

## November 30, 2017 - Pre-Recorded World Satsanga for The Kevin Moore Show

### Transcript of Pre-Recorded World Satsanga by Guy Steven Needler:

“Welcome to this November World Satsanga being held on the 30th of November 2017 in conjunction with Kevin Moore and The Moore Show. And again I thank Kevin for broadcasting the World Satsanga audio and putting some wonderful images towards it on his own website. That is his own YouTube site as well. You know, Kevin at the moment, by the way, is in the U.S. interviewing a number of different individuals for his spiritual/metaphysical documentary that’s going to be called “They Call Us Channelers.” And I may have mentioned it last time that I was fortunate enough to be the first person to be interviewed specifically because I was in the U.K.

But right now he’s got a number of individuals in the States that’s he’s currently interviewing to help create that spiritual/metaphysical documentary about people, who are in contact with and work with the greater reality. So thank you for that, Kevin. You’re in my heart and you’re doing a wonderful job there. If you go to his YouTube site and look up Kevin Moore on his YouTube site, he’s got some quite good bits of footage that he’s taken already, where he’s been doing some requiring formal interviewing with some people who he’s already interviewed. And you can see his progress of what he’s doing, which is great.

Okay, so back onto this particular Satsanga. For those of you who don’t know, I’ve actually been on a sabbatical and a slight research trip. So I’ll talk about the research part of it in the [Greater Reality] Newsletter that comes out in a couple of weeks time. But basically it’s not really research in terms of what authors normally do, it’s more about becoming immersed in the energies of the area. And it’s looking for evidence that can be used as physical evidence for the greater reality, when all the, shall we say, the human evidence around it points into being one thing, I’m looking for things that actually show it’s something else.

And I found a number of those things, as it happens, in terms of some of the imagery and some of the hieroglyphs, specifically in the Papyrus Institution that was able to show me that a lot of the things that are understood now in my own channelings were also understood in the Egyptian times as well. It’s just the way that they were depicted was different, and how it was presented is different, and how it’s understood now by egyptologists isn’t specifically relevant to or in keeping with my understanding about what those images are portraying. And the energies surrounding those images and what they’re portraying in terms of what was being understood as the greater reality from their perspective right then.

So in this trip to Egypt, I went to a number of different areas that I’ve been to before back in 2001 with Anne. Although I did things like Karnak Temple, the Luxor Temple, Philae Temple, Ezna Temple into Aswan, sort of lots of stuff around there, and saw some of the sort of the antiquities from the museum perspective and also understood some of the ways in which the Egyptians worked, one thing that did strike me as being true. And this is that the level of architecture that they’ve got, the level of engineering prowess that they’ve got, the level of artwork that they’ve got, and the language that they’ve got all tells you that they were an extremely advanced society.

But mankind or the egyptologists are telling us that these buildings are manufactured in a certain way and were put together in a certain way, which is basically a Neanderthal methodology. So when I look at all the evidence in front of me that suggests that there was much greater levels of technology, or should we say, different ways in understanding of how nature works compared to how we do it now was being used by the Egyptians then. And then look at the way in which the egyptologists are explaining how things are working based upon some of the information that I got from the hieroglyphs, which doesn’t give the information

surrounding how pyramids or temples or other great buildings and architectural examples were being created tells me, that the level of technology was really quite I think reserved for those individuals, who were, for want of a better word, mature enough to be able to use it in a benign and in a benevolent way rather than use it in a selfish way.

(5 min) So wonderful examples of how technology is being used and how it could be used to house ourselves and to understand how things are being worked. But I think the understanding of the hieroglyphs and the way that the gods are being depicted, or should we say, the levels of nature are being depicted is being totally misunderstood. So I think there's going to be something along these lines being described in a future book towards the end of my twelve books I've got to do. But right now I'm working on "The Curators." And interestingly enough the first part of "The Curators" does look at various different aspects of understanding what God is and what all the different hierarchy of beings that work that we've got. So I'm going to look at that in a bit more detail, as a result of my recent visit to refresh in my memory of what's in and out there.

What was quite interesting was that the Egyptians haven't been slow in coming forwards in monetarizing their antiquities. When I went there in 2001, you could basically, most of these antiquities you could walk into without having to go through any turnstiles to pay for tickets. There was no sort of visitor centers there where you get to run the gauntlet of the people trying to sell you products and trash and trinkets on the way out. It was all very much open plan and easy to access and easy to get into. These days it's a bit like being clamped down. And areas that were previously unmanicured would have now become very, very manicured in terms of being able to access these different antiquities. And maybe it should do, because Egypt is a very poor country and it's a very troubled country as well, so they do need to have some form of income. And one of the ways that they can create this income, of course, is by monetarizing their antiquities. It's just slightly unfortunate that the level of understanding of what those antiquities are hasn't improved over time. It seems to have gone backwards a little bit.

Okay, so let's take a look at the agenda of today's Satsanga. If I do cough and sputter a little bit, I do give you my apologies. It's just that I've been in a very closed environment in some of the locations I was at, and the air conditioning that I was experiencing was very inefficient and probably needed its filters changed. So a number of us who were there managed to get ourselves, shall we say, some lung-based viral infections or colds, if you want to call it that. But let's have a look at the work we're going to do today in terms of the agenda of this November Satsanga.

So first we're going to look at the difference between a being and an entity, just to revise our understanding and really understand how a being can become an entity, when we understand what the difference between a being and an entity is. Then I'm going to go through the participants questions, and there's quite a lot of questions here. And don't forget that I don't actually read these questions beforehand and give a revised answer. What I do tend to do is just take it on the spot in the same way I used to with the live Satsangas. So it makes it more of an on the spot and instantaneously channeled piece of information rather than research piece of information in terms of the answers to the questions.

