

June 24, 2017 - Pre-Recorded World Satsanga for The Kevin Moore Show

Transcript of Pre-Recorded World Satsanga by Guy Steven Needler:

“This is the World Satsanga on the 24th of June 2017 held in conjunction with Kevin Moore and The Moore Show. Thank you very much for the questions I’ve received between that Satsanga and this Satsanga. There is a lot to go through in this particular Satsanga.

In fact the June Satsanga was due to be broadcast on the 30th of this month, and not the 24th, so I apologize for it to being a week early. But basically I noticed that on that day I was supposed to be on sabbatical, and I thought the best thing to do — and then since I come back from sabbatical I’ve got two weeks and then I’m going to China on tour. So I thought that I needed to get it done to give me time to be on sabbatical, and also give a decent length of time in between the June and the July Satsanga. So apologies for it being a week early, but I hope it’s enjoyable nevertheless.

So let me go through the agenda today. I’ve got a 20 minute talk on what the chakras do (but whether it will be 20 minutes is neither here nor there), and in terms of what they are associated with in the gross physical body, so I’ll go through that in a very sort of summarized sense. Then we’ve got lots of questions to go through from probably about three different people, the participants of the Satsanga, which I’m really pleased about. Thank you very much, and there’s some quite deep, searching questions both spiritually and physically, which is a good balance, so I’m pleased about that.

And the next thing is the meditation, which is to connect to the gross physical to assist in healing. Now we’ve done this sort of thing before but in different ways. And so what this is is basically a method of visualization to allow us to do this, and it allows us to look at various different aspects of the body by going deep within. And this is something that I was taught a long, long time ago, but nevertheless knew about anyway, when I did the energy healing training as a student of a first generation student of Barbara Brennan. So this is quite a powerful method of healing, and it includes something called samskara, which is a derivative created by one of the, shall we say, few geniuses that came out of Barbara’s school, because the one guy ended up being almost like a head or a lead teacher within one of Barbara’s cohorts, and managed to be able to create their own version of healing as well at the same time.

Okay, so let’s go through the reasons for what the chakras do.

Part 1. Lecture on “What do the Chakras do and what are they associated with in the gross physical body?”

Well, the chakras are, if you like, they’re the glue that holds everything together. They are attached to an energy system that pervades the human form, not just at the gross physical but also at the spirituo-physical, which is the frequencies above the gross physical.

Going back to the basics, there’s seven frequencies that are understood by spiritualists. The first three are gross physical, and the next four are spirituo-physical, and then there’s three more, which I described quite some time ago, which are a step-down function that allows the soul, the Aspect of the True Energetic Self, to come down through like a funnel type of a function through the Hara line into this vehicle that we’ve got that we call the human body. And basically these things are part of this networked system that are in, for want of a better word, almost like a venous system, like the veins and the arteries around the body, that transmit blood around to help oxygenate and remove carbon dioxide from the body and other waste systems. The

chakras sort of do a similar thing. But moreover they act as a sort of pulling in of energy in the system.

Now the chakras that we tend to look at are the first chakra, which is the base or root chakra, which has its origin where the two legs meet the lower body, typically where the groin is. The next five chakras have a front and rear aspect. The sacral chakra is 7.5 cm or 3 inches below the navel (that's the belly button). And they are horizontal, whereas the root chakra is a vertically opposed chakra. And then there's a rear version of that which is in the same height from the belly button, but pointing out towards the back of the body around the spine area.

(5 min) So there's two chakras for the second (or sacral) chakra, third (which is solar), fourth (which is the heart), fifth (which is the throat), sixth (which is the spiritual or third eye) — and the seventh (crown), which is on its own again, which is a vertically opposed going up toward the ceiling. So we have, getting back to the sacral chakra, which is 7.5 cm or 3 inches below the navel. The solar chakra has its point of origin, which is 7.5 cm or 3 inches above the navel.

The heart chakras are positioned in the center of the front of the chest, in the middle of the sternum, okay, so that's where they are. And the throat chakras are at the center of the front of the neck, and so we've got the heart, which is in front of the chest in the sternum, and the throat chakra in the center of the front of the neck, okay, right about where the Adam's apple is. And then the spiritual or third eye is located very close to where the third eye is, which is sort in between the two eyebrows and above the bridge of the nose, which is almost at the center of the forehead. And then we've got the crown chakra, which comes up from the center of the crown, the top of the head out towards the ceiling (see Appendix 1).

So the crown chakra and the base chakra are the only chakras where there is a single chakra from the genre of major chakras. And the sacral, solar, heart, throat, and spiritual or third eye chakras have two. Now the reason why we have two is because there is like a spiritual function associated with those five chakras. And the first set of chakras at the front — this is from the second to the sixth by the way — basically are there to create our intention. The chakras behind from the second to the sixth basically are the action. So whatever we do psycho-spiritually is sort of generated at the front side of the chakras, and then it's actioned at the rear side of the chakras. So these are the main chakras that we talk about a lot.

There's other chakras, minor chakras, which are positioned around the body in various different areas, not in a very logical area you would think, but they are. There are quite a lot around the chest area, and there's others that are on the palms of the hands, and various other different joint areas associated with the human form. And in essence, we do tend to use the palm chakras quite a lot. They're minor chakras for healing and other functions that we can use them for telekinesis — mostly people use them for manipulating the auric layers and assisting with telekinesis.

