

July 28, 2018 - Pre-Recorded World Satsanga for The Kevin Moore Show

Transcript of Pre-Recorded World Satsanga by Guy Steven Needler:

“Welcome everybody to this World Satsanga on the 28th of July 2018 in conjunction with Kevin Moore and The Moore Show and I thank Kevin as usual for putting the World Satsangas onto his YouTube channel, which is called The Moore Show, and there’s also MooreTalk there as well, where Kevin has a number of different interviews with different individuals of note from the metaphysical and spiritual worlds.

Okay, so this particular World Satsanga is going to have quite a lot of questions, so I’ll have to get on with my talk, which is about “The Versions of Event Space.” We’ll then go through the questions and then I’m going to do a meditation to release links that stop us from moving forwards in our incarnation. And actually these links can be classified as links we have with people or links we have with ourselves in previous incarnations, so that the things we brought through with us that, if you want to call it, cause a problem with us in this particular incarnation are sometimes linked with us, so we can remove those links as well.

So it’s links with people, those people can also be a karmic link as well, and links with ourselves in previous incarnations. Usually these links with ourselves in previous incarnations are to do with how we’ve left our incarnation, and so sometimes people, who have a bad neck in this incarnation tend to have been hanged in a previous incarnation. So we can remove those links and that stops that physical manifestation of that link and the person can move forwards, so it’s part of a healing process as well. So we’ll go through that. It’s quite a simple meditation process and I’ll be guiding you through right to the end.

Part 1. Lecture on “The Versions of Event Space”

Okay, so let’s have a look at the versions of event space, and it’s interesting, this is, because I’ve been developing a presentation for one of the conferences I’m going to next year called “The Multidimensional Show,” which is actually held in Birmingham, UK. This particular presentation is called “The Road to Sentience and the Greater Reality” and part of it is to do with event space. So all of the information that I’m going to be talking about today is going to be in that presentation as well.

So event space really is what we exist within, within the space that is within the Source, within the space that the Source is within the Origin. It pervades the Origin, and therefore, it pervades the Source, therefore, it pervades our multiverse, therefore, it pervades our universe, and it is what we exist within. We don’t exist in a space-time continuum, so to speak. We exist in event space or a volume of event space that we sort of create around ourselves.

So event space can loosely be considered as like a rubber band ball. It’s a good illustration of how it interacts with each other, because we know that time doesn’t exist, and therefore, if time doesn’t exist, we can go from one event to another event — provided we know how to do it, and we can do it mechanically with different technologies, or we can do it as a function of higher frequency ability, so to speak, or capabilities.

But if you think of event space as a rubber band ball, and each rubber band is a particular event space, then each rubber band is in either direct contact or indirect contact through other rubber bands with every other rubber band within the rubber band ball. And so everything exists in the same volume and is either in direct or indirect contact with each other, so therefore, we can

move from one event space to another event space. But understanding what event space is in terms of a rubber band ball gives us an idea of how we might be able to move through it.

But event space can be classified really as an area or a volume of space within the Source that exists in a parallel function of that space. It's sort of space overlapping space or space within and without a space. Everything that exists in terms of events, not in terms of time, which I've just discussed basically.

Event space can be duplicated or parallelized because of the creation of a new event space is the result of a collective or individualized desire and is usually one of a number of possibilities or probabilities that are aligned to the current event space and event stream. I'm going to talk about the types of event spaces in a moment and also realities, because they link in with event space. Event space can however expand and contract as necessary within its own space. So when a single entity through its desires, intentions, thoughts and actions does something on its own, it may be capable of creating an event space local to itself.

(5 min) However, in the event that the actions of the entity are enough to make other entities change their own ideas, desires, intentions, thoughts and behaviors and actions, then it can invoke a new event space via that collective desire, and therefore, we get larger event spaces. So as a result of that, when we get event spaces within event spaces, what demarcates the difference between them? So we can get something called a **demarcation** between event spaces, and this is the line of non-interaction drawn between one event space and another.

And we have to note though that an insufficient demarcation line can result in a lack of integrity of an event space, and therefore, create an alternative reality instead. Sufficient demarcation results in a robust event space. And so what we have is there needs to be a demarcation between one event and another event — something that separates it. Without that separation, it becomes linked to the previous event space, but can create a different reality within it, which is something else.

So based upon this thing about having a **demarcation line**, it's logical that we can have something called a start of an event. And within a start of an event, event space can allow any changes to how its own start of an event, even when there appears to be no real start. A start or beginning is therefore not a temporal position (time doesn't exist), it is simply a function of a change of experiential direction to create a new individualized experiential direction. So basically, it's up to us — we will create this, okay.

Logically speaking, there's a **start of an event**, and therefore, an **end of an event**. So in terms of the end of an event, event space can allow any changes to have its own end of event, even when there appears to be no real end. So it's almost the sort of reciprocating opposite of a start of an event. An end is therefore also not a temporal position, it is a function of finalization and of an individualized experiential direction. So it's totally the reciprocal of the start of the event, which creates this demarcation line, and allows event spaces to be within event spaces.

When we have a number of events following each other, we have something called an **event stream**. An event stream is the expected direction of a series of natural events within an event space, and these are identified as an event stream. So if you think about it, if you think of event space as a bubble, and event spaces within event space as bubbles within bubbles, then these event spaces that link together, even though they may have a start of an event and an end of an event, they may be a logical sequence that creates a join between the end of one event and the start of another event — the end of one event space and the start of another event space.

Bearing in mind, this start and end is a human concept to what event space is. It helps us to understand it, but it is not going to be the ultimate description of what event space is. It would be

too difficult for us to understand in this particular frequency, so we have to work on it in a way that we can understand it and move forwards, okay.