And then right at the very end, we're going to do a meditation to recreate communion and negate our desire for separation throughout the world, which I think is really, really important right now. Because although you'll see from the Newsletter, when it's released, that there is a great feeling on, I'm gaining a great feeling, that we are starting to move, you know, bottom out on our descent through the frequencies, our local descent through frequency, and we're starting to move up the frequency. Next year there's going to be some movements up the frequency, and it's going to be quite notable for some people to experience this. And so this desire for being individualized and separated is a result of this dropping down lower the frequencies. And

the need for communion or oneness with others, and therefore, oneness with God is more of an indication that we are moving up the frequencies. So we'll work on that. Okay.

### **Part 1. Lecture on “What is the difference between a being and an entity? Can a being become an entity?”**

Well, in a previous Satsanga I described that an entity was basically individualized sentience and a body of energy. By that body of energy, I don't mean a human form or any other form.

(10 min) I mean it's just a group of energies that are used by that sentience to sort of house it or enable it to interface with and interact with the environment at the different frequential levels within the multiverse that it is working with, and the universal environments within the multiverse it's working with. So an entity is basically sentient energy that is individualized and given a body of energy to work with, that is individualized from Source basically.

Or individualized from our True Energetic Self, so the Aspect is an entity. A Shard is an entity, because it's created from, shall I say, the intelligent desire to individualize a part of us to experience something in parallel or in tandem to that which is normally being experienced by the much larger piece of sentience and then being associated with that sentience. So an entity is basically an individualization of sentience and energy that has been intelligently individualized by a larger piece of sentience or a larger piece of energy associated with that sentience.

A being is something which is created as a result of the, if you want to call it that, the Darwinian evolutionary process of energies starting to group together, of like energies grouping together, rudimentary intelligence being created as a result of that. Rudimentary intelligence means the seeking out of similar or same or like energies, and then grouping together in bigger and bigger clumps until the intelligence grows and grows and grows as a result of the bigger and bigger clumps of energies or like or similar types of energies until eventually it becomes sort of rudimentary consciousness, sort of self-awareness, deliberate understanding and creation of various different things.

And so we get to a point, where that energy groups together to create bigger and bigger energies that gain intelligence, and then they seek out other energies with similar intelligencies, who sacrifice their individuality to create a bigger, more complex intelligent energy, which eventually starts to become self-aware, self-conscious, and understanding who it is and what it is doing, and therefore, becomes creative, and as a result of becoming creative, starts to become sentient. If you look at the book, the last pages (I think around page 370 or something) in “The Origin Speaks,” you'll see the process for how an energy can become sentient in its own right [Chapter 28].

So when an energy becomes sentient in its own right, of course, that sentience is also capable of moving out of and away from the energy that gave birth to that sentience in the same way as the sentience that is an entity can move away from and join into other energies, if it wishes to. So the level of functionality between a being and an entity is the same — it's just that the one is created through the individualization of that energy from a larger entity, whereas that the being is a level of sentience created through sort of the Darwinian function of evolution.

There are a number of different functions that an entity can do that a being can't, for instance. And so that level of description, that I can describe not now but in a subsequent Satsanga, that recently came out in some of the text in the book that I'm working on now, which is called “The Curators,” which by the way I've hit the 107,000 word mark, so it's already over the 330-350 pages of a standard book size. It's going quite well. It won't be finished by the way until round about June-July next year. And that will be the text finished, and then there will have to be some

continuing on with the residual editing there. And there's a wonderful lady called "RM" who is also helping me out with that editing. We work with it, as we go along, so that's good. But basically there are functions that are different between an entity and a being, specifically because of the way in which they've been created or been assigned the sentience. And it's to do with not quite the status of that sentience, but more the power behind the sentience, okay.

(15 min) So in effect, they're both sentience, but the one is a being created through the standard evolutionary process, and the one is an entity created through individualization of a larger piece of sentience. Now a being can become an entity only if that sentience is reused during a new or the creation of a new evolutionary cycle. Now we know that an evolutionary cycle is achieved, when all entities that have been created by Source have experienced every part of the multiverse that they are given to work with to experience, learn and evolve through.

And when they've done that, when all the entities then start to move back into complete communion with Source, and the Source then withdraws its own sentience away from the energies within the Origin that it's working with and moves across to another group of energies and repopulates those energies with its sentience. And it's another set of energies in another location within the Origin, and it starts to want to understand and experience those energies in an in-depth way. So then it starts to create whatever it wants to. It might create another multiverse, it might create something else this time. We don't know.

But in essence, it will then populate that environment within itself with smaller versions of itself to experience the minute detail of that environment. And so in that way it learns, experiences and evolves in a faster way than it would do if it was just trying to do it on its own. Now in that situation those pieces of sentience that have evolved on their own, that haven't been created by the Source, can should the Source decide be reinvoked in individuality.

Because when the Source accepts all of those entities that it's created back into communion, it also accepts all those beings that have been created through a function of evolution of energies. If it feels that some of those beings are useful enough or experienced enough, or will give a different angle on the understanding of the experience of the new energies, it will reinvoke the individuality of that sentience from itself, that was the being. And in doing that, it assigns it entity status by default. So a being can become an entity, if that sentience that's evolved is re-individualized into a new evolutionary cycle.

And so that's how a being can become an entity. And of course, at that point all of the sentience that is assigned into a new environment within a new evolutionary cycle has entity status. And so, as a result of this, there is nothing but entities. But of course, they will ultimately end up with a number of beings created through this new evolutionary cycle, because the energy that's in the environment that is the Source in its new location, in its new population of its sentience and individualization of its sentience within the energies that it has commandeered within the Origin can, of course, create the possibilities of the evolution of those energies that haven't got sentience into beings through the standard evolutionary process, as I've described.