And then we've got mini-chakras, which are again dotted around all over the body. Some of these mini-chakras are areas, where there's acupuncture achieved, although acupuncture or acupressure can be any of the meridian lines, which are these lines of energy that go in between the chakras, the sort of the energetic venous system.

But looking at it particularly from our perspective, these chakras, specifically the large ones, the root, sacral, solar, heart, throat, spiritual or third eye and the crown chakras, they are associated mostly with pulling energy in. Without these chakras, the human form doesn't function very well at all. It tends to struggle quite a lot actually, and the condition of these chakras is always something, which is observed by energy healers to make sure that they are in good condition, or if they need any help or healing, that those can be done.

(10 min) Within the work I do, it has been quite common for me to re-inflate them, so that they become the right size and shape, to change out or replace various smaller vortices within these chakras, because the vortices deal with the sub-frequencies associated with the chakras, and also to replace the sort of outer covering as well. A lot of times chakras seem to be over-protected with people, because they're protecting their energies. But also there's a lot of times, when these chakras are burned out, because they've been overused for instance, as a result of the work the incarnate being or entity that's been working with them.

So in general, there is a difference between a being and an entity. An **entity** is, if you like, an area of or a volume of sentience that is assigned a body of energy, so that's created by something, such as we creating our shards or our Source creating our True Energetic Self, or the Origin creating the Source. Those are created — those are sentient things, if you want to call them that, that are created.

A **being** is another thing, so to speak, that's got an equal amount of sentience nevertheless, but that's as a result of standard evolution, where energies get together. They're attracted to each other. They create minor intelligence over a period of time. They seek out other energies of similar sorts, and club together to create a bigger area of energy, and eventually, they get to being conscious, self-aware, creative, and eventually sentient. If you look at some of the pages in "The Origin Speaks" [p. 386-392], it describes the road to sentience from the perspective of the evolving energy, as it were, rather than by being created.

Now the Origin is evolving energy, so the Origin is a being, whereas everything that's been created by the Origin, by the Source, by a True Energetic Self, by ourselves is an entity. So an entity is created. A being is subject to evolution.

But getting back down to these chakras, they're there to support every part of the human form. They're there to support everything that is gross physical and spirituo-physical. Now in popular texts the fourth level or the frequency associated with the heart chakra are, for want of a better word, classified as just being the "astral" or the melting pot between the gross physical and the spiritual.

But my understanding is that the heart chakra, the throat chakra, the spiritual or third eye chakra and the crown chakra and the energetic templates associated with them, because they're assigned to these different templates, create the astral levels. So the lowest of the astral levels is the heart chakra, that's the lower astral [FB 4]. The upper lower astral is in the fifth level or the throat chakra [FB 5]. The lower upper astral is in the sixth level, which is the spiritual and third eye [FB 6], and the upper astral is associated with the crown chakra [FB 7]. So they're there basically to pull energy in and distribute the energy on each of the different levels that they're associated with.

With my work in terms of Traversing The Frequencies, the first twelve frequencies are associated with the physical universe. Clearly, there's levels above what we can see, touch and feel and taste as being gross physical still or physical universe is probably a better way of saying it. The gross physical side of it is the lowest [three] frequencies. But nevertheless, because we have to incarnate into the physical universe from every particular frequency that's there, whether we incarnate in the twelfth frequency body, it's still classified as physical. And arguably, it could be classified as loosely gross, because it needs an incarnate vehicle of some sort to work with it.

So all of these different vehicles will have to have a chakra system of some sort to allow them to function, because they don't just survive on food, for instance, what we call physical food, such as milk and cheese and eggs and meat and various different plants, vegetables and fruits. Those are something, which we've had to, for want of a better word, evolve to use, as the gross

physical body or the aspects of the human form that is gross physical has slipped down the frequencies.

(15 min) But in essence, if we know how to work with the chakras, we can pull in enough energy of the right sort on a regular basis, that allows all aspects of the human form to exist consistently without the need for any gross physical food at all. But that takes quite a lot of training, a lot of understanding. And there are some yogis within the sort of Indian continent, that are able to understand how to do this, but they are very, very far and few between right now.

So the chakras are there to pull energy in. They help to maintain the construct of what the human form is. It allows the seven energetic templates to maintain their form and without those energetic templates, the gross physical doesn't exist, it doesn't work. And so in effect, for each chakra there is an energetic template associated with it, so the chakra helps to assist that energetic template continue to be in existence, so to speak.

And so each of them has an associated template, so the root chakra has the first template, which is the etheric body, for instance. The second chakra (sacral) has the emotional [not mental] body, and then you go up the different chakras, and each of them has got some of the different templates associated with them. In one of the last Satsangas [see Appendix 1 below or Transcript for April 25, 2017], there is a pdf file associated with it that gave a name for the different templates.

Now something that's a little bit confusing is that some people, and I've done it as well myself, so it's perfectly understandable — some people confuse the **energetic template** and the name for the templates with the different levels or layers of the aura or the **human energy field**, for instance, because there is a radiation effect associated with each of the chakras and each of the energetic templates.