Now then, an interesting thing is there's something called an **event space horizon** — and this is when all the events that are concurrently represented in the same space are observed by an entity. The collective images of all environments created by those event spaces appear to be a white horizon on a white background. This effect is created when the entity cannot divide the different environments represented by the different event spaces into separate images, creating sensory overload and this sort of white-on-white effect. The use of the words “event horizon” used to describe the periphery of a black hole or a wormhole, as we would call them, are therefore no surprise, because everything blends into one.

And I've experienced this with Source Entity Twelve (SE12) in “Beyond the Source — Book 2”, where in essence it was showing me all links to all event spaces at once and I became extremely giddy and almost sort of passed out with the imagery. But basically that became a blur. It just became white and there was no way I could understand, ascertain, separate out anything that I was seeing. It just became white-on-white.

Now we've talked about event streams and event spaces, but there's something called an **event stream bubble**. Now this is also something, which is interesting, because it is where each event is a bubble of interaction between an entity or a being and the environment it's working in. The bubbles or events can grow and explode into another bubble or shrink and implode into nothingness. Bubbles that grow sometimes explode into another bubble that is nearby creating a new but combined bubble.

(10 min) They can explode into a new bigger bubble, allowing them to cope with an expansion of fractal events or event fractals, depending on however you want to say it, that are still combined together in a space, the event space, which was created for the original and static event stream. Those bubbles or events that shrink and implode either disappear totally, thus representing the end of that particular event stream, or they can implode and reappear in another event.

When a bubble has naturally ended its usefulness, it implodes back into the originating event stream bubble. So what we have here is the creation of events and event streams within event spaces as a bubble of events and event streams. Very complicated to think that everything that's happening around us is subject to these different types of rules, so to speak, or not so much rules, more functionality.

There's also something called a **micro event space**, and it's really a microscopically small event space that is specific to the needs of an individual entity, being or an environment. And so really it's something, which is so small, it could almost be an individual sized, a human sized or room sized. So this is something, which is worthwhile to consider that we can have our own event spaces.

But something called **realities** are also linked into it as well. So I'm going to give you some information about realities as well, not just event spaces, because realities are created through event spaces being generated.

Parallel conditions are something that we're all interested in. Now a parallel condition is a duplication of event space — it is the creation or generation of a new but similar event space, when a choice can be made, and that choice or the possibility of the choice or the possible possibility of that choice results in a large enough downstream differential to create a new series of experiences that are self-contained and independent of the event space they separated from.

So within this, the overall size of the event space is a function of the inclusion of other entities or beings that interact with the initiating and subsequent downstream experiences generated from the initial choice. So this is how parallel conditions get created. Now a parallel condition is a creation of a parallel universe, for instance. The parallel universe is created through the generation of event spaces of the various different types that we've talked about.

Within all of these is something called **reality**. A reality is simply an environment and interactive condition we create as a desired function of an event space or event stream. It is an entity or a being generated perception-based condition. It's what we feel the event space is doing for us. In effect, we get a lot of this, because we create our realities around ourselves — and one person's reality is completely different to somebody else's reality whilst in the same event space, because there's going to be links between the individuals that support the continued existence of that event space, even though their personal realities are different or maybe even their alternative reality.

Because an **alternative reality** is a personal or group-based perception or desire for a certain experiential environment within their own environment relative to their thoughts, behaviors and actions, and the desire to ignore that which one doesn't desire to interact with. This is a good way of describing people, who get involved with things like conspiracy theory. They choose to work with the conspiracies rather than hard evidence, which is something to think about.

We create that which we want to create around us. Birds of a feather flock together. We like to work with people, who think in the same way as us, and therefore, we create our own reality within an **overall event space**.

But there are such things as **overall reality**. The overall reality is the experiential condition that's created by the existence of the sentience that is the Origin. It contains all of its personal experiences, growth, realizations, creations and explorations of Self. It is the only reality that can be considered static in function and observation. It is what we are part of. So everything that we do within the Source is a function of this overall reality within the Origin. And in fact, everything that we do is part of the Origin's overall reality anyway.

Then we can go into various demarcations of reality as well, and I'll start at the top and work my way down, because there are such things as multiversal reality. A **multiversal reality** is the experiential condition that is created by the governing entities responsible for a specific type of multiversal environment within a specific Source Entity. It is a generalized function of reality and is subject to change both by the planners or the curator functions (see the book "The Curators" when it comes out) and the interactions of the incumbent beings that are working within that environment.

(15 min) Okay, so that's the way to think about it really is that the multiversal reality is something, which is containing all other realities as well. So let's talk about the **universal reality**, which is a subset of a multiversal reality, because it is a smaller representation of the multiversal reality inasmuch as it starts out to be, when a multiverse and its universal components are first introduced as a medium for evolutionary progression. The universal reality can only be changed as a result of all entities within that environment choosing to change the reality as a total collective.

So if everybody in our particular universe wanted to move in a certain direction and change everything relevant to a collective desire, then we can change the universal reality to being concurrent with that desire. Other than that, it becomes smaller, such as a **global reality**, because a global reality is a further dissection of the overall theme of reality. It is relevant to an area within a universal reality that affects a large but not significant number of entities within the universal environment. The global reality can therefore be described in terms of being akin to an

area the size of a galaxy, and that's the way to think about it really. A global reality isn't specifically on a planet, it can be the size of a galaxy really. That's the sort of size of it. That's the way I'm working it anyway. If the listeners or the readers of my books want to consider it in a different way, you can do. It's what you're comfortable with that makes it work, okay.

Local realities are again a further dissection. This is the official start of convolution within realities. This is a reality within a reality within the universal reality. Local realities can vary in size and number of interactive entities. Local realities are normally created...by the way, when a group of entities choose to not only change the function of their interaction with the overall reality, they actively choose to dissociate any previous knowledge with the former reality itself. So this is when like we say people group together and create their own reality within their own environment, for instance, like in a kibbutz or a small community or simply interact with others of the same thought processes as well.