So again in the next evolutionary cycle, they may well stand the chance of becoming entities as well. So this is a continuing product of sentience being created as a result of individualization from Source, and our True Energetic Selves and our Aspects, if you wish to do so, and the creation of sentience through the evolutionary process of similar or like energies grouping together in harmony and seeking each other out and sacrificing their individuality for a bigger and more purposeful condition, where they can create a being, which is sentience rather than simply an intelligent or conscious energy. And then again, they will get reabsorbed at the end of the evolutionary cycle. And should the Source Entity decide to use that sentience in its individualized state as a being in the next evolutionary cycle, it will become an entity by default.

Okay, so that's the difference between a being and an entity again, and how a being can become an entity. It's a function of moving into and being reused in the next evolutionary cycle.

(20 min) Okay, so let's go through our questions now. I've got quite a few questions, so I'll have to see how we do, whether we carry some across to the next Satsanga. And some of these have quite long preambles, so you'll have to forgive me if I read a bit slowly here. The first question is from MS in the far Far East over in the Australo-Asian areas.

## **Part 2. Questions and Answers**

### **1. I have a question about doubt and how they affect us. Also about forgiveness and how it affects us? (MS)**

Well, first of all, let me just work with forgiveness first rather than doubt. Forgiveness is something — it's a very, very powerful tool. And if we forgive somebody for wronging us, then we stop the chance of any energetic connections being attached to us, specifically karmic connections between us and the individual, who has created or given or wronged us in some way, or created an environment that we think is not particularly appropriate to what we want to be experiencing. So if we forgive them for what they've done to us or what they do to others, we remove this link with us and this link with them.

And so we do them a favor by forgiving them, and we do ourselves a favor at the same time. And in essence, what happens is that that individual can evolve faster as a result of it, because we've not gone down the route of creating a karmic link with them. So forgiveness is a really powerful tool for a soul to use.

Doubt, on the other hand, is very powerful in a different way. We can have the strongest convictions in the world, but if there's a slightest percentage of doubt within those convictions, then those convictions, or those knowledge systems can start to fall apart. So any form of doubt at all, no matter how small and niggling, you know, if it's 1% of 1% of 1% of 1% of 1%, you know to the power of 99, for instance, or should I say the square of 99 or the root of 99, for instance, no matter how small it is, that level of doubt can affect the efficiency of something that we're trying to work with.

A good example of this is healing. If the patient has any small doubt about the work that's being done, and they doubt the confidence in themselves or they doubt the confidence in the healer trying to do the healing, then that doubt will create a negating effect on the work that's being done. Or the possibility of somebody going down a certain route or achieving the link between certain event spaces to give them the path that they need to go down in a particular life. And so it could be that they've chosen a path, or that their chosen life plan may be affected by the doubt associated with being in a certain situation and not wanting to be in that situation, because they understand that situation that they're in is part of their plan and will lead on to better things later, for instance.

So doubt is a really powerful negative thought process to have, and really when you're working with the spiritual and the metaphysical, as long as you are, for want of a better word, in tune with the individual or the information that you're working with, then you should have no doubts about the effectivity, the correctness, or the legitimacy of that information that you're working with. And so the thing is to believe but with a level of understanding of, not just blind belief but

believe with knowledge, and believe without that stuff which gives you a belief with knowledge, but in a way which has got no doubt associated with it. Okay, so these are very spiritual questions, but very, very powerful questions and answers they are as well.

(25 min) Okay, the next questions are from US, which is from the Western part of the hemisphere, and it's a couple of questions.

**2a. In "The Anne Dialogues" page 181, you discussed the process of manifestation, where Desire is the prototype intention or "wish" that is followed by Intention, Thought and Action. But there is no mention of emotions or feelings? (US)**

- **The Pleiadian guides say that our Emotions fuel our Thoughts into manifestation. We use our emotions as the fuel to attract the experiences that our mental bodies want. Because our emotions are very powerful, they can slow down the manifestation process, when we feel weak, inadequate, impatient, unlovable, undeserving, etc.**
- **Buddha also said: What you think, you become. What you feel, you attract. What you imagine, you create.**
- **What is the role of emotion (energy in motion) or feelings (emotion attached to thought) in this manifestation process?**
- **Is it different for human beings vs. other incarnate entities?**
- **Does emotion (passion, heart's desire) only play a part in 3-frequency existence?**
- **Is emotion also used at higher frequencies OR is it more frequency based focused manifestation in the rest of the physical universe?**

Emotions or feelings are basically a level of sensory perception, and therefore, an expression of language that is only really available to us in the incarnate state. And it's something that we as incarnate human beings are experiencing in a more profound level, because of our individualized free will.

- **So is it different for human beings vs. other incarnate entities?**

The answer is yes. Because we are working on a lower frequency, we start to feel the doubts and the feelings and the desires and the wants and the needs associated with lower frequency existence, and therefore, those things that create karma, because we're here. And so other entities that are incarnate generally have a level of community associated with any free will that they may have, or communal type of connectivity as well, so the levels of emotions associated to their levels of thoughts and behaviors and actions and creativity isn't anywhere near as intense as what we experience.

So really I would say that emotions could create a very difficult process of creation, because they're unstable. Emotions are particularly unstable. So if we use emotion in our creativity process and we don't achieve what we wanted to create, then we start to become dissatisfied. And so the emotion behind the creativity starts to loop backwards and de-create that which is created, so you're going to a downward spiral. So the use of emotions or feelings in creativity is not desirable. And we should always end up with a detached state of beingness, when we are in creation.