And so as we've got one chakra, for instance, the base or root chakra associated with the etheric, there's also an associated level of radiation that creates the first layer of the human energy field as well. And so there is the second chakra, the sacral chakra, there's another template there, okay, emotional [not mental] body, and then there's again another level or layer of energy that is effectively irradiated from the body (see Appendix 1 for more details).

So we have seven sets of chakras, seven sets of energetic templates, and seven levels of radiation in the human body. So the radiation is almost like a byproduct, if you want to call it that, but it can be used for the generation of psychic shields, for instance. So you can reinforce your aura to help you to be more protected. But the aura also creates a level of protection in its own right anyway as a result of the work and the function of the chakras.

So the chakras don't just work with the gross physical form or the spirituo-physical aspect of the form, they also create like a barrier, so to speak, an energetic barrier around us, that we either use for protection or we use for communicative purposes. If you think about when you get close to somebody, if you like that person, you're allowed to get closer to them. If you like another person, you're allowed to get really close to them. If you don't like somebody, you'll find it's very difficult to get close to them, and you'll find that you feel like they're invading your space.

So the chakras pull energy in and maintain the template that allow the gross physical, as we understand it, that part of us that we use to experience the lowest frequencies within the multiverse in the way they're supposed to be experienced, and they keep it working. The other thing to notice is that we can manipulate the work that the chakras do. So we can extend them and rotate them to pull more energy in. That helps us to become higher frequency.

But also on the other side, we can extend them and rotate them in the opposite direction. So if we extend and rotate them clockwise, we pull energy in. If we extend and rotate them anti-clockwise, we push energy out. And so sometimes the extending of the chakras and the rotating them anti-clockwise, and asking them to be directed towards a certain individual or a certain individual's chakras, can be used for healing purposes as well.

(20 min) Okay, so the chakras are basically a generator. In electrical terms, you can think of them in terms of an alternator, or a dynamo, but they work in different ways. Whereas alternators and dynamos allow certain materials to be rotated around each other, the chakras pull the energy because of the little vortices that are pulling energy and allow that energy to be used by the human form.

Okay, so a little bit sort of summarized, a bit sort of high level, but nevertheless, this is what the chakras do for us. They help maintain the structure that allows the human form to exist. Without the chakras there, the structure doesn't exist, the templates don't exist. And without the templates, what we work with as our gross physical human form and the spirituo-physical aspects of that don't exist either. So they're very, very important in terms of the vehicle that we use to experience low frequency existence is maintained. It won't be maintained with just gross physical food, such as fruits or vegetables. It needs to have these other energies available to it to maintain the structure of your templates to make sure that the gross physical maintains its existence.

Okay, so I've got a lot of questions to go through now, and I'm a bit aware that we're also moving through the time for the Satsanga rather quickly. We should be okay.

Part 2. Questions and Answers

Okay, so let's look at the questions. The first one is based on some of the previous questions we had on the mechanics of incarnation.

1. If the embryo-fetus is a matter-based vehicle (made of Anu particles), is the body structure created by only the mother in utero OR is it a combined effort of the mother and the soul creating it during gestation, after the soul starts to integrate with the vehicle gradually? Who creates the body during gestation? (US)

The Anu is the basic building block of what we call the gross physical, and it's about six levels below the atom. There's two things happening here. One is, if you like, the animal-based creation of a form, and one is the energetic-based creation of that form. And so we have the mother through the partnership with the husband or the father getting together to create the possibility for a smaller form to be created. But the energies associated with that need to be supported by the soul, or the Aspect of the True Energetic Self, and the guide and helpers to ensure that when the embryo is growing, that it grows from the very, very basic point of the inclusion of a basic energy system and a basic set of chakras.

And so we have two things happening here. We have the basic growing of something, a fetus, and we have the energy system associated with that, which is associated with it, and the guide and helpers and the soul create this and align it to that fetus right at the very start, right at conception that the energy is there. Because without that, it doesn't work. It can't grow, it'll just die early, so to speak, what we call almost like an aborted birth or those sorts of things.

So when the fetus doesn't grow or it is miscarried, it's usually because the energy associated with it that the soul would use either hasn't been placed there or it has been removed, so that that particular fetus can't possibly grow into a useable vehicle for experiencing, learning and evolving in this particular low frequency environment. The second question is:

2. Does the soul create the vehicle as a construct of Anu particles OR just as a projection of light from thoughts. The 9th FB Pleiadians said (channeled by Wendy Kennedy):

“As a 3D being, in order to experience physical reality, you focus your energy as a soul, you intensify the beam of light, if you will, your consciousness so densely that it creates dense physical matter, you create a body for yourself.” Is that how it works? It's the missing piece for my understanding of the mechanics of incarnation. (US)

(25 min) Well, we're not “three-dimensional” in this particular instance, we are three-frequential. The third [full] dimension is a much bigger, much higher structure within the multiversal environment. So this is something that I probably need to go over this again in another Satsanga to help people understand the difference between what spiritual people call a third dimension and what we actually exist within, because we can get confused with things that are in my mind not correctly broadcast. But let's use what's there for the moment.

Basically, what's been described there by Wendy Kennedy is in a very sort of summarized way is the energy that's associated to the fetus. As I said in the start, basically the two things happen. The fetus grows within the mother as a function of the mother and father getting together and allowing that energy to be available and it grows. But right at the same time, the soul creates and inserts the energy system associated with it together with the guides and helpers. So what I'm seeing here is that the work of Wendy Kennedy is not quite accurate, but it's close enough.

