quite interesting that that particular incarnation was at a different frequency within the physical universe and was fully aware of the secondary incarnation it was experiencing as well.

(45 min) So that particular individual sort of backed up the thought or the idea that the primary incarnate condition isn't always in stasis. It can also be in an animated condition as well, depending upon the amount of sentience, which is maintained within that primary incarnate state. The minimum is 10% to allow the primary incarnation to be maintained. But around 10% of the potentially 2.5% sentience that an aspect can have is the minimum necessary to allow that particular vehicle to be maintained. But that 10% means it ends up being in stasis rather than being in an animated state.

Okay, some of this information is also basically presented in some of the presentations or lectures I've given about "Who We Are and How We Incarnate." So if you go into the website and go into Events to Lectures, you'll find some of the lectures on YouTube are there you could tap into. I think that one is there in totality, but the pdf files for the presentations are there as well.

- **In "Avoiding Karma," you discuss "earth-based" karma. Is this the many tornadoes, wildfires and earthquakes that are hitting us now? Or is is something different?**

Earth-based karma is basically karma that we create through our interaction with the lowest frequencies that are focused upon this particular planetary system basically. We can in fact get

karma in other locations of the physical universe, so we can get, for instance, Arcturian-based karma or Pleiadian-based karma as an example. It's just basically karma that we've accrued as a function of being in a particular location within the physical universe.

Okay, so in essence, it's not something that we should be too concerned about, it's just that we accrue karma in different locations. It's like saying I would accrue karma in San Francisco, and I can also accrue karma in New York, and I can also accrue karma in Sydney, Australia. That would be San Francisco-based karma, New York-based karma or Sydney-based karma. It's just the location of where we accrue karma. That's what it was describing. Okay.

- **In "The History of God", you met Byron, the dragon entity. He had tried to frighten you away but it didn't work. (Thank God for that or thank Byron for that.) You told him that you thought all entities at that level (27) were supposed to be good. He responded: "We are, mostly..." What does he mean? Are there non-good entities at Level 27, indeed at all levels? And what exactly is a non-good entity?**

I need to ask the question here. Okay, it's really about understanding that some of these entities that aren't so....by friendly, it really means willing to interact with other entities that are incarnate or a lower frequency, because they see the possibility of misunderstanding and misdirection that we can achieve and pass on through interacting with them. So it's more like about their friendliness in terms of being in contact with us or interacting with us. And some of them have fun with us, of course. They like to give us information sometimes, which is by and large true, but also can be slightly off the center line. So they sometimes have a bit of fun with us, just to sort of, shall we say, entertain themselves.

But more often than not this what we classify as a "non-good" entity on these levels is basically, because at these levels entities are still early on in their evolutionary level, so they haven't quite got the idea of...for instance, if their True Energetic Self is at level 27, then they haven't moved on from an evolutionary perspective. So they're still quite selfish in who and what they are and what they're doing, and they still haven't really understood the concept of working for the good of everybody. So they could ignore us, be ignorant of us or play with us, so to speak, for their entertainment. So hopefully, that explains that, and it's basically purely a case of if they're at level 27 and those levels where they naturally reside, then they're not totally, shall we say, evolved to the point of being able to probably even be incarnate as yet. So that's something else to think about. Okay.

- **Byron tells you: "There are many Om working with the Earth and you are one of them." How many? Half a dozen? Thousands?**

(50 min) I think I've answered this in previous Satsangas.

[NOTE: You can go to Needler's website to find ALL World Satsanga Lectures, Questions and Answers from 2016-2019 collated into a searchable pdf document at this link: click on "**All Transcriptions**" or go to www.beyondthesource.org/wp-content/uploads/2019/06/All-World-Stasanga-Transcripts-2016-2019.pdf].

But what that means is not specifically pure OM, of which there are only a handful. But what it means is...and I'm basically of the pure OM, I think I'm the maverick from what I gather, but most of these are captive OM and even hybrids. So if you think about captive OM, there are probably a dozen or more, I'm being shown three dozen here. But in terms of the hybrid OM, there are thousands, because the difference or the amount of, shall we say, the percentage of OMness or OM energy that's associated with Source Entity energy is low and there's various different percentages. And so there are thousands of those individuals who are, for instance, hybrid OM rather than captive OM, noncaptive OM or pure OM. Those others, the captive OM,

they say there's probably 36ish, what I'm picking up here, and the noncaptive OM, they very rarely interact with the individuals on Earth. And the pure OM, not many at all. So this OM bit is really about those individuals, who are hybrid basically. That's what my understanding is now.