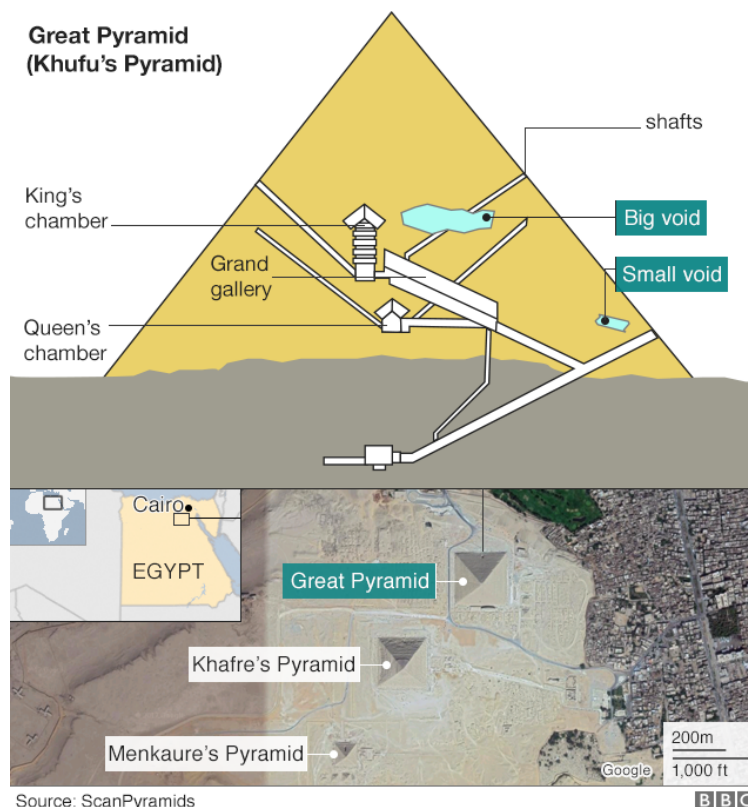
And in fact, when we're experiencing anything, we should be in a detached state of beingness, because remember this is a reality which doesn't exist. This is only here for us to experience,

learn and evolve in this particular environment. And so being immersed in it or subsumed or consumed by sensory perceptions that are only available to us whilst we're incarnate on the Earth is karmic, and so we really want to detach ourselves from them.

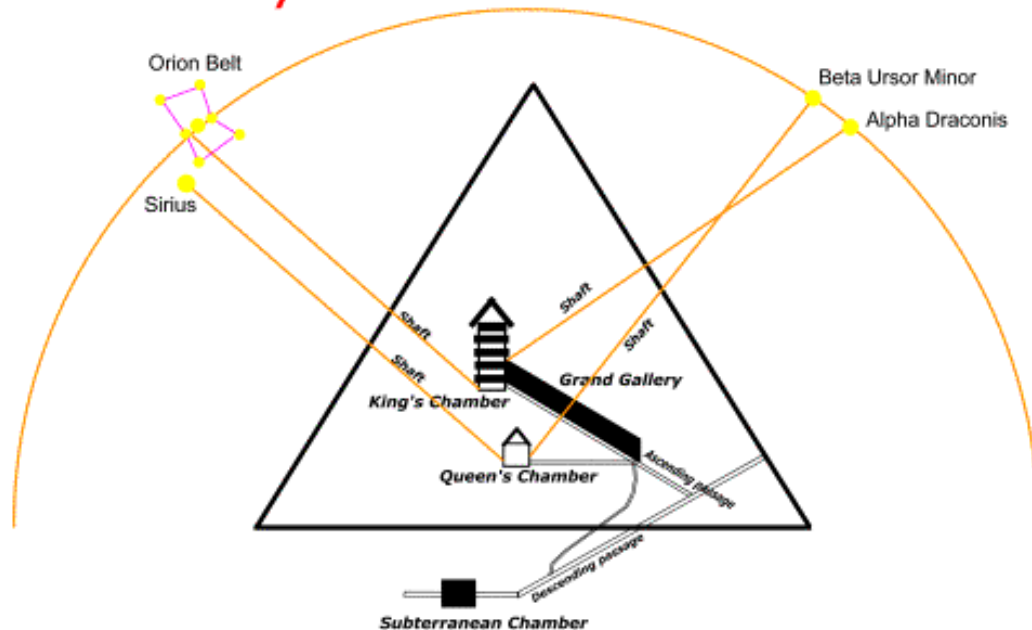
(30 min) When you start to become more and more spiritual, you start to become more and more detached from this particular environment, because you realize on a very profound level, and you know on a very profound level, that this is not the reality that we exist in normally. This is only a transient condition, a simply an interactive play, if you want to call it that, that we use to be able to experience, learn and evolve — all aspects of potential evolutionary accelerants that are available to us in this particular frequential level.

So my advice is that when you go above certain levels, you don't get these levels of emotion, you become really detached and almost "matter-of-factish" — that you still engage with individuals on this level, if you're really connected whilst incarnate, but you are more thoughtful, more caring, more understanding and more considered in how you respond. There is no anger involved, and no joy involved, other than the overall joy of being connected to every other entity that's created by Source and the Source itself and ultimately the Origin, so the negative side of emotions, the human side of emotions don't manifest. So we shouldn't use them. There is no place for emotions in creativity, because emotions create disappointment and that's a downward spiral.