But it only deals with one thing, and maybe the words are not quite understandable from the greater reality. But basically, we do create the body, but we create the energy system associated with the body. So the way she said there, “You create the body for yourself” is sort of right and sort of wrong, because we don't create the body. The gross physical body is created for us as a result of the work that the chosen mother and father do through procreation. But we, through the use of our guide and helpers and ourselves, insert this energy system with the chakras (minor, mini- and major chakras) and the energetic network within that body. And so therefore, without that happening this fetus wouldn't grow.

And so it's sort of right, but it's not quite deep enough in terms of understanding to say it's right. It only goes in very minor detail, such as “you intensify the beam of light,” which is you're “focusing the energy of your soul,” if you will, and “your consciousness so densely that it creates dense physical matter.” We don't create dense physical matter, it's too difficult for us. We assist in the animation of the dense physical matter. So we create the interface, if you like, between the dense physical matter and the soul, so that the soul can in fact interface with it.

So that's what we do, we create the interface. If you want to think of it in terms of creating the body, you can do, but it's a bit confusing. It's not actually correct. We create the interface, that allows the soul to be inserted and connected to the gross physical. And the gross physical can't exist without that interface, so those two things go together. Also there's another question here about the mechanics of incarnation.

3a. I'd like you to address another question about the mechanics of incarnation of the newer children and autistic children. (US)

The function is the same in effect. But the energies associated with the energy system, the chakras and the energetic templates, for instance, are constructed from different energies, not just the basic energy that's used to allow the interface between the gross physical and the soul, i.e. the energy system, the chakras, etc. and the different energy templates.

And so what we have here is just a different set of energies, so we get the indigo, the crystal and the rainbow children, and I'm going to put the autistic on one side for the moment, because they're something different. They have certain abilities as a result of the way in which the interface and the energy system, that allows the soul to interface with or integrate with the gross physical through this interface, the energy system to work.

(30 min) And so the different frequencies allow different types of functionality, different abilities to remain higher frequency whilst being involved in lower frequency environments and around lower frequency individuals. And there's various different hybrid versions of this as well, so we don't just get indigo children or rainbow children or crystal children, we get hybrids of crystal and rainbow, crystal and indigo, indigo and rainbow, for example, or all three together. And this makes them, if you like, a better integrated vehicle to work with energetically and gross physically to allow the soul to be able to work with higher frequencies whilst in lower frequencies.

Autistic children are arguably of a similar type, except that they have got a better level of functionality. Now they don't need to be a hybrid of the crystal-indigo-rainbow energies, or the energies associated with those words that we use to describe them. They can simply be entities who are incarnate, who have got a higher level of frequential connectivity with their True Energetic Self, and therefore the rest of Source. And so they're able to, for want of a better word, operate in some small way in a way, which is consistent with them being inner energetic and not for instance specifically gross physically, as we do with our normal incarnation. So the other part of this question is:

- **How are the incarnate vehicles of indigo, crystal and rainbow children created?**

Exactly the same way, as I've just basically described. The energy is chosen, used and inserted into the gross physical vehicle at conception.

- **You said they have a higher frequency "energy set" and that autistic kids have a "half hybrid energy set" (meaning either half of a rainbow energy set, or half of the crystal energy set, or half of the indigo energy set). What does that mean?**

So what that means is that and I've tried to describe it earlier, it's a different level of function, for instance. Another way of looking at it is that they only need to have a five chakra set, because they don't operate on the first three levels separately, so to speak. They would have one chakra that deals with the first three frequencies, and then they'd have the 4th, 5th, 6th and 7th chakras.

- **What do you mean by an "energy set"?**

What I mean by the energy set is that it's the energies associated with how the chakras respond. Think of it in terms of a radio. You can buy one radio that works with a certain number of frequencies, but above those frequencies, they don't work. So think of these children, the indigos and the crystals and the rainbows and the autistics, for instance, as having radios that work on frequencies above the standard radio we can get.

So they would be working on sort of ultra-high frequencies or mega-high frequencies, for instance, well above the standard radio system, which means they've got more connectivity. But because they're hybrids, they are able to operate in various different functions correctly. So if a hybrid's got a mixture of the indigo, rainbow and crystal energies, then they would be able to operate correctly on all those three levels. If they've only got rainbow, they could only work correctly on the rainbow levels of energies, and not crystal or indigo. If you've got an entity that's got crystal and indigo, they'll be able to work properly on those levels, but not specifically on the other (rainbow) one.

So it's all about what you're able to tune into basically. So if you've got a radio that can tune into two different channels at the same time and listen to those channels, then that is in effect what a rainbow and a crystal child would get, a child that's got a mixture of rainbow and crystal energies. One that's just got crystal energies without the other two would be able to tune into one channel. One that's got crystal, rainbow and indigo would tune into three channels. So it allows them to change the different levels of frequency and access the functions and abilities associated with them.

(35 min) So the question is, and I've just answered the question in some way, shape or form here:

- **How does an indigo energy set differ from a rainbow or a crystal energy set? Is one set higher frequency than another energy set?**

Basically, yes, they're different levels of frequency, They work on different levels and they give us access via higher levels of communicative ability with our True Energetic Self.