The next one is a **locally individualized reality**, which is relative to small groups of entities within a local reality, such as those living in a certain country. This occurs when entities are aware of a local reality, but are unable to change the reality that is being changed for them by more influential entities. And I guess this is what some of us are experiencing some of this right now with some of the rather bizarre changes to reality that our governments are making. So this is a good example of how we can exist in a reality but not change it, because it's influenced by other entities or beings, which are more powerful, so to speak, and have more ability therefore to change the reality that is around us.

The **individualized reality** is the final step down. This is the smallest reality we can have. It is what entities with individualized free will choose to create around them. And in some instances, the fully individualized reality can create full separation from the greater reality. This is when somebody becomes a hermit, for instance, or goes and disappears or becomes separated out from society. They live in their own world. They live in their own house. They don't interact with others, so this is an individualized reality. It still interacts with the locally individualized and the local reality and the global reality and the universal reality and ultimately the multiversal reality, but it is specific to that individual in their own particular space.

(20 min) Okay, so that's the total description of what these different realities are. But you might notice that I've started to call things entities and beings. There is a difference between an entity and a being, and I would suggest that you (when it comes out) read the full dialogue that I ended up writing down with my talks with the Source Entity on this, because in essence, an **entity** is an individualized unit of sentience given a body of energies by the division of sentience away from a higher entity by that higher entity. For our True Energetic Selves, that's our TES being separated out or individualized from Source, or from the soul's perspective, which is the individualization of sentience and energy from the True Energetic Self.

Whereas a **being** is something different, it is an individualized unit of sentience that's developed independently by a function similar, same or sympathetic energies collecting together and evolving over a period of time. Time doesn't exist, over a period is a better way of saying it. But this is what you could classify as being Darwinian sort of evolution, where different energies get attracted to each other and grow in size, and then it becomes a desire to group together with other energies of the same type or similar type and then create something bigger. And it starts to create that movement away from a desire becomes the sort of very minor intelligence requirement to group together, and then it becomes intelligence, and then it becomes self-aware, and even conscious and everything else. That takes a long period.

But in essence, the difference between a being and an entity is that in a particular evolutionary cycle, the entity has more capabilities or more abilities or functionality than a being. But when they both get reinserted into a new evolutionary cycle, they're both equal. It's just that that

particular evolutionary cycle, the one has gained sentience through an evolutionary route, rather than through an individualized route by a higher entity giving individualization to its own sentience and energy to create a smaller version of itself. But once it's gone through this evolutionary cycle, it gains the same level of status. Time for another book I think in that instance.

Okay, so let's move on to the questions we've got and we're not doing too badly in terms of the time, so I'm really pleased. I apologize if I speak quickly, but this is how I work. So hopefully the transcript will come out — the lovely lady (US), who takes on board the transcription and writes it all down for you, for those people, who can't understand my British West Midlands accent, which is a bit of a mixture of everything. Right, first questions and this is to do with incarnation basically, and it's by the lady (US) and some of the people, who interact with her through her own website.

Part 2. Questions and Answers

1. Why are the physical vehicles limited in number in the physical universe, so the Higher Selves have to queue up to send souls to incarnate? (US)

- **Why couldn't some Higher Selves create more bodies for souls to use at any location or any point in time (meaning event space)?**

Basically, there is a certain amount of, shall we say, bodies or vehicles that can be supported by a particular planet. And so from our perspective, there are only a certain number of individuals, who can be created to support that. And certainly on Earth, from an Earth perspective, there has to be a level of governance associated with the number of individuals, because we've all got individualized free will. And this individualized free will is unique to the physical universe basically, and it's unique to any universe within the multiverse apart from obviously, when we're energetic, we are normally part of a larger collective of our Self and Source.

But from an individualized incarnate perspective, all planets have the ability to sustain only a certain number of vehicles. Some of them are in tens of billions, some of them are only in hundreds of thousands. It just depends upon the type of environment that's there and what can be supported, and the way in which those incarnate individuals within those vehicles they have can interact with that environment as well. For instance, the Earth right now has roughly I guess about 7 billion inhabitants. It has been significantly lower down than that — it's been in the hundreds of thousands in the past, it's been in the small millions as well.

(25 min) What we are supposedly enjoying is a population boom right now and that's happened certainly in the last 400-500 years. But the Earth can only support a maximum number of incarnate individuals as well. I'm being told that's probably around, I'm being told, it's between 12 and 14 billion is the maximum the Earth can support, provided we are working together to support the Earth in supporting us. The way we're doing it right now, it can only support another 2 billion, up to 9 billion inhabitants. But if we worked together and supported it and everything was recycled and we didn't waste anything and we created things and we worked with the planet properly, it could support between 12 and 14 billion. So that's why there's only a certain number of bodies available basically in this particular environment.

And it's also why there's not so many in the rest of the physical universe. And also don't forget that the other incarnate vehicles in the rest of the physical universe are governed by some form of collective consciousness together, whether it's fully collective or whether it's individualized free will that has to work with the governance of being collective as well. It's a different thing, whereas we have fully individualized free will that doesn't need to work with a collective. So I

hope that answered that question. It's simply because of what's able to be sustained on the planet that they're working with.

- **Why did they have to transport different vehicles or racial forms to our planet from elsewhere in the universe at different time points? Why were they not created right here (in situ) to begin with as needed?**

Well, the first ones were created here in situ. They were created as a result of the higher frequency period that we were in, and the human vehicle has been adapted a number of different times. But there were other human forms, and there are other human forms even now that are around the physical universe, that are naturally of a higher frequency, or in this instance, they were naturally of a lower frequency.

And so it was more effective or efficient to import these vehicles from other locations within the physical universe and other galaxies that were able to support and work with and be supported by the environment of the Earth, and also more importantly, exist within the reduction in frequencies. So they were imported, because it was easier to do basically than create new bodies. Sometimes it's better to import a vehicle, like a motor car from another country, than it is to redesign one yourself. It's the same sort of thing.