**2b. Recently, scientists used a technique called "muography" to determine that the Great Pyramid (Khufu) contains a great void within it. They believe that the pyramid was constructed during the reign of Pharaoh Khufu between 2509 and 2483 BC (see ['Big void' identified in Khufu's Great Pyramid at Giza - BBC News](#) & two images below). (US)**



## Sky over Giza 2500 BC



- **When were these pyramids really built?**
- **Have they always been stationary or could they be moved around (like the Earth and the Moon were)?**
- **What is the purpose of the voids and all the angled shafts within them? Some people call them “star shafts” that act as portals to Sirius, Orion, Ursa Minor, Alpha Draconis, or other star systems. If true, are these shafts used as spirituo-physical (at FB 4-7) or purely energetic portals?**
- **What did you discover during your research trip to Egypt?**

Well, I didn't go to these pyramids, but I've been there previously in 2001. And my understanding is that they are used for the amplification of and the generation of and the storage of specific energies. And they also were able to house various different instruments of energetic manipulation. The pyramidal design being such that the dimensions and the ratios between the dimensions were particularly good at, shall I say, housing those energies or shielding those energies from their ability to leak into the outside world, so to speak.

The shafts were basically ways in which the energies could be, for want of a better word, projected or pulled in. Some of the locations of the King's Chamber, the Queen's Chamber were areas, where energies could be collected, so to speak. And so although there are voids in there, those voids were areas, where energy was collected.

Think of, if you can, some of the machines we have now to try to create nuclear fusion, where we have these great big spheres or toroids or whichever technology is being used by various different groups to try to contain all of the energies associated with the fusion-based reaction. So the fusion-based reaction is potentially catastrophic. You know, the sun is created through fusion. We have fission to do what we have to do. Fusion is a difficult one, and containing the energies in a state of fusion is the sort of Holy Grail in terms of limitless power. And so some of



these energies that were being dealt with with the pyramids needed to have something that would contain them, that would allow them to be amplified, that would allow them to be manifest, that would allow them to be used. And so the dimensions of the pyramids and the size and shapes of locks and the material being used were specifically created for manipulation of these energies. And a lot of the machinery, if you want to call it that, or the instruments that were being used to control them have been disappeared — they've gone. They were made sure that they were removed from the possibility of it going into the wrong hands, so to speak.

(35 min) So a lot of the stuff that was there to create the rifts in frequential levels to allow the manifestation of energies and capture them within the pyramids is not available to us right now. We may well discover various ways of doing it in the future — I'm being told we will do — but with our current reliance on technology rather than reliance on understanding and using natural phenomena and natural methodologies and natural processes, such as telepathy, for instance, or telekinesis to be able to control things, we're going to be using mechanized means for a long, long time.

Until we start to work out that mechanized means are slow, and are simply things like computers, telephone, televisions, and all these other devices, you know, for instance, hydro electrics, solar electrics, nuclear electrics, coal based electrics, turbine based electrics, all these different ways of creating energy are simply really, for want of a better word, cumbersome. The best way I can think of it, cumbersome in how to deal with to create energy. When we use the right level of natural means, using the right geometries and the right materials, we can attract these energies and manifest them and amplify them in ways that are well beyond the use of the vastest and most complete levels and the most advanced levels of technology that we can ever think about.

So in effect, the pyramids were there to really hold energies together, amplify energies or manifest energies of the types that would allow us to materialize things, dematerialize things, change weather patterns, create fertility and create consciousness as well. Some of the energies there were to create consciousness or expanded consciousness or artificially create levels of superconsciousness as well. Okay, so that's what they were there for. And the various different pyramid sizes and shapes that were available had different roles and responsibilities, different ratios that had different roles, responsibilities and levels of attractivity to energies as well.

Okay, so that's what I sort of picked up. And some of these temples that were there were simply there to guide energy as well, a little bit like some of the standing stones in the U.K. that are around Avebury, for instance, or other areas, where a corridor of energy could be created and the stones could naturally keep the energy in a certain path. Okay, the next question is from JM.

**3a. "The Anne Dialogues" page 52. The TES can have up to but not beyond 30% of its being as incarnate pieces. So if 12 is the maximum number of aspects that can be projected by our TES, is it accurate to say that each one of us is 1/12 of 30% of our TES? Or does the TES percentage vary? This makes me feel more vital than ever to the evolution of my TES. (JM)**

Yes, in terms of sentience, yes. Basically, the standard rule is that there's a maximum of 30% of our sentience that can be projected from the True Energetic Self into smaller Aspects, i.e. the souls. And if all twelve are projected, then it would be 2.5% of that 30% would be in each of those twelve. But if there's only three Aspects, for instance, projected from a True Energetic

Self, it is possible that that True Energetic Self may desire to assign 10% of its sentience into each of those three Aspects that it's projected, so rather than having 2.5%, they could have 10% of the True Energetic Self's sentience. But that's when an Aspect has to do some serious work on Earth, so you'd only find that those Aspects with that level of sentience on board would be incarnated, that they've got a really important world or galactic role to play. Generally, we only have 2.5% of the sentience of our True Energetic Self.

**3b. "The Anne Dialogues" page 59, next to the bottom paragraph. How exactly does one "move into" an event space? Is this like joining a volunteer group to be of service, and if so, how is that activity "joining an event space?" Are we ever aware that we're consciously joining or moving into an event space? Or is an accident of life choices that we make? (JM)**

(40 min) Event space is a bit like realities, a bit like parallel conditions. We generally have a number of choices to make in our daily existence, in our monthly existence, in our yearly existence. And depending upon the influences around us, we either make a decision, which is based upon going in one particular direction, a mainstream direction, or another direction. For example, that gives you just three choices. Sometimes we have twelve choices, sometimes we have two choices.