- **What does a half hybrid energy set mean in an autistic child?**

Well, the difference between these children (the indigo, rainbow and crystal children, whether they're the singular energy set or a hybrid energy set) and the autistics is that the autistics have got a better way of unlocking it. Most of the other children are clever, for instance, or more spiritual or more connected, but the autistics have a way of unlocking it in one particular way, for instance. But they don't understand how they do it, and so they get pulled into that particular method of communication, and they get locked into it, which makes them "specialized," if you want to call it that. Whereas the rainbow, crystal and indigo children, although they're specialized in their frequency set, they're more generalized as well.

So what you can see is that the autistics (and even if they're an autistic and a version of hybrid of indigo, crystal or rainbow) have, if you like, an unlocked or unadjustable method of gaining higher communicative functions, whereas the indigos, crystals and rainbows, that aren't autistic, aren't specifically unlocked like the autistics. And therefore, they can't get locked into what they are, but they're more generalized as a result of it, so they get little bits of functionality from those

different levels. But moreover, they're able to cope with the various frequential shifts that occur as they move around the planet.

- **Are these energy sets chakra based or frequency based? How do they work in terms of the soul vs. the vehicle?**

Well, the soul is well above any frequencies associated with the physical universe, so we can put that to one side. In terms of the chakras, the energy sets are, for want of a better word, within the chakra range and above the chakra range, if that makes any sense.

I've just been told, that as I've just described, where one particular child would get a single composite chakra to allow them to work on the three gross physical levels, then they've got an individualized chakra for the frequencies associated with the heart, throat, spiritual or third eye and the crown. But some of these children are able to access the 8th, 9th and 10th as well.

And so arguably, you've got a single chakra that works with all the gross physical energy, and then you've got the other chakras that work with the spirituo-physical, and then you've simply got the ability to access functionality on the 8th, 9th and 10th frequencies. There are no chakras on these levels, so it's pure connectivity and pure accessibility, rather than connectivity through pulling energy in. It's just there. And we've got one final question along this road.

3b. Would you also tell us if ancestral issues or karma (from parents, grandparents or generations before) are “scripted” into our physical or energetic form or blueprint in some way? That’s a common belief in spiritual circles. (US)

We know that we have things to work out as a function of previous incarnations, and that can be either group karma or individualized karma. So if we want to think of it in terms of ourselves working with different things that we've experienced in the past from an individual perspective, then anything that can be classified as being ancestral, i.e. our previous lives, is relevant to our own karma.

(40 min) If however we've accrued group karma, and that is also from previous lives together, and maybe the group karma has been accrued with how we've worked with and interfaced with our parents, grandparents or other generations of families, for instance — or entities, for instance, try to forget parents, grandparents and the previous generations. Try to think in terms of who we've interfaced with, because they might not be our parents or grandparents, but whatever they are — they might be of course, you know, because sometimes we do work with each other over various different sets of incarnations — but more and more it's to do with understanding that we have individual karma and we have group karma.

And sometimes we have to work out the group karma together. So we do get individuals, who incarnate together or within a family, if for instance, the souls within those bodies that could be our parents or that could be our grandparents have incarnated in those bodies or even walked in to allow the group karma to be worked off, so to speak, then that's the only way you're going to get anything “ancestral” in terms of karma.

Generally, karma is individualized, and it is also “group-ized,” so to speak. But in terms of us picking up stuff from other people that we've not interfaced with, the answer is no. So if our parents or grandparents or other ancestors from previous generations have their own karma, we

wouldn't be working off their karma for them in general. We wouldn't be working off group karma for them, if we've not been involved in that group karma for them in general.

And so they're not "scripted" into our physical or energetic form in any way from that perspective. This is something, which is misinterpreted through humanizing things. I don't know if I've explained it well enough, but basically whatever we work with is whatever we work with. The fact that they're potentially our parents or not, as the case may be, is immaterial. It's the fact that those individuals may have a karmic link with us either from an individual position, or a group position, and that's the only thing with it.

We don't take on board somebody else's karma unless we want to be of service in some way, and that's a completely different thing. And it wouldn't necessarily mean that they're our parents or grandparents, it could be associates at work or in our social lives, or anywhere else in a position where we exist, where we incarnate. Okay, so the next question.

4. On page 359 of *The Origin Speaks*, the Origin talks about the library of progression and says that "its main function is to store all of the actions and experiences that result in steps of evolutionary progression." (JM-HI)

There's a bunch of questions on this:

- **What is a step of evolutionary progression? Is this something specific, something measurable? Is there an end to this stairway or process, or does it go on without end? Does it only concern the Origin?**

The evolutionary progression sort of isn't in steps — it's like a stepless function. There are things that could be classified as being a piece of evolution, and therefore, it's something that we've worked with, and we can classify it as being evolved. But that's a human thing again.

For instance, if one animal changes from one form to another form. For instance, if a cat changes its physiology, so it's got five toes or six toes rather than four toes, that could be classified as an evolutionary step.

But in actual fact from the point of view of experiencing and learning, and therefore evolving, there is no real evolutionary step other than, for instance, a point of experience and the learning from that experience is understood. And if it's understood instantaneously or in one particular interaction with it, or even a couple of interactions with it, then that level of experience doesn't need to be experienced again, then arguably you could call that an evolutionary step, for instance.