It was basically, there's other human type vehicles around that were capable of existing in lower frequencies, because our Earth was dropping down the frequencies, and the existing vehicles couldn't cope with the drop in frequency, and that was the reason for that.

2. In the last Satsanga you said that unless WE humans can master individualized free will, other incarnating souls will NOT be given individualized free will to accelerate their evolution through the physical universe? (US)

- **Haven't we done this Earth free will experiment twice already in our previous multiverse cycles? Or is this the first time WE are given individualized free will in the third multiverse cycle?**
- **Is the individualized free will only given to souls from Higher Selves that are fully sentient (i.e. human level), not to backfill or animal, plant or mineral level entities? Or do they all get it at some point in their incarnate existence?**

Individualized free will, I'm being told, is a function of this particular evolutionary cycle and it's only a recent addition to the evolutionary cycle, I'll have to say is what I'm picking up now. It's only in the last million or so years where it's been used or been introduced into this particular location within the physical universe within the multiverse.

So it's a unique thing in all sorts of ways, and because it's unique, it has various different evolutionary opportunities, which were discussed at a higher level. And one of these functions of giving ourselves individualized free will is that we would drop down the frequencies, but we could also go up the frequencies and become something much bigger and much better.

The issue with it is that we are currently dropping down, but we have the capability to reduce this and stop this drop and increase and benefit from experiencing lower frequency thoughts, behaviors and actions and apply governance of ourselves whilst incarnate to ensure we don't go down these levels again, and we learn and subsequently evolve from being in the lower levels,

because we can see how difficult it is and how damaging it can be to others, who incarnate in the environment around us.

(30 min) The only other souls that are allowed to have individualized free will are those souls that are in between, or should I say, those souls that have sentience, which is the quality of sentience that is in between the human and the animal. Now they [backfill people] are only a recent inclusion, even more recent than having individualized free will.

And the backfill people have only been here no more than 50-60 years. So they are specifically being allowed to incarnate to allow those of higher quality of sentience to ascend into the higher frequencies whilst still being on Earth, so they're here to help us. Because they're a lower quality of sentience, they do get sucked into lower frequency thoughts, behaviors and actions. But they will also benefit from the ability to incarnate and have individualized free will as well, so eventually they will evolve as well.

3. When souls reincarnate, is there a minimum or maximum or average time that is spent between lives before that soul can reincarnate back into a human form? Is that time period changed in a soul that is doing back-to-back lives on a particular theme (e.g. leadership)? (US)

No, provided that we have the authority to come into what I call back-to-back lives, we can go from one incarnation to another incarnation. Or we can spend millennia away from incarnating. It just depends upon what our True Energetic Self has got in store for this particular individualization of its sentience, i.e. our souls. Or whether there's an overall plan to experience something that spans a number of different lives.

It really is a case of what is part of the overall big plan to experience, learn and evolve. And it can be that we can be here instantaneously in the next body or we can go into walk-ins and leave one body, which has died, and then walk in to another body, which is already mature. So there is no sort of maximum or minimum or average time, it's just completely individualized as to what we do and how we do it. But it's completely individualized based upon what's available for us and how important what we're going to experience is in the overall picture.

And so our guides and helpers and the guide and helpers of other souls and all our True Energetic Selves have a much bigger plan that is so massive, that we would never be able to understand it in our human condition. But basically, everything is there and the whole point of evolutionary experience is laid out in front of us. I would suggest that the person, who asked this particular question read "The Anne Dialogues," because that goes into a bit more detail as to what we do in between our lives. But in essence, we are sort of governed by the desires of our True Energetic Self, but depending upon our own evolutionary level within the evolutionary level of our True Energetic Self, we can also influence our True Energetic Self as well, if we have a plan. That depends upon the type of reconnection with our True Energetic Self we have. Good questions though.

4. Towards the end of "The History of God" book on page 387, Chapter 32: The Source Entity and the Council of 12 — so the question came up: Is it proper to ask for help? And how does one ask for help? And can we ask for help from the Council of 12? (DC)

(35 min) My understanding is that these individuals don't get involved. The Source Entity, we can always call on the Source Entity — we're all connected to the Source Entity, because we're

all smaller subsets of individualization of sentient energy from the Source. But my understanding is that the Council of 12 are more involved with the governance of the multiversal environment, and should I say, they'll be involved in the particular aspect of a particular frequency within the physical universe as well. So they would not really be interacting with us as such, but you can if you wanted to meditate on gaining help via the True Energetic Self. So the True Energetic Self can also be classified as the Oversoul or Godhead or Higher Self, and so you could request for generalized help in guidance or things that would help us make better decisions, so to speak, or go through better decision processes. So that's one way of thinking about it, so you could do it that way.

My understanding is that the Council of 12 aren't particularly involved with what we're doing, because they have other roles to play. Again they are part of this set of entities or beings called the Curators. Again when that book ["The Curators"] comes out, that might help people to understand it in more detail.

- **All through my life I was told that my guiding Angel because of free will would stand by and not offer assistance or help unless I ask for it. In other words, if I did not ask a guiding Angel to help me, it would stand there watching. Is this true?**

Well, the guardian angel is really your main guide and the word "angel" is an old English or old European word to explain something, which is magnificent when observed — "angelic" is a way of describing magnificent. And also the inability to understand the energies emanating from them, when they manifest a form that is just able to work with this particular low frequency environment. But they're always there working with us.

We're always able to communicate with our guide and our helpers and sometimes that information comes out in various different ways. I always tell people, if they want to meditate on their guide, just meditate on the guide and ask for help or direction and guidance. But be aware that the direction and guidance might come through a number of different modalities. It can be from a clairvoyant perspective, where you may see things in your mind's eye. It can be clairaudience, hear things in your mind's ear, or clairsentience, just a knowingness. It can also come through guidance through dreams or images through dreams.