So moving into an event space is something that happens as a result of our choices and our decision processes, when we have a decision to make. And we can move into a new event space or we can continue to move in the existing event stream within the event space. Event streams will be described in "The Curators" by the way.

So it's very difficult for us as human beings to actively know that we're moving into a different event space, except that we can suggest that if we have a decision to make, and we make a decision, then although we may not experience anything specific or dramatic, we will know that we've moved either into a new event space that is relevant to that decision process, or we've decided to stay in the existing event stream within the existing event space that we're in. And therefore, we're continuing on along the same line.

And so, really it's to do with those decision processes. If we were an entity that is working on the maintenance of the multiversal environment, like a curator, for instance, then we can move into event space by choosing an event that is parallel to or linked with the start of an event in another event space. So our end of event needs to be something, which is compatible with the start of event in another event space. Okay, I'll say that again.

The end of event in the current event space that we're in, if we move from one event space to another, needs to be compatible with the start of event in the next event space. So there has to be a link between them. There must be something that links them together. And this is something that the curators do. They manipulate event space in various different realities to ensure that the opportunity for evolutionary efficiency is maintained. And they have to work with those individuals, who are working within that particular event space and event stream to ensure that they do work in a way, which means it links the end of event in one event space and a beginning event in a new event space, which is reasonably linear, I suppose, [so] it's compatible with each other.

So a conscious move would only be achievable for us, if we were a curator, if we were a maintenance entity, one of Source's maintenance entities. The only way we're moving into a different event space is if something dramatic happens, where we change direction dramatically. Then we know we've moved into a different event space, because it's not where we expected to

go. And if it's not where we expected to go, then that's the sign that says you've moved into a new event space.

**3c. "The History Of God" page 10, second paragraph. The rocks were special because of something they could do (allow the transference of energies). And in Luke 19:40, Jesus is quoted as saying: "The rocks would cry out" if the people remained quiet. How common is it for seemingly inanimate objects to be able to do things? Can rocks really "cry out" or is that just a figure of speech? (JM)**

Let me just ask the question on this. Right in terms of the Luke 19:40, Jesus is quoted as saying "the rocks would cry out" is simply a figure of speech saying that if something is wrong and if something is happening in the wrong way and nobody mentioned it, then it will be so obvious that the Earth would say something about it basically. And we're getting that a little bit now, aren't we with some of the things that are happening in various different locations around the world with various different leaders?

(45 min) Some of the things that are happening and nobody is saying anything about it, because they're either so dumbstruck that it's happening or they are just going with it basically. But if it's something that's so radically wrong, or so radically incorrect, that it needs to be talked about, or needs to be said, or needs to be identified as being wrong, and nobody does identify it as being wrong, then the Earth will create some response or some environmental response that makes us sit up and take notice to realize that it is wrong. And that's the metaphoric statement there.

The rocks in page 10 of "The History Of God" really have the ability to transfer energies and some of the sentience associated with energies. They have, I'm being told, transition lines within them that are not specifically low frequency — they are high frequency but the manifestation of rocks being low frequency makes us think that they are low frequency, and therefore, static like rocks. But inside them is like a matrix or a network of energies, that are high frequency that allows other energies or other sentience to move through them. And so there are those beings, who are sentient that move around them and exist within rock type structures, and their environment is rock type structures or sand-based structures as well. Okay, so I hope that's answered that question. We have a few more from ME again over in the Western hemisphere.

**4. Thank you so much for your service! I have a question, based on the last Satsanga, regarding how we interpret 'gut feelings' and the information from what people call "past lives" into what some call 'genetic memory'. The actual question is in bold [below], but much commentary on a great Satsanga that resonated with me. (ME)**

- In the last Satsanga, you discussed the point of an incarnation is to essentially evolve to the point that we no longer need to incarnate by mastering incarnation. This is something that completely resonates with me & I feel that in this lifetime I have realized that I no longer see the desire in coming back. I have a feeling this is a last trip for me in this lifetime, and I am looking forward to that in many ways — none morbid, but rather seeing the weight of incarnation for what it is, looking forward to a lighter existence, if that makes any sense.
- Looking forward to utilizing more of my faculties that are tied up in my TES that human form cannot cope with, things of that nature. Being in a different role as a guide or helper or structural component of the multiverse — I feel that my incarnations (as human & other forms of life) have been to accrue knowledge that will assist in my more 'full time' role in my TES, which I feel is something like a bridge-maker or gap jumper capacity, but I have no idea where that is coming from — just came into my mind as I type this, yet resonates also with my various roles as a human in this lifetime. I have lived through things you mentioned in this lifetime, and

I presume in other lifetimes, since I have a feeling of understanding that can only come from having experienced life in that form (animals, gaseous states of energy, elemental forms of energy, human forms of energy, plant forms of energy).

- **Q: I have wondered if those experiences are transferred or carried into each incarnation, through some form of genetic memory (although it is more like genetic concurrent association of states of our forms of matter, since all things happen in tandem yet we experience them in linearity with time due to our slow/low position in the frequencies) that I think RNA might have a role in carrying, but might also be turned on like a gene once an incarnate being hits a certain frequency level? As my role as gap jumper, I am looking to bring science into spirituality through scientific understanding applied to spirituality – similar to your spiritual physics, but more biology than physics.**
- **Does RNA serve a role in collective memory of other incarnations, what some have called genetic memory? If so, how is this code translated – why do some incarnate beings have the ‘receptors’ so to speak for this memory, and is that tied to their level of frequency?**

(50 min) My understanding is that there's nothing physical that is used in the ability to remember past lives or have gut feelings about individuals we've worked with before. It is simply recognition of the energetic signature of the individual, or a momentary increase in frequency — this is a personalized increase in frequency — that allows us to access part of our True Energetic Self and/or ourselves and what we've experienced in previous existences, that allows us to therefore remember certain lives or certain aspects of certain lives.