- **Per Byron, time is finite "because the Source Entity decided when our departure would end, and we would all be together with the learning and experiences completed." So will all beings eventually complete their existences and will the SE "graduate" all beings regardless of their personal growth? Or will the Source force this to happen? Or....?**

This is to do with the evolutionary cycle. Eventually, all entities and beings will have experienced all aspects of that which can be experienced from an environmental perspective, creativity perspective, evolutionary perspective and interactive perspective within the multiverse. When that happens, they will all naturally commune with Source.

And Source will detach its sentience from the energies that it currently exists within or without and move its sentience within the area of polyomniscient sentient self-awareness that it is being allowed to work with within the Origin, and repopulate an area of energy with its sentience. And then we start with another evolutionary cycle. And then those entities, True Energetic Selves, for instance, that it has used previously may or may not be reindividualized to experience the new environment that it creates or doesn't create, as the case may be, within the next evolutionary cycle. So eventually, all entities and all beings will have evolved to the point of reconnection with Source. I think that probably answered that question in a more concise way.

- **The SE says he uses the 60th level "as a buffer." Why does God need a buffer?**

And also the 100th frequency as well is also a buffer, if you think about it with Traversing The Frequencies, because when we get to the 100th frequency, that's when it starts to become interesting to us as incarnate entities in terms of how we commune with it and how we work with it. So really it's to do with allowing itself to function and not get distracted with the work that its smaller individualized units of itself are working with.

And so it uses that as a firewall or a fire break, so to speak, to make a buffer, so that it can allow itself to do its work, and also allow the other entities to do their work without disturbing it too much. Although the question would be: Why would God not want to be disturbed by those smaller individualized units of itself? And the answer is that it's simply just a function of what it wants to do. It's allowing itself to concentrate on its own stuff.

When an aspect in its incarnate state is able to commune with Source or God from any real level, but mostly it ends up in the 100th level or the 89th universe, then it tends to pay more attention, because the usefulness or, should we say, the evolutionary gain and progression through being in contact with Source at that level and here at the same time is more significant than it would have been, if it was at another level.

(55 min) So it's almost like sending out a part of yourself and it finds its way back. But where it's been sent to is in a maze and it's deaf, dumb and blind. So it's whatever you've learned from being deaf, dumb and blind and finding the center of the maze and coming back. That's why Source or God starts to pay attention to us then, because we've got more to offer it. Okay.

- **Byron says that "we are now at a point where we almost have the critical mass necessary to allow us to raise the frequency of the Earth back up to the levels that it should be." Does "almost" mean like a few years or decades, or thousands of centuries? I don't expect you to pick a date, but so many of these "almost there" predictions seem to be meaningless, so what does this one mean?**

When I worked on that, I was given that, it was looking like 50 or 60 years or perhaps even earlier. But with the way we've moved down the frequencies and the way we've enjoyed moving down the frequencies by becoming more materialistic, by allowing some of the more bizarre things that are happening around us, and then relinquishing our responsibility for them happening, such as some of our governmental decisions, for instance, and leadership decisions all around the world, then my understanding is that this figure of 50-60 years has now gone further away at the moment. This is because it's based upon...you know, things aren't static. We are able to control our ascension, so to speak.

And although we were getting towards a larger level of individuals, who were alert, aware and awake, and it was creating a massive triangulation opportunity, inflational triangulation opportunity, those individuals, who were part of this have started to drop down the frequencies and they've also started to lose their connectivity with the spiritual and greater reality. So this is now sort of dropped down. So my understanding now is that it could be over a hundred years away, so we have to be very careful in how we think, behave and act, and try to compensate for those, who are dropping down the frequencies and becoming more materialistic in terms of their thoughts, behaviors and actions as well. More lower frequency, more karmic, so to speak. Okay, next question.