It can also come through various different things being said to us by family or friends, work colleagues, and even things we see in the TV sometimes or everything that's happening around us, like reading a paper. So sometimes they can give us the information we want or point us in the right direction by using the natural functions of the media that we use both metaphysically and physically around us. So it's simply a case of meditating and knowing you can contact them. Don't just believe it, know it and then you'll get information in one of those various different modalities I've just described.

- **I often have dialogues with the spirit world throughout the day and at the end of the day when I am reviewing my day I often feel disappointed for not asking for particular help with difficult situations. So can we ask for help? Should we ask for help? Why should we ask for help or why should we not ask for help? And who particularly should we ask for help from: our Higher Self, our friends, Source Entity and Origin, Master Guides, helper Guides, if you could help us, we would be grateful?**

I would suggest that you work on your main guides first. The main guides are the ones that are closely connected to you. Clearly, Source is as well, but the main guide and the helpers are those, who are experts in you as an individual. They know what you've experienced in previous incarnations. They know what you've brought in to this incarnation in terms of desires of evolutionary progression. They know what you've brought in in terms of your skill set that's going to help you achieve these different desires of evolutionary progression. And they also are skilled in the experiences that you haven't had in previous incarnations, that you're going to have in this particular incarnation. And so really they are there to help in every shape, way and form.

So the best thing to do is to meditate on the guide and helpers that are linked in with you, so that you can move forwards in a more robust way, because they're there for you. And if you really do concentrate and meditate properly, you'll feel them around you anyway. They're out of sight. Some people can pick them up, if they meditate on them and raise their frequencies, and one way of doing that is by using the Chakra Opening exercises in the previous two World Satsangas we've done. But really it's a case of knowing that you can get help, but being open to all sorts of different ways in which the help can be given to us.

(40 min) And expecting everything and nothing, because sometimes it can take a little bit longer. Sometimes the information can be instantaneous. Sometimes the information can take a couple of days or even weeks to come through. So it's just being open to all functions of communication with us and being patient basically.

5. Hi, so creating an event space to be happening in the now. What is NOW as time doesn't exist? I am visualizing for my event space to happen NOW but it isn't. Is it not happening now as time doesn't exist, as the future arrives at the present moment? Why is it not happening now, if that's my visualization? (MS)

- **I do understand the concept but I am sure lots of people wonder why as well. If we keep visualizing where we are meant to go in the NOW, why is it it sometimes happens it is months and months till things happen?**
- **Is it in our life journey to experience and test ourselves even though it can make us ill with the pressure we put ourselves under and the unhappiness? I have been brought up to trust in our maker and I do in my heart of hearts and know that things will work out.**
- **Why a time delay if everything is meant to happening right now? I meditate and visualize and mantra everyday but am still waiting!!! for my event space to happen. My higher self totally understands but the human vessel is under pressure, so seeing/ feeling both sides is interesting. Hope this makes sense, as as usual I have difficulties putting my thoughts into words.**

Well, I have to say that this is a very good question, because if everything is happening now, why isn't it happening now? But we have to work with some of the event streams, the event stream bubbles as well that I talked about in the lecture. So that's a good question to link in with that.

Sometimes we have to work with certain events that link together. Now this suggests that things are linear. Well, they sort of are and they aren't. They exist within and without each other, so the start of one event may be the end of a different event. Or the end of one event may be the end

of another event and the start of another event. And so if you think about the way in which event streams can work and can link in together as being sometimes they are linear, but sometimes they are fractals of each other, sometimes they link back into each other, then a good way of seeing it as an image is to look at a dandelion seed, where you've got this thing that's like a puffball of seeds that are linked together by these little vanes of fluffiness that allow the seeds to travel.

But if you think about the central point of that particular seed on the dandelion as the start of one particular event space, then all the rest of those things that come off it are basically the fractalized versions of that event space. They all link into the same event space, but they're all individualized as well. Then think about that central event space on the dandelion seed as being also within the centralized point of one of those seeds, then you start to see that everything is linked in together.

But there are times, when the work of our guides and helpers, who are working with the other guides and helpers of other individuals, who are incarnate within our event space have to work within the event stream and the event stream bubbles that they're working with. And so basically, we have to be patient for everything to be in the right event space. So although everything is happening in the now, there are times when event spaces have to converge to make it work properly. And so this is why we sometimes get the human perception of everything happening in different nows or different times, if you want to use the old way of saying it.

But in essence it's all about understanding that from an overall perspective, when we are disincarnate, everything is happening in the now. Everything happens instantaneously, so all different versions of things happening happen concurrently. And it can happen concurrently now, or concurrently in a month's time now, or in three months' time now, or two years' or ten years' time now, or two centuries' now.

(45 min) It's all about logging into the different event spaces that's giving you the version of now that is giving you what you're expecting to be happening, because if something is happening now and you're experiencing it now, it's because you're supposed to experience it now. If you're able to turn off this connectivity with this event space and move into a different event space, where the other version of now is happening that would be a version of now in three months' time, for instance, which is a temporal thing, but just try and ignore that just as an example, then you bring that three months' now into this now, and therefore, you can therefore experience everything concurrently.

So it's just about working with these different versions of event space, event streams and event stream bubbles, so to speak, and recognizing that things have to happen around it to create these links together. Because it's not just event space, which is created on its own, we create event spaces, and so there are individuals, who create event spaces that circumnavigate other event spaces, and so things that were supposed to happen don't happen.

And this is something that I've experienced and my late wife has experienced, where you go to see a medium or somebody, who is qualified to experience things and say, well, I'm seeing this happening and it doesn't happen. It's because something has happened that's negated that particular event stream from being linked in or the event space that you're in being linked in with that event stream or the event stream bubble.

Very difficult to get one's head around, but in essence, it's all about understanding that everything is being experienced in the now, it's just that sometimes we're not focused on the rest of nows to create it in the now, to be able to see it in the now, so we have to be patient.