There's nothing physical about it. The physicality of us is basically a vehicle. I mean even though we have the RNA programming the DNA, and the RNA has a function both on the physical level and the spiritual levels, there is no other link between that vehicle and what our Aspect has experienced in previous incarnations. It is simply a function of frequency. And if we increase our frequencies, we'll remember more and more about what we've done in the past, and we'll be able to access more and more functionality associated with those frequencies that were attained. And that's my understanding.

People can say it's a “genetic memory,” if you want to call it that, but it's more of a “spiritual memory” or it's more of an energetic memory, that we sort of lose the ability to communicate with, because we come into a low frequency environment through incarnation, but we regain when we become disincarnate. But if we enter into some form of, for want of a better word, higher frequency state through meditation, through constantly working on ourselves, or simply being born at a higher frequency, we can start to remember some of those experiences that we've had, not only in this particular environment, that being the Earth environment, but also other environments within the multiverse, and also other planets within this particular universal environment within the multiverse as well. So I hope that's answered the question. There's a bit more at the end to sort of finish off and the text goes like this:

- **“I have gone from the need to evolve to the need to exist back to the need to evolve to the understanding of not needing either (in other words, doing vs being, or as I like to say & have heard others say, we go in this life in a song of Do-be-Do-be-Do-be-do! Hopefully, landing on contented understanding of not needing to do either.) Being content with what you have, where you are, not seeing the need for competition or seeing things in the winning vs losing mind set, but more of the ebb & flow system. SO refreshing to see this come out in the Satsanga & a wonderful reminder for me.”**

Thank you, the most important thing is that if we strive for something, it's usually because we're supposed to experience that, the product of that striving. And that's usually when you see somebody, who is single-mindedly going for a specific career, for instance. Somebody who wants to be a famous doctor or a famous consultant or an explorer or a scientist, or who is

supposed to be the CEO of Amazon, for instance, those sorts of things. They are immersed in their incarnation, so they know what they've got to do, and they will strive for that. But when you're more aligned to a more higher frequential type of living, then you tend to see past the need for striving. All you see then is the need to be able to work with the challenges and the responsibilities that we've come into this incarnation to work with.

(55 min) And so we go about our daily business knowing that whatever we're doing, we're doing on behalf of God, because we're doing stuff that we are doing, but on behalf of God, who wants to experience that which we're experiencing through us. And so we do the best we can do to experience it in the most responsible and the most complete way we can do — making the experience of the experience as efficient a way as possible.

So really it's about doing our ultimate responsibilities, but also doing the best we can do to get back to a higher frequency and understand who and what we are whilst we're incarnate as well. Again there are some individuals, who haven't chosen that in this particular lifetime, so they won't. They're the people that are the so-called material world successes, for instance. But somebody who is content with who and what they are, and they're happy with their lot, and they're happy to work on themselves, for instance, and meditate, they are also successful. In fact, in some ways they are more successful than those who are materially successful. In fact, I would say they always are more successful. Okay, so I hope that explains that as well. The final one is from Dan.

#### **5. I love listening to you on the World Satsanga, i always learn new things from the cosmic perspective you're sharing. May I ask you a question?**

I've noticed actually in this particular set of questions, I've included the thank you's a bit more. I hope it's not our ego in there, I think it's just happening by accident. Never mind, it's nice to see to see people enjoying them. Because actually if we enjoy something, we learn faster. If we don't enjoy something, we don't learn so fast. So it's nice to enjoy something. So actually, this is probably the reason for me leaving these in to see that people are enjoying themselves learning about the greater reality, as I do. I enjoy learning about it as well, so it's fantastic. So the question is based upon the reader of some Ra material channeled by Carla Rueckert.

- **As a reader of the Ra material channeled by Carla Rueckert, I would like to know what do you think of this material, or what material in your view is the best explanation of metaphysics? (Dan)**

That's a difficult question, because it's a moving feast. I'm just going to ask the question about the validity of Carla Rueckert and the work she does that's called the Ra material. Right, the information that I've got back is that the information is reasonable, but there's a lot of holes in there. And as human beings we tend to try to fill the holes, because we do. We tend to try to fill the holes, because we are getting embarrassed if we've got holes there.

We like to think we've got the answers to everything. And this is where the ego sneaks into it. And rather than saying that there's lots of little gaps in there, lots of little holes. And I've got this sort of picture, that actually looks like a sieve, because there's that many holes — that all you can do is say: Well, it looks like it could be this is how people existed in those days, this is the technology they had, rather than saying: Well, based upon this, I could make this assumption this is what's happening.

So it's reasonable material, the information is being given in a way that people can understand. It's the level of detail is also relevant to her level of expansiveness, but again it is very "holey," and by that I mean, there's lots and lots of little gaps in there.

I would say that my own material is just simply a product of my own level of expansivity. And this is the thing with people who channel information is that the entities that are working with them can only give you information, based upon your level of expansivity and baseline knowledge that you can work with. And so you tend to find that the information that's being broadcast, and this includes mine, is relevant to the ability for that channeler to broadcast what they've experienced.

(1:00 hr) There are a number of times, when I've experienced something personally in the work I'm doing, and I understand it on a really fundamental level, but I struggle to put it into words, because there aren't words to describe it. And when I do get words, it is usually just about enough to make it make sense. So there are times, when I get some good explanations, and there are times, when it takes a long time for the information to come out, or there are times, when I've got a little bit of a shadow of what's there as well.