(45 min) Now evolution is generally something, which is attributable to the Origin, although it created smaller versions, Source Entities, to evolve on its behalf. And our Source Entity and other Source Entities as well have done similar things, have created an environment and individualized parts of its own sentience and given to a body of energy to work with to allow it to evolve in a more accelerated way by allowing smaller versions of itself to experience, learn and evolve. And then we do the same thing, as our True Energetic Self, it does the same thing by creating us as souls, and we can do the same thing with shards.

And so everything evolves, and as everything evolves, everything is evolving. That's a very clear statement, isn't it? But basically what it means is that as we evolve as smaller units of ourselves or Source or Origin, then everything evolves. Even though we as individualized units evolve, the end game is that the Origin evolves. So we all evolve as smaller versions of either created by Origin or created by those creations of the Origin to help the Origin evolve. I hope that sort of helps there.

It's really a case of even though we're individualized and we're evolving, that evolution is also passed on to True Energetic Self, passed on to Source, and passed on to the Origin. And as far as I'm aware, it's ongoing, it's never ending. And the Origin is so big, that it hasn't even mapped out its own polyomniscient sentient area of self-awareness right now. That's what the Source Entities and that's what we're doing right now. And when we've gone through this first section, so to speak, there's other sections we've got to go through to experience, learn and evolve. So it's truly infinite as far as I'm aware. The next question...

- **Does everything we do contribute to this progression? For instance, brushing my teeth? Or is it only parts of our experiences? Or none?**

Well, everything does. So really the second part of this question is answered by the first really. It's everything we do is to do with experiencing things. And there is also learning and evolution from that, no matter how small it is, or no matter how simple it is.

- **Since the Origin stores the actions and experiences that result in its growth, are there actions and experiences that don't result in its growth? For instance, if I drown a man or if I save a man from drowning, does one experience get stored or do both? Does everything count?**

Absolutely, everything counts. Even the decision not to do something counts towards evolution, because it's a decision process based upon a level of understanding, which may have been not there previously.

- **What does it mean that the Origin is storing actions and experiences? Is it like a video copy? Is the actual action somehow stored?**

It's the essence of everything from being in the gross physical from our perspective to making a decision, having the sensory responses, some of the thinking process behind it, the potential to improve it, it's the whole gamut of things associated with experiencing what we're experiencing. Right down to really sort of stubbing your toe, for instance, it's that simple. Everything that's experienced goes into being recorded and is part of the overall experiential set of learning and evolution that the Origin has.

- **Once stored, does the Origin ever DO anything with these records or do they just sit there, so to speak, forever?**

It (like us) uses them as a repository of experiences, that can be drawn upon to enable similar experiences to be interacted with in a more efficient way. And so, if you like, they are this library of stuff, that the Source or the Origin has in this instance (because the question is about the Origin), that it can use to do various different things. It's us experiencing it. It's us experiencing the very minute detail of what it is.

So if it [the Origin] wanted to experience the minute detail of what we're experiencing, and it wanted to do it on its own, it would draw upon the experiences that have been gained through our work to help it interact with that experience in a way, which is probably more effective, giving better results, for instance, or is more repeatable and robust. So everything is there.

(50 min) And other parts of it may want to use it as well. For instance, if another Source Entity wanted to be able to experience a different part of the Origin, and that part of the Origin overlaps with something that our Source has experienced, then it may want to use the experience that we've given to our Source, which has been passed on to Origin, to be able to work with that, and gain a different level or depth of experience. And so it may well take some of this information as being part of its library of experiences that can be used and drawn upon.

- **Will we be able to review our actions and experiences at some time?**

Yeah, I mean that's all part of the — provided we're not having a back-to-back incarnation, where we have an incarnation that, for want of a better word, allows the soul to go into one incarnation and the human body demises or the vehicle demises, and we come out of that and we go straight into another one, if we're linking lives together to have like a longer experience, which is linked together through different lives, then yes, we always review everything that we've done. We experience everything we've done.

The information in that is sort of in *The Anne Dialogues* (see Chapter 6 "The Life Review") as well, where we get an idea, and it's not a complete idea by the way, this is just (again all the books are summaries) of what we've experienced, how we've experienced it, and how we've worked with those experiences. And so we will always be able to review our actions and experiences, but generally this happens once we're back in the energetic, and the gross physical body is demised, so to speak.

Okay, I've got a couple of more questions here. Just making sure that we've got enough time. There's some questions I'm going to pass on to the next Satsanga. So the first one.

5. There are about 25 Million poor souls trapped inside North Korea, living in sub-human conditions and their forebears for 7 decades now. We are told that each and every one of them chose to be born into that place to offset "karma" or some other "other worldly purpose." (WP)

- **True? If true, then what is our response? Indifference? We did not create North Korea nor their need to be miserable in this particular life.**
- **Or is it, these people are all victims that should be rescued physically and/or thru prayer? Of course, the same thing happened in Mao's China where tens of millions were killed or starved to death.**

Well, basically we have locations around the world, where we choose to incarnate into, because of the way that those currently incarnate souls are working whilst they're incarnate. And the way that we work collectively together while we're incarnate create the localized civilization. And depending upon how that localized civilization functions, depends upon the experience we get.