We are in a very low frequency environment, where things don't happen in the way that we know they should happen. But we have to work with that level of low frequency, because when things are higher frequency, we can then access them. So it's all about working with the level of now, knowing it's happening, but then being patient or being capable of linking in to that version of now that is the desired version of now, which is reality, of course. Or being powerful enough in our conviction that we do swing ourselves into these other versions of now, or bring these other versions of now into this now, so we think it's happening concurrently for us. Well, I hope that answered that particular question. It's quite a big question actually.

6. Here is a question: In the book "The History of God" on page 115, Source Entity said, "I effectively split up half of my mass to create over 10 billion zillion smaller parts of me. The only issue here was that when I split, not all of the entities ended up at the same level of quality." (DC)

- **It seems that the different parts of Source Entity evolved at different rates. In other words, some souls became fully enlightened, some became Spiritual Masters, Ascended Masters and some like myself are still slugging it out on the planet trying to become better, become more effective, become more efficient, and ascend to the highest levels possible. There are many reasons why some were more efficient and effective than other parts of Source Entity and yet I suspect we were all created equally.**
- **Then the question is: What qualities should we concentrate on? What are the various things we should be doing, so that we can also become an ascended Master?**

In effect, it's all to do with working or navigating through incarnation in a seamless way. This is how people become self-realized or become "Paramahansa," so to speak. Paramahansa means you're like a swan gliding over the surface of a turbulent sea or a turbulent river or water, showing apparent calmness and collectiveness and competence, where everything else is just mayhem basically. That's a good example of how to describe it. The objective is to navigate, be able to navigate through incarnation in a level of acceptance and working with that acceptance to the point, where you can modify the level of acceptance to be more coherent with what you want.

Another way of understanding the navigation is to be in the physical but not of the physical — to see that it's all a means of experience, learning and evolution, and that there are people here, who are fully immersed in their incarnation to the point, where they don't consider the fact that they're part of something bigger. And so in effect, what we have is individuals, who are fully awake and aware, and therefore, have mastered incarnation. They're able to be in the physical but not of the physical and they don't need to incarnate, although some of them do to help out, to help others evolve.

(50 min) There are those, who are fully self-realized, but still come back, because they wish to help others again. There are those, who are semi-self-realized, who have snippets or little flashes of coherence, so to speak, with the greater reality. And there are those, who are totally immersed or submerged in their incarnation and have no connectivity with anything else other

than their incarnate state and the environment that their incarnate state or vehicle is interacting with anyway.

So the best way to becoming an ascended master is to realize all of this, work on yourself, meditate, dissociate yourself from the low frequency thoughts, behaviors and actions that create karma on this planet and then you'll have mastered incarnation. And you'll notice that things that would have affected you or pressed your buttons before don't affect you or press your buttons. You don't get into arguments, sometimes it's difficult by the way. You don't get into transgressions with other people. You don't get worried about certain things in the planet, you just see it as being something that we have to work with. And therefore, you move yourself, you distance yourself away from it all and become detached from the physical whilst also existing in the physical.

The problem with this is that people, who see you in this position actually say that you're detached and not engaging with them. Don't worry about that. That's just a function of them picking up something different about your frequencies. It's very difficult to do, but it's something that can be done and is done. And in some respects, I've been doing it all my life, when I look back. Some of the things that would have affected people big time don't affect me or didn't affect me, and I've also moved beyond certain levels of being affected as well. And everything else is just work in progress still with me and with other people, who are supposed spiritual leaders.

Any spiritual leader, who says they've made it, he hasn't made it at all. You're always working on yourself and there's always room for improvement. And so to become an ascended master is big deal, a big, big deal and something, which is a very good aspiration, but takes a lot of time to do or a lot of experience, I should say rather than time, thinking about the previous comments and the previous lecture that I've just given.

- **And so another question would be why did some apparently do better than others in the process of becoming the best we can be?**
- **Why are some higher on the scale of consciousness than others? Did we take our eye off the ball? Were we paying attention to the wrong things? Were some given better instructions than others? Or were the True Energetic Selves of some more efficient than others? Were their guides and guide helpers more effective or did they do a better job at pre-planning for their embodiments? What is the difference between one soul and another soul?**

It's simply the journey. Some souls decide to take a longer period than other souls. Some souls decide to do a fast track level of evolution and so the depth of experience, even though they're highly evolved, isn't the same as those, who may be lowly evolved and have a greater depth of experience. The depth of experience can and does usually create an increased longevity in lower frequency environments and so the evolution is slower. The movement forwards is slower, because we get caught up in karmic connections and karmic activities and links and circles and loops and everything else to do with low frequency thoughts, behaviors and actions.

So in essence, we do get caught up with who and what we are, when we are incarnate. We do decide on different routes to evolve, and we do decide to have different levels of experience and different levels of interaction with others. And this is the beauty of it all. It's not about who's doing well, who's evolving faster than somebody else. It's about how are we all collectively

together assisting in the overall experiential and therefore evolutionary progression — not only of ourselves and our True Energetic Selves but the Source.

So we all have a role to play, and sometimes we play a role that is considered to be suboptimal from a human perspective, but in actual fact, although it looks to be suboptimal from a human perspective, it's very optimal in terms of the overall experience that we have and the evolutionary progression that we have and the speed of that evolutionary progression we have on behalf of our creator and our creator's creator. So that's how we have to think about it. It's more to do with an overall experience for the collective Us, the Source and not just ourselves, as an individualized unit of sentience from an individualized unit of sentience from the Source.

(55 min) And that's the way to think about it. It's what we are doing collectively that counts, it's not how we're individually experiencing it.

7. Here's Question 1 from a Reader of US's work: Most psychics with true connection/insight to The One all relay back that there is only one higher self or ID; to believe otherwise is totally false and illusory! We are in fact One being only pretending to be the 'Many' and then the 'One' in an endless cycle of creation.

You may call these parts Oversouls/Godheads/TES whatever, but in fact the illusion is of being split, they are all one on an invisible level. This is what so called spiritual leaders are keeping secret. There is only one point of creation call it what you will, God or The One, creating through its dreams an elaborate highly complicated multitude of things, but all is illusion. We shouldn't forget this!