- **The Source Entity in "The History of God" states: "Everything was created in perfection to start the job instantly, to hit the ground running, as it were. The only changes (to the universe) are what you and your opposite entities have created, including the physical vehicle." What exactly are "our opposite entities?"**

Now that's a good question. Let me ask the question for you. Okay, having gone into a different event space called "pause" and meditated, in effect, this means the opposite entities are the parallel versions of ourselves that are working in slightly different or dramatically different environments based upon our choices. So the opposite entities are really the myriad different versions of ourselves based upon our myriad and fractalized downstream decision processes. Okay, so next question.

- **"Entities (exist) whose thought processes were so low that they could only gain experience or evolution on a very low scale, and this was by being part of larger objects that appear on all dimensions, such as planets. This is what you call the minimal level." This is when discussing the levels of life. Planets are lower than humans, animals, plants and minerals, the lowest of the low.**
- **Are planets really lower than minerals in awareness? Isn't "Mother Earth" a being with greater awareness than a human being?**

If you look at the size of the Earth in terms of its mass and volume and then look at the size of a human being in terms of its mass and volume, and then you look at the sentience associated with a human being, which could be a minimum of 2.5% of the sentience of the True Energetic Self, but potentially up to 30% — it's unlikely but that's the potential, if one particular aspect is projected into the physical — and then you look at the size of the Earth and the potential sentience associated with that, then we are infinitely more capable in comparison to the Earth.

(1 hr) Because we're experiencing things individually in a microscopic way in comparison to the Earth, but we're also able to affect the Earth in a massive way, a macroscopic way, and also the sentience associated with the Earth means that it experiences things and acts in ways, which are significantly slower than us. So it's to do with the sentience and the processing power associated with that sentience in comparison to how the vehicle that that sentience is housed within is manipulated or used that allows us to understand how fast something can evolve.

So a mineral in itself but on the Earth would probably evolve faster and does evolve faster than the Earth itself, because it's a smaller component of the Earth, and may have an individualized function of sentience associated to it, whereas the Earth itself is a larger entity, so to speak, that's being created as a function of the physical universe and has a level of sentience associated with it, specifically associated with maintaining its environment in a minimalistic way.

So in essence, yes, Mother Earth is of a lower level of sentience than a human being, specifically because of the volume of what it is from a scaled perspective vs. how it can move around and interact with the environment vs. how it can affect its environment in comparison to the almost omniscient level of sentience that human beings have in comparison to the Earth, and how we can move around the Earth, and how we could in this particular incarnate state move around the physical universe and affect the physical universe.

And it's this level of sentience and the massive potential that we have as an incarnate human being with our individualized free will is why we are for all intents and purposes compartmentalized frequently and location-wise within the physical universe, so that anything that could affect other incarnate entities in a sort of negative way or a "viral" way, so to speak, doesn't affect them. This is why we're in quarantine, so to speak. Okay, the next and last question from JM. Thank you very much for these wonderful questions. I actually love reading these things, because these are questions that I never asked, so they're expanding my awareness and consciousness and understanding as well. So I'm really pleased, thank you very, very much.

- **In discussing creating the human form level in "The History of God", the first level failed and the SE explained: "Suffice to say that the errors that were being created both at the human form level and at the master plan level were such that it was deemed necessary to change the method of reproducing the human race to something more robust." Just what is the "master plan level?" Is it beings much higher than whoever created the human form? And how can they make mistakes? Aren't they well experienced?**

Well, the answer was this is the first time we were going to or a vehicle was being created that was able to support a higher level of sentience at a lower frequency. But that level of frequency, although it's a lower frequency was higher than it is now. And so the method of reproduction is to do with the ability of the incarnate aspect being able to separate out on an atomic level one series of atoms to another series of atoms, and so dividing the body into two or three or four or five. And so the density of the body would have decreased by a half or into thirds or quarters or into fifths, for instance, in its ability to be able to create a different body and allow another aspect to incarnate into it. So that was the master plan.

The thing is that the entities or, should we say, the aspects that were incarnating into the human body at these levels somewhat abused it, so to speak, and moved around and got, shall we say, addicted to certain states of sensory experience, thought processes, etc. And these things were passed on from body to body, as they were reproduced. This level of information or, shall we say, addiction was maintained within the body that was duplicated, so the next aspect that came into it also absorbed this level of, shall we say, addiction, gained its own addictions and when it decided to reproduce the body and duplicate it, the cumulative effect of the addictions that were part of that body, those that it added to the energies of that body, were then passed onto the next aspect or soul that took it onboard.