It just depends upon the detail that's there, and the level of our own vocabulary that we've accrued in this particular incarnation, though vocabulary isn't the spoken vocabulary, of course, it's the total vocabulary of our experiences, whether we've experienced it through vision, through speech, through hearing, through smell, through taste, through touch, through mental fortitude, through mental exercise as well, and conscious exercise. So it's a whole gamut of different things.

But I would say that this particular piece of information should be used as a broadening exercise to give you an understanding that there are other ways of understanding the details, but those other ways are usually based upon the ability of the channeler to assimilate that knowledge.

So I hope that helps in that particular question. It's a good question actually. And I would say that with everybody, when you're reading any piece of information, you know, mine, Dolores [Cannon], Eckhart Tolle's, Neale Walsch's, Carla's, all these other people right there, you know, Wayne Dyer, Deepak Chopra, all these other people out there, who are doing lots of excellent work — take the bits and pieces that are there that resonate with you and create your own picture, because your picture will be more complete for you than a bit of a picture from another author. So sometimes you just need to take bits and pieces from different authors, or from different information sources to get one that works for you, based upon your own experiential data set or language set.

Okay, so that's the last of the questions. Let's have a look at the meditation.

### **Part 3. Meditation**

(1:02) So the meditation is to recreate communion and negate our desire for separation throughout the world. This is really designed to help us get back into stopping individualizing ourselves, stop splitting up. I mean, Brexit is one function of this wanting to become individualized again. The Catalonia thing as well in Spain is another thing that wants us to split up and become individualized again. Having wars is another function of wanting to split up and not becoming in communion.

So what we can do in this particular meditation is create a feeling of magnetism between us all, a desire for us all to work together and to be together, okay.

When I was in Egypt, I went diving, because I like diving, and I bumped into a group of guys from Cairo, and they were really open guys. They were all Muslim, and we just chatted about various different things. I didn't tell them what I did, I just gave them my thought processes about what we should be doing globally and that we should be working together for the common good, not for the individualized good.

And you know, they were really open to this idea, that one particular religion isn't the be all and end all. It's just a different teacher's understanding of how to work with the greater reality and how to connect with it. It's just that mankind has really sort of destroyed that particular original understanding and created, if you like, a way of saying one way is better than the other, or one way is correct and the other way is not. And it's all to do with human ego. It's got nothing to do with the original teachings of the original teacher.

And so the idea that we talked about is everything being correct, if it's understood properly. And the source of all religions is basically different teachers' understanding how to become self-realized, and how to commune with Source and/or our True Energetic Selves. And there's various different ways of doing it. And we all agreed, which was really good, that there was me, and I'm not assigned to Christianity or anything like that, I'm a world spiritual person I like to think rather than somebody, who is specifically aligned to one particular religion.

And so to be able to communicate with these people, who were really quite devout Muslims, but they were able to understand a different concept and take it on board and say: Oh yeah, that makes sense. And so we had some great discussions in between diving. And I'm keeping in contact with these guys, as far as what's happened. Some of these social medias are very good for doing that. And if I ever go over there again, I'll try and link up with them, because they really did show that they were more than capable, more than able to be expansive enough to be able to take on board the greater reality. And they can still practice their religion as well, which is what it's all about. You can practice your religion if you want to, but also you can expand your knowledge base as well.

So this feeling of communion, rather than separation is what I really felt, when I was over there with these guys, and it was really quite an uplifting feeling for me to be able to work with them, even though it was talking about various different things around us. And we were all sharing how we couldn't believe certain things were happening, and this could be nonsense that it is happening — some of the ways that certain world leaders were going, for instance, and how they're interacting with each other.

We all sort of really agreed that we should be operating in a really mature way, and think of ourselves as a world economy, where there's no, where we don't have abject poverty and abject richness, we have everything working for the betterment of all of the citizens, education, wealth so to speak, ability, roles or jobs — you know, we should all be working on the same sort of level playing field rather than one person being better than somebody else, for instance. We should be working together for the betterment of the incarnate population as a whole rather than little pockets of around the world. So it was a great discussion.

So back to this meditation, that starts around 1:07:23. Please download the [AMR File](#) or high quality [M4A File](#) to do the guided meditation with Guy Steven Needler via his website or blog.

(1:20:25) And that meditation, although it's very simple, is to do with raising frequencies really, and therefore, it creates communion through the raise in the frequential state of individuals and groups, groups in between, individuals in between groups, and individuals in the middle of

groups that are higher frequency. And so everything creates communion and the desire for the communal state rather than separation.

(1:21) Closing comments: So that's the end of this particular meditation in November. The next Satsanga I'm going to say is going to be on the 23rd of December, that's the day before Christmas Eve. And I'm going to say it's 23rd, because this will be the fifth anniversary of my late wife Anne's transition back into the energetic. Because really in the first half hour of 2012, of the 24th of December of 2012, she moved back into the energetic. And the whole of the 23rd of December 2012, I spent with her. And the Satsanga before then, we all grouped together to give her lots of energy to make her transition as quick and as fast as possible.

And so we will have a Satsanga I think on the 23rd of December, which is the fifth anniversary of Anne's transition. And we're going to work on giving energy to all those individuals, who need to move on back to the energetic as well. So the whole point of the meditation is to help others pass quickly.

Well, thank you very much for listening to this Satsanga and participating. Don't forget that all of your energy is focused on this particular event space. You move into this event space, when you listen to this particular Satsanga, and in effect that creates a synergetic effect, where we all work together. So thank you to everybody, who is listening to it, those who are in the Far West and and those in the Far East, and those in the middle as well.

And I give you God's love, love of the Source and the Origin, and my love as well. And I look forward to creating the Satsanga in December. Thank you very much and God bless you all."  
END