That's true. The individualization that we have or enjoy at the moment is transient. And this is a big issue for most people, because they like to have their individuality. And this is where the ego sneaks in and tries or starts to take over, because it also likes to retain its individuality.

In essence, we are just smaller parts of the Origin/The Absolute/The All There Is. But if we look at it from the structural perspective, the Source Entities are smaller, individualized units of sentience from the Origin. Our True Energetic Selves are smaller, individualized units of the Source Entity. Our souls or Aspects are smaller, individualized aspects of our True Energetic Selves, and a Shard is a smaller, individualized aspect of an Aspect that is individualized. But everything is the same.

If you think of it in a human term — if you think of the human body as being the Origin, and then a cell is the Source, and then an atom or even the subatomic structure is what we are, then you can see that we're all part of the same overall being, but just smaller parts of it. And although in general, these smaller parts of it are part of the overall sentience, they've been given the gift of individuality for a particular evolutionary cycle.

And when the evolutionary cycle — I think I need to go through this evolutionary cycle again, and also how the Earth is evolving, this New Earth business again, because I think it's worthwhile doing. In fact, I think I'm going to do that as the lecture next month in August, because I think it's good to go over some of these things again, so I'll go over the evolutionary cycle and we'll go over the ascension of the Earth in the next World Satsanga, so that's a good thing to come out of this particular question.

Yeah, because actually, we're all part of one bigger entity, it's just that we have got transient individualization just to help the bigger entity understand itself in the most minute detail possible. And the only way to understand itself in the most minute detail possible is to separate out some parts of its sentience in sizes that are equal to those smallest parts possible. So to be able to understand the dirt inside the rug, for instance, we have to be the size of the dirt inside the rug or even smaller to be able to understand the dirt that's on top of the dirt inside the rug. So we're all part of this one thing, we are actually transient individualizations of a much bigger being.

And for me, there's no secret. Why would we keep it a secret? It's just that there are those individuals, who like to keep things to themselves to try to (for want of a better word) keep control of others through some form of spiritual control, which is for me complete nonsense. Tell people the truth and you can only help them in the most positive way by telling the truth.

- **Question 2: There is strong evidence to support that Jesus, Mohammed, etc. never existed and is therefore just another example of the evils of religion manipulated by those who want to keep mankind in subjugation and maintain the so-called dark matrix. Just read Jordan Maxwell, it will blow your mind!?**

(1 hr) Do you not think that there are powers on the Earth, who are trying to negate certain good things, to try and make people think in lower frequency thoughts, behaviors and actions? There is a function called the Illuminati that exists and I'm fully aware of the Illuminati and they have a role to play. But their role is to provide choice of going one way vs. another way, feeling one thing rather than another thing, giving us the choice of taking the right route rather than the wrong route. And there are...there have been masters on the Earth, e.g. Jesus, Mohammed, the Buddha, Confucius, and a number of different Byzantine versions as well, like Pythagoras, Archimedes, etc. who were here to help us understand and move forwards.

Mankind itself has prostituted the use of some of the functions and some of the teachings of these individuals to control other individuals around them to gain power and that's ego. So anything that's happened is a function of mankind. It's not a function of what reality is. In this instance, there have been all of these different individuals. Okay, some of the writings about them are and were out of date at the point of writing them. I mean the Bible was written about 300 years after the event of Jesus ascending back to the frequencies again. And a lot of the things about the Buddha aren't specifically accurate. But because some of the people, who want people to follow them, they aggrandized the function of who and what they are.

But in essence, we have to think about it in terms of if there is something that is being radical, is it right? Feel it within yourself, does it feel right or does it not feel right? But also look at it from the point of view of where is it coming from? What's the route of publication? What's the route of presentation? What's the route of broadcast? And again feel if it's right or not.

If we can work on the premise of a minute amount of doubt can be damaging, but also a minute amount of doubt can give us this opportunity to investigate properly, then it's worthwhile going down the route of proper investigation. And what we'll find is that in general, there can be people that offer alternative views on everything we do. People can offer alternative views to suggest that we landed on the Moon. People can offer alternative views to suggest that there wasn't an atom bomb. People can offer alternative views to suggest that there wasn't a Second World War, there wasn't a Holocaust.

You know, we have to be very careful on what we work with. We have to work with the overall reality and not the localized reality and that's it. Feel and work with the overall reality or the global reality, for instance, not the localized or the individualized reality, because then you'll find that you can pick up intuitively the correct ways forwards, as to how and what the truth is.

8. If The Origin and SE's laugh, what about OM? Do they laugh, too? If they do, what sort of things do they laugh about? Do OM have opposite sense of humor compared to The Origin, because they are the uncreated creation? What would be the effect of The Origin's laugh to SE's, OM, and us? (Ma.O)

Well, basically, if the Origin laughs, then we will all feel generally very enlightened and very happy. The same with the Source Entities. Do the OM laugh? Yes, they do laugh, I'm just being told. There are some OM that don't get involved with any form of evolutionary responsibility, by the way. They don't get involved in creativity, and they are very sterile OM. They don't interact with any others. They just experience the Origin. But they would also experience the Origin laughing. And I'm being told that they are interested in this phenomenon, this interest in happiness or joy or delight, but they see it as being in some respects a waste of sentience, which I think is complete nonsense.

(1:05) But the OM that interact with other Source Entities do understand the concept of and are appreciative of the concept of joyfulness, laughter, expression, happiness and joy basically, and also that things can be enjoyed in terms of when we create as well. So I think that these other OM, I think they still need to evolve a little bit and they're a bit too sterile at the moment. Even though they're the uncreated creations and they are not interacting with any other OM or being involved in the evolutionary cycle, they are subject to learning as well, the same as everybody else.