So these things weren't particularly mistakes, but they were, shall we say, things that were created as a function of those individual aspects that used those bodies and sort of abused the opportunity for them really. So when you're experimenting with these things, you expect individuals who are participating to behave in the correct way, and most individuals who are

incarnated basically ran away with themselves in terms of the sensory and low frequency thoughts, behaviors and actions associated with being in a particularly low frequency environment. And so it became a bit of fun really and also a bit of fun that took a long time to sort out. Okay, next question is from DT. Thank you JM for those questions, wonderful questions and I hope I've answered them in some level of understandable detail. Next question is DT.

5. I was watching the Science Channel awhile back and the subject was Black Holes. They come in all sizes and seem to recycle space material. Black Holes seem to grow faster than normal and it was felt that they gobble up the unseen Dark Matter to grow. My question: What is the real purpose of Black Holes?? (DT)

My understanding is that there's two things: a black sun and a black hole. A black sun behaves in the way which science describes inasmuch as it's got a superdense and localized condition, which creates a high gravity condition. So that's a black sun.

A black hole is basically a via point and they come and go. They're different sizes and we sometimes call them wormholes, okay. They're basically a via point between one frequency and another frequency. And so they end up being an area of locally high frequency in a lower frequency that is in contact with an area of locally low frequency in a higher frequency. And so they are basically transition points.

The thing is with these transition points is that things that are in the locale, such as planets sometimes and even, depending upon the size of the black hole, galaxies can also translate or move from this higher frequency location within this locally high frequency within the low frequency environment and move through as well into the locally low frequency of the higher frequency. And so you can see a transition of light, which is planetary systems and/or beings as well.

So they're basically natural via points that occur, and they can be created and uncreated through frequential instabilities. Those frequential instabilities being created as locally high locations and locally low frequency locations. Okay, good question. Thank you very much for that. The next question is from MO and MO is this wonderful lady, who's translating the books into Japanese for us all. And MO is very linked into nature, so these questions are very good.

6. Do nature spirits make a "business trip" to high floors of buildings, if there are a lots of plants in flower pots that needs to be looked after? If so, how can we best invite them to our living space? (MO)

Nature spirits work with the plants and flowers anywhere. If they are brought into a sterile environment, such as a building, then they are encouraged to grow and proliferate. If they're not supposed to be there, because of the energy of the individual is overcoming the work of the nature spirit or the elemental, then that plant dies. So if you find that a plant that dies in your living environment, it's because you're not giving it the right energy. You're not loving it, so to speak. So you can invite them into your space by loving the plant and meditating on inviting them in and saying: Can you come into this environment and help me help this plant thrive? And just meditate on it and they'll come. And you'll feel them as well and they're wonderful energies. It's wonderful. The next question is...

- **What are some ways that we can help/support nature spirits with their works? Is there anything we can do as human besides making effort not to pollute environment and plant more trees?**

(1:10) That's the major way we can do it is to stop polluting our environment. And that's not just the things like the exhaust fumes from vehicles, like boats and planes and trains and automobiles, it's also in the manufacturing processes as well. That's the major thing we can do. But also we can again send them love and send them encouragement, so that they know that they're appreciated and that makes a big difference. Okay, the next question is...

- **How does "blessing & thanking our foods" affect additives & preservatives contained in foods? Does it cancel out the negative effects of those things if blessed properly (without any judgement)? Or do they still affect our body?**

Blessing and thanking for our food is basically thanking the animal or plant for giving up its body or an aspect of itself to nourish our physical body, because we're not able to nourish our physical body through energetics. If that food has been preserved in some way, prepackaged and the additives that are there are used as preservatives have been used, then we can meditate on asking for those additives and preservatives to be neutralized.

But in real terms, the best thing to do is to avoid foods that have had additives or preservatives placed on them or within them. So the best way to negate the effects of additives and preservatives is not to buy them, not to buy foods that have been preserved or have additives in them. Keep them natural. Have foods that are grown in the ground without any form of pesticides, those sorts of things or only if natural pesticides are used, such as the introduction of natural nature to do natural combatative efforts, such as introducing certain insects to get rid of certain insects that are detrimental to certain plants. But those insects that have been introduced naturally die out, when the insects that they're attacking have been eradicated. So it's all to do with using nature properly basically.