And so souls do choose to go into areas of hardship to experience hardship, and experience, learn and evolve as a result of that. So from our perspective, we look at that and go, aha,

they've chosen this — we therefore let them get on with it, which is fine. But also some of these souls do incarnate into these conditions with the view to being in a situation, where sometimes they're removed from those conditions and they're given a different chance of experience or a different life.

For instance, if you have a child that's been adopted, because they've lost their parents or whatever, and they go to a different country, they have to go through this experience of losing their parents and being all alone, and being re-adopted and then moved somewhere else. So they've had this potential for living on the street, looking after themselves, not knowing what to do, being scared, frightened, not knowing who to trust, for instance, to being captured, so to speak, or rounded up, and then put into an area or a hostel where some of those children can go to. And eventually they might, if they're lucky, they might find a family to go to.

So all this experience is part of what they wanted to do. And sometimes this experience includes more broadly thinking groups of individuals assisting other civilizations, who are quite happy and content to let people suffer to show them, that this isn't the way that an evolved or a higher frequential state of incarnation should be allowed to continue.

(55 min) And so we get the chance of giving them a better way of working in life. We improve their lot, for instance, by allowing them to work for themselves, but also work for themselves as a result of the ability to be moved away from the environment that they're in that's causing their suffering. And so arguably, this is where we would go in, and people like sort of World Vision or Save the Children or Oxfam and a whole group of other different charities move in and help people, who wanted to experience the different experiences at that level, help them move out again and become better citizens, who could also become more spiritual and also go back into the environment that they're in and help others at the same time.

So the short answer to the question is yes, they've chosen to go into these environments. Yes, they understand what they did before they incarnated, and sometimes part of the incarnation is to stay in these environments and experience what we would call suffering through their whole lifetime, however long that is. But also sometimes they have positioned themselves into locations and families where they've experienced the hardships, but also experienced the good side of existence as well, so they get the bean in the end.

Okay, and the last question for this Satsanga...I've got a couple of more questions, but I don't think I've got the time unfortunately, so I'll pass them onto the July Satsanga.

6. What is behind the political psychosis sweeping the United States where otherwise intelligent people play the victim, surrendering their personal sovereignty, refusing to take personal responsibility for their life experience, where the “tolerant” have become “in-tolerant” because their favorite politician lost an election? For example, 75 years ago young men died to liberate the world from tyranny, today, young men are offended and cannot function because someone disagrees with them...and usually the response is anger.

I think we've got political psychosis all over the world actually, but that's another thing. Basically, we've lost the ability to work together. Now over a number of different Satsangas, there's been questions about why do we have people who are involved in fires, why do we have people act

as martyrs and go into areas of population and act as human bombs, why do we allow dictators to rule certain countries, all of these different things are there.

All these different things are there to help us look at what we think isn't the right way to exist in a higher frequency way whilst incarnate. And so when we start to work on these things, we start to work together. We've got people starting charities. We've got people working together to raise funds to send to these areas of disaster. And so we start to work together in this way. In the Second World War and the First World War and other wars, we've all worked together. There's a level of camaraderie between people that was incredibly strong. Everybody clubbed together, everybody helped each other out.

But because we've not got this sort of worldwide issue of having to work together to sort things out, for instance, with the World War, then we start to become more individualized and we start to become more, for want of a better word, selfish. And so we start to think of ourselves only, and not those around us, who need help, because some day we might need help ourselves.

So it's not psychosis in just one particular country, it's psychosis that's all over the world, because we're no longer working together. A more evolved incarnate civilization always works together. The individuals work individually for the collective, for the benefit of others. They're of service. When we start to move down the frequencies, or we start to get into a position where we think we're moving up the frequencies, because our ability to live is better, our living standards are better, then we start to become attracted to lower frequency thoughts, behaviors and actions. And those lower frequency thoughts, behaviors and actions lead it to become very individualized and stop us from thinking about other people. We only think of ourselves. We want to have good jobs, lots of money coming in, three or four cars, three or four houses, and to be able to do whatever we want to, and not worry about having to work for it, and without wanting to help anybody else get to that living standard either.

(60 min) So basically it's to do with us having more material wealth, and that makes us individualized, because we don't need to help each other to get a good standard of living. In Maslow's Hierarchy of Needs, it identifies where we come from, from the basics right up to being, for want of a better word, too buoyant with our materialism, where we start to do things, because it's fashion-based, because we want to do it, because we like to do it, rather than having to do it to survive.

So to answer this question really shortly, it's because we've now got a greater level of living, our living ability has improved, we've become more individualized. There's in general around the world, there's less conflict, so we're having not to work on removing the conflict. And therefore, we don't see this camaraderie associated with working together for the collective to help the collective survive. So when we come back to having things of distress happen, such as people walking into schools with a machine gun and killing all the children, for instance, or we have martyrs blowing themselves up in pop concerts, for instance, killing lots of people. The effect of that person doing that brings us all together again.

And so what I'm starting to see happening is we're starting to see more and more of these things happening, because we don't have a bigger picture to work with in terms of a bigger, worldwide thing to help us that we've got to work with and combat, so we can all maintain our sovereignty, so to speak, or our ability to work together, we need to have little skirmishes happening to make little localized groups of individuals — and sometimes it happens worldwide

as well — that working together to try and benefit those who suffer, so we start to become more of service. So the whole thing is to do with localized — well, we've had a drop in frequency as well, so we've increased our frequency and we've had a drop in frequency again. And this is also causing us to be more selfish and more individualized, rather than becoming more of service with those around us who need help.