- **On page 413, Chapter 30, in "The Origin Speaks," you talked about resin device with crystalline. You did not use the word, but is it Orgonites? If it is, would you ask the Origin what would be the effective and ineffective (or could be dangerous) designs of Orgonites? It would be really helpful to have some tips on how to make them properly b/c they are so popular?**

Yeah, I was given one as a gift basically and at a lot of these sort of spiritual conferences you can get them. They're basically mixes of crystals and rare earth metals arranged in certain ways. My understanding is that they can be beneficial, but they can be dangerous and they can be ineffective as well, because they need to be joined together properly. It's alright having these things in resin to suspend them in certain positions, but they need to be connected properly together and sometimes they need to be laminated together, for instance. Or sometimes they need to be alloyed together to make them work properly.

They are simply a device and a way to gather energy and sometimes in a way to transmit energy or amplify energy. So just be very...use your intuition when you're seeing these things, because to work properly, the person who's done them or created them needs to be really connected. Some of them are information, as being given to us again from the Atlantean period. Some of them are basic physics and some of them are new to us. But I would say that I don't know how to make them. I'm being told if I concentrated and I meditated, I would gain inspiration on how to make them properly. But it's not something I particularly need to use.

Anything that's physical is simply a physical interface with the energetic and we don't actually need it. It's a way of saying that we're physical beings and we need to have something physical to make something physical work. We don't need to. We just need to know we can do it. And so having something that amplifies energies is actually detaching our sovereign ability from us and making ourselves lesser than we are.

So my thought processes are why would you buy something that you don't need to have? That would go the same for things like hilo crystals, rare earth metals, pendulums, various different types of cards as well. We don't need them. Just meditate and work hard on meditating and work hard on making yourself pure and then you'll be able to connect with these different energies and work them in the same way as these devices purport to be able to work with them.

- **On page 432, Chapter 33, in "The Origin Speaks," The Origin was mentioning another entity [that] caught its and all of the SEs' attention causing them to gather to observe it before you, and it wasn't your peer group (OM). Then what was it (entity-wise), where did it come from, and what did it do to catch their attention?**

I want to read this out again, because I don't think it's worded particularly well. I'll say it again... Okay, let's have a quick look. Actually it took me a little bit of time to see this, because it was more like page 436 in Chapter 33 than page 432. The other entity was Source Entity Twelve (SE12), because SE12 was seen in the book "Beyond the Source—Book 2" as moving outside of the current area of polyomniscient sentient self-awareness of the Origin to help, to try to map it out.

(1h10) It had evolved in a quite an accelerated and bizarrely logarithmic way, and the other Source Entities created an event space around themselves, so they could all observe me communicating with the Origin, because it was something that was interesting, and it also allowed them to communicate with me collectively as a whole. And the entity that was there was actually SE12. It wasn't supposed to be there, so that was the entity that caught all their attention, because it wasn't expected to be there. There was a small part of it still within the Origin and is therefore still creating a link with the Origin in this current area of polyomniscient sentient self-awareness. So that's the reason for that particular event, where the Origin and all the other Source Entities in "The Origin Speaks" suddenly were quite interested to see another entity — it was SE12.

9. Another question about event space. When asking straight away is that the same as NOW? We imagine NOW to be immediate but is that then putting it into TIME, which doesn't exist? If you put your vision into "straight away" and it doesn't seem to be happening, is that from not enough trust or your going in the wrong direction and your guides are trying to steer you and guide you, OR are you just being impatient? (MO)

Also in an event space, can you just vision going into a forward journey and as we refer the right path but not knowing exactly where that is? As you know, I do not know where we are meant to go, but know it's not where we are now.

Yes, this question is sort of linked in with the first response I had on event space about everything being now in various different types of nowness. And although everything now is now, we have to focus on the now that incorporates the rest of now to be able to see what is going to happen now. So if something in the now is going to be in three months' time in the now,

for instance — and I don't like using this, because it's saying that I'm using temporal sort of methodology here — but if something is in the three months' forwards part of the now, how do we bring it into this now?

Well, we can but that now is a function of the result of interactions with other entities and beings, including our guides and helpers and the environment we're supposed to be in to be all working together within that particular event space or event stream bubble or event stream, so to speak.

So it's all about giving ourselves the expansivity to see beyond the immediate now. Let's call it the immediate now and the wider now, because the wider now is what we can't see, but the immediate now is what we can experience now, knowing that the immediate now incorporates everything that's happened, will happen, is going to happen, but that doesn't exist, because it's all now is all concurrently happening. This is the way to think about it. So I hope that answered that particular question.

Part 3. Meditation

(1:13) Okay, right, so we now need to go on to the meditation, which is just to sever links with other parts of ourselves [in previous incarnations with aches, pains, karmic links, etc.] or other individuals. So this should be quite a quick meditation, because there's actually not an awful lot to it to be honest. It's quite simple to do.

Please download the high quality [MP3 File](#) to do the guided meditation with Guy Steven Needler via his website or blog (meditation starts around 1:14).

(1:26) Closing comments: Okay, everybody, thank you very much for listening to this Satsanga. It's been about an hour and a half. Thank you for your time, patience and dedication. And I'm going to thank US ahead of time for doing the transcription for us to help those, who can't work with my particular flavor of English, and sometimes it's better to hear things in the physical as well. US also gets the questions up front as well, so that sometimes, when I can't read the questions out properly the first time or get tongue tied, for instance, because of the English that's being used, the questions will be written out as they've been given to us, so that you don't need to worry about the particular way that I've done the questions or read the questions out.

Okay, thank you very much again for participating. God's love to you all, Source's love to you all. Thank you for listening to this particular Satsanga on the 28th of July 2018 in conjunction with Kevin Moore and The Moore Show, and again I do suggest you look at Kevin's YouTube channel and all the different pieces of the greater reality that are broadcast by his particular medium and method of broadcasting the greater reality. And namaste to you all. Blessings to you all and I look forward to speaking to you in August. Have a great morning, evening, afternoon. Goodbye." END