But thanking and blessing our foods really thanks the plant for giving up itself and the various components of the animal for being given up to nourish our bodies as well. So that's basically what thanking and blessing our foods does. It's thanking those entities of various different levels of evolution for giving up part of their incarnate condition to perpetuate our incarnate condition.

- **What is/are the emotional cause(s) of rheumatoid arthritis and how can we heal it? Is it more difficult to heal it once it physically manifested?**

Arthritis is simply to do with resistance to being in the physical. That's what I've just been told here. If you look at it from a completely physical perspective, it's almost rigor mortis. The physical body is in stasis or wants to be in stasis, because we don't want to be here. So any form of arthritis is about not wanting to be here, because it's too hard and wanting to leave. And this wanting to leave means we don't want to animate the body.

So the way to do it is to embrace being here and embrace the environment that we're in, giving thanks to being able to use this environment and the interaction with others within this environment to enable us to be able to progress from an evolutionary perspective. And from that position you should be able to accept being incarnate and start to animate the body again.

So that's what I'm being told. It's not something I've looked into myself, but as a piece of instantaneously channeled information, it makes sense. So try that, just try to embrace being in the physical and try to embrace wanting to be here and interact physically. You'll find that the body animates itself more, and you start to remove this stickiness or the body's desire to go into stasis. Okay, next question.

- **What are the best ways to achieve and keep pure mind and thoughts? (You taught me this, but it would be beneficial for others to know this as well.)**

Really it's not being pulled into gossip, it's looking at the good in everybody, and being of service, when asked to be of service without complaint and without expecting reward. And basically meditate on being pure, and only thinking high frequency thoughts and having high frequency behaviors and actions associated with them. So just think of it in these ways. In fact, what we'll do actually is we'll use this as a meditation for the next Satsanga: Ways to achieve and keep pure mind and thoughts.

(1:15) Okay, so that's a wonderful thought process, thank you. I'm pleased you've mentioned that, because I think it's going to benefit people more in terms of a meditative process or a guided meditation than just me explaining what I've just done. Thank you. And the last question from MO is...

- **I am wondering if the collective issue of wars we have here on Earth is an end result (manifestation) of internal conflicts of individuals as a collective. Can we reduce the damage, if we worked on ourselves and make peace with self and others around us? How can we stop wars? Would you share your thoughts on this?**
- **What do you suggest to say before healings, in place of what I currently say? How could we access the highest vibration in a given time for healings?**

We can stop wars by stopping becoming materialistic from a thought process perspective. One-upmanship, being better than others, being right is the predominant cause of aggression between individuals or groups of individuals. You only have to look at religion and fighting on behalf of a particular guru, for instance, or a teacher or a leader, to push their views forwards is another means in which we have proliferated aggression and war, because one person's guru is better than another person's guru, so to speak. The answer is no, they're not.

They have different aspects or different understandings of how to achieve self-realization or self-awareness or how to exist in the physical but not be of the physical, how to navigate through incarnation, not gaining any karmic conditions. This is going to link in to the last question in a moment. So really it's about being content with who and what you are, thinking the best of everybody, helping those who require help when they need it without asking for anything, even words of thanks, and just being understanding that everybody who's a soul or aspect in an incarnate vehicle is struggling to evolve through incarnation.

And everybody is effectively, you know, deaf, dumb and blind trying to make their way to the center of the maze and back again. And just think of it in these terms. You know, conflict is based upon trying to be better than somebody else, because somebody else's idea is better. Actually they're all good. Everything is an experience, which we should all experience. Everything is a way of being that we should all be, so to speak.

The collective experience is better than the individualized experience, and one person's experience is not better than somebody else's, it is simply part of the collective experience. And once we understand this on an experiential level, we'll progress significantly. And wars will disappear and we'll work in a more collective way rather than individualized way. That is part of our individualized free will. Okay, and the final question is from SS.

7. Hello, thank you very much for your brilliant, insightful Satsangas. (SS)

The insight comes from the individuals who ask the questions, not me. I'm just the channel who hopefully gets some of the information that answers in some small way the questions. But thank you for those kind words. That question is actually linked to the previous one, which is...