And that sort of links in basically to the first question about all these poor souls living in sub-human conditions, and it's not just in Korea, it's in India as well, and other parts of the world, some South American states, and in some of the countries in the eastern European areas as well. There's lots of areas where we're not working together, because we're more individualized, because our living capabilities and materialistic expectations have got higher and we all work towards it. So we work for ourselves rather than for others and that's it.

We will move on the other side, when we start to understand that individual wealth is not sustaining us all collectively, and therefore, individually we'll start to work on being of more service again, and start to work individually for a collective, which works for a bigger collective. And so we'll start to become more, working more for each other rather than just for ourselves.

Part 3. Meditation

(1h4min) Okay, so what I'm going to do now is to work on the meditation to allow us to be in more contact with our physical selves and in essence work with our healing.

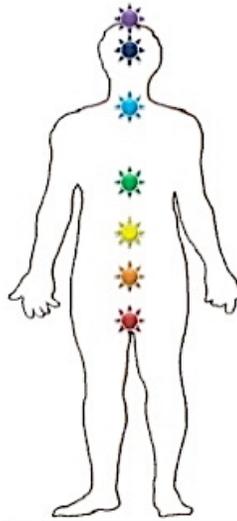
Please download the high quality [AAC File](#) (or lower quality AMR audio file) to do the guided meditation with Guy Steven Needler via his website or blog (starts around 64 min).

(1h19min) Closing comments: Well, that's it for this particular Satsanga. it's been quite a long one as it happens. We've done quite a lot as well. There's just a couple of questions that I'm going to pass on to the next Satsanga on July 22, 2017. And I'll be sending out the information this weekend, specifically asking for questions for the July Satsanga as well, which will be before I go to China (around July 27th, so it'll be around that time, the weekend before).

Okay, so God's love to you all, Source's love to you all, and thank you very much for participating and sending your questions in to this Satsanga in June. Thank you for those who participated via the recording. I can always feel when you're working with it, it's quite an energy rush, I'll tell you. Thank you for those who sent the questions in, and thank you to those who always ask questions about the questions later. And thank you to Kevin Moore for broadcasting it as part of his own The Moore Show website. So God's love to you all, and I look forward to working with you again in July." END

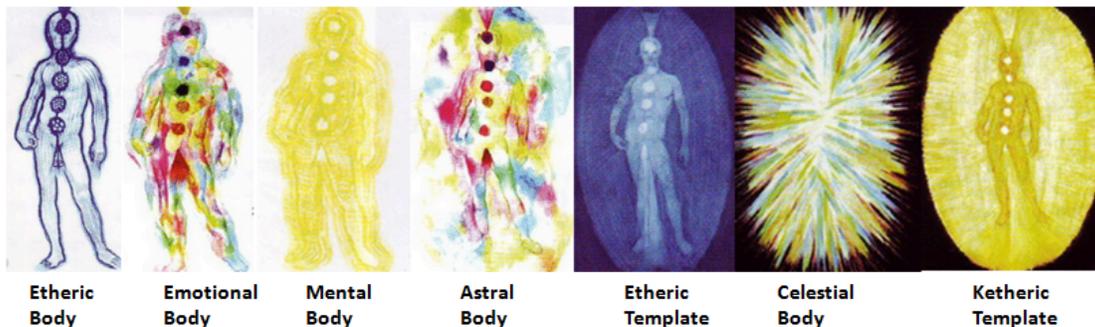
Appendix 1. Chakras
Names and Locations

-  Crown
-  Third Eye
-  Throat
-  Heart
-  Solar
-  Sacral
-  Base



	Level Number	Chakra Names		Colour	Location	Anatomical Association	Open Position
		English	Indian				
	First	Base or Root	Muladhara	Red	Groin area	Adrenals: Spinal Column, Kidneys	Vertically - Pointing towards the floor away from you.
	Second	Sacral	Svadhishthana	Orange	3" (7.5cm) below the navel area	Gonads: Reproductive system	Horizontally - Pointing away from you
	Third	Solar	Manipura	Yellow	3" (7.5cm) above the navel area	Pancreas: Stomach, Liver, Gall Bladder, Nervous System	Horizontally - Pointing away from you
	Fourth	Heart	Anahata	Green	Sternum - 3" (7.5cm) above the area where the left and right hand side of the chest join together	Thymus: Heart, Blood, Vagus Nerve, Circulatory System	Horizontally - Pointing away from you
	Fifth	Throat	Vishuddha	Blue	Middle of the throat	Thyroid: Bronchial & Vocal System, Lungs, Alimentary Canal	Horizontally - Pointing away from you
	Sixth	Third Eye	Ajna	Indigo	3 rd or spiritual eye, above bridge of the nose, in-between the eyebrows	Pituitary: Lower Brain, Left Eye, Ears, Nose, Nervous System	Horizontally - Pointing away from you
	Seventh	Crown or Head	Sahasrara	Violet	Top of the crown of the head	Pineal: Upper Brain, Right Eye	Vertically - Pointing upwards away from you.

The Brennan Model of the first 7 Levels of the Human Energy Field



Note: Table by Guy Needler; Figure from Barbara Brennan's "Hands of Light"