I would like to raise a question about Muhammad and history of Islam. As I know, Muhammad ordered to kill many people during his life, as instance in case of treason of a

Jewish tribe, he ordered to kill all men and women of this tribe! So all in all how can we justify Muhammad killings during his life? How can we call him a great master like as Buddah?

My understanding is that a lot of the work of every spiritual leader was misunderstood by the individuals, who were supposed to broadcast it. And so much of the information that comes through has either been rewritten based upon the thoughts and desires of an individual to try and redirect the understanding, based upon a human condition, away from the original teachings of that individual.

(1:20) So my feelings are that and what I'm picking up here is that the order that Mohammed was supposed to have given to kill a number of individuals, men and women of a tribe, who just happened to be Jewish, is a misconception based upon the idea of try to remove their thoughts and try to give them an alternative understanding of how to become enlightened. So if people decided that the best way to remove those thoughts and give them a different way of understanding of how to be connected with the greater environment was to remove their physical bodies, then that was a complete misinterpretation.

I can't imagine that an enlightened individual, such as Mohammed, actually ordered that. I'm picking up that that isn't the case. It's a story that's been perpetuated based upon the desire of individuals who weren't enlightened, but nevertheless were using the teachings of Mohammed for their own ends. So what I'm very much feeling that, you know, look at Islam, look at things like the Koran, for instance, look at the Bible, look at the Vedas, look at everything that's out there and digest it properly in a neutralized and helicopter view. And you will see that the information, although diversified based upon the skill set of individual leader to gain self-awareness or self-enlightenment in the true sense, maybe slightly different in comparison to those individual leaders, in essence, they're getting back to the same thing. And what they're experiencing is the same thing. It's just that they found it in a particular individual way.

For instance, my way is to just use the Traversing The Frequencies. Yogananda's way was to use kriya yoga, because he was taught it by Sri Yukteswar, who was taught it by Lahiri Mahasaya, who was taught it by Babaji. There is a lineage there. When we get to higher frequencies, we can use different ways of doing it, because we've got a head start, we've got a springboard to work from. But when we're a lower frequency, sometimes we have for all intents and purposes lower ways of doing it. For instance, in the old days it took 30 years of dedicated practice for a yogi to achieve self-awareness and self-enlightenment. We can get to there in a few years now, sometimes in a few weeks or a few days.

So it's really about misunderstandings really and it's not specifically what Mohammed would have ordered. But the interpretation of that decree or advice, and therefore, twisted into the desires of certain individuals for personal power and maybe even personal gain is what's really happened rather than Mohammed saying kill these individuals. This is what I'm picking up. Well, I hope that answered that particular question. Okay, so let's go back to the agenda now.

Part 3. Meditation

(1:23) So we've got an meditation now of how to remove links with another person, and therefore, become more expansive. Okay, so we're doing well with time.

Please download the high quality MP3 File to do the guided meditation with Guy Steven Needler via his website or blog (meditation starts around 1:23:40).

(1:35) Closing comments: So thank you for participating in this particular Satsanga in July 2019, thank you all those people for their questions, wonderful, deep, seeking questions, which I'm not only delighted to do, but have educated me as well in terms of the information and the questions and the answers as well.

Thank you for those people around the world, who are joining into and participating in the meditation. And thank you to Kevin Moore for broadcasting this information, when he has a chance and time, because he's a very busy individual on his YouTube channel and other methods of communication. So thank you to everybody. Looking forward to communicating and communing with you energetically in August this year. And thank you for listening to this Satsanga. Namaste and God's love to you all and goodbye." END

NOTE: I have prepared a searchable pdf document with ALL World Satsanga Lectures, Questions and Answers collated from 2016-2019 to make it easier for us to see what questions have already been asked in previous Satsangas and what answers were given at the time. This will allow us to ask NEW questions or ask similar questions from a different angle after reviewing what we already know. The document is 625 pages, so don't try to print it out.

You can go to Needler's website (www.beyondthesource.org) to find the document at this URL:

www.beyondthesource.org/wp-content/uploads/2019/06/All-World-Satsanga-Transcripts-2016-2019.pdf.

OR simply click on "**All Transcriptions**" here to get there.