

April 29, 2017 - Pre-Recorded World Satsanga for The Kevin Moore Show

Transcript of Pre-Recorded World Satsanga by Guy Steven Needler:

“This is the World Satsanga held on the 29th of April 2017 in conjunction with Kevin Moore and The Moore Show, and welcome to this to April Satsanga. There’s plenty of questions this particular Satsanga, so lots to go through, lots of deep-seated and deeply searching questions. That’s a mouthful, isn’t it?

First of all, I’ll just go through the agenda. So I’ve got a small talk by myself just to go over “What is happening to the World Spiritually — why do things appear to be falling apart when it was previously looking good?” And then we’ve got the questions we’re going through, and I’ve got four sets of questions, although some of them are nested together. And I’ve also got the end of meet meditation, where I’m going to go through a different way to open the third eye, which isn’t the same as the February Satsanga, but it is a way that I tend to use myself, although it is rather mechanical in terms of the interpretation and visualizations.

Part 1. Lecture on “What is happening to the World Spiritually — why do things appear to be falling apart when it was previously looking good?”

Okay, so the very first thing is “What is happening to the World Spiritually and why do things appear to be falling apart when it was previously looking good?” You know, things like what’s happening in Syria, what’s happening with various different elections all over the world. And you know, in terms of people starting to move back towards the more material aspects of our existence rather than spiritual existence with people, who were previously quite spiritual sort of abandoning their spiritual thought processes, behaviors and actions, and moving towards a more immersed incarnation, as it were.

And really what’s going on is that there’s lots of different things happening to us. I mean this particular talk will actually encompass a couple of different things in terms of what I’ve expressed in previous lectures, in terms of the saw tooth profile we go up and we go down, even though the average is to go up. And there’s lots of different things that are making us look at our reality again, because there’s things that shouldn’t really have happened that have happened.

And so what’s really happening is that we are in a state of, shall I say, I wouldn’t say confusion but we’re not really in a cohesive state globally. Now previously we’ve had a level of collective thought processes, collective consciousness in terms of which way we’re going to go. You know, the whole world in some respect was living in an optimistic state. We were all moving up the frequencies, even those areas, where there’s been conflict, there was a start to move away from the conflict, and a start to move into a more cohesive state, where we were all thinking about what can we do for our population? What can we do for those individuals that we govern? What can we do for each other?

So what’s going on is really we are experiencing pockets of locally low frequency mixed in with pockets of locally high frequency. And so from the perspective of those individuals, who are in a locally low frequency, and this can be a whole country, for instance, or a number of countries knitted together, is that there is a subconscious movement back into being immersed in the human condition, the incarnate condition that we normally have, when we are a lower frequency.

And of course, there are those individuals who are by choice totally immersed in their human condition, because that's what they want to do from their own evolutionary perspective. And there are those, who are normally immersed full stop, because of their own evolutionary condition doesn't allow them, or isn't to a level where they can start to experience a frequential increase, because they are so immersed in their incarnate condition that they can't possibly move out of that. And the environment that they're in may well support that. And so people who live in difficult situations, and who are in a difficult environment may remain focused upon that environment, and those conditions rather than breaking out of it.

And so everything is in that locally low area, it's difficult to move from, and in some respects gets worse in terms of the frequency. It gets lower, because things get more difficult. It's more difficult for them to break out of it. And so rather than maintaining a status quo, or going higher up the frequencies, they are actually at best maintaining their status quo, but in normal conditions they're starting to spiral down the frequencies.

(5 min) Whereas on the other side, we have areas within the Earth, which are locally high frequency. And so we have people who are moving up the frequencies, who are moving up really, really quite quickly. But they are starting to also experience different thought processes, things that they would have not done normally had they been working with totally with the spiritual, and should I say, a more advanced or a higher frequential level, or in a condition where there's more evolutionary content associated with who and what they are, are starting to think slightly lower as well.

Things that were, that they wouldn't have done, for instance, throwing trash out of the car window. We may laugh at this, but this is one of the things that's happening here. People who wouldn't have done that are naturally sort of doing it, and thinking, "Oh what, it doesn't matter, somebody else can clean it up, or nature will degrade that product or the wrapper, so just throw it out the window." And people are doing this more and more these days.

And so basically people who are spiritual are starting to drop back down into the more immersed state as well, so that their frequencies are also dropping down. So they start to see themselves going down as well, but seem to accept it, and this is the issue, you see. Even if we're in a locally high frequency, and we start to become attracted to thoughts, behaviors, and actions that are basically aligned to lower frequencies, we start to accept those behaviors and actions of those lower frequencies. And so it's quite difficult for us to move out of that as well.

And then on the other side, we have individuals who are in a locally higher higher frequency state, who see all this happening and wonder what's going on. You know, why are people that they know moving down the frequencies? Why are they struggling to work with the environment that they're in? Why are they also having feelings of doubt or thoughts of doubt? And their behaviors and actions are being challenged in terms of they're having to challenge themselves on a regular basis in terms of using the observer self to constantly check on how they're thinking, how they're behaving, and how they're acting to make sure that they're of a higher frequential state.

And so this is what's happening. We are having these pockets of locally low, or locally really low — I haven't mentioned that, but that's where we've got seriously low frequency issues happening — things like areas, where Third World countries where somebody's completely immersed in a low frequency environment, and where existence, you know, physical existence itself is a challenge, if you're locally really low, locally low, locally high, and locally very high frequencies.

So the whole world right now — rather than having a baseline frequency that is being worked with, and everybody has got access to, and they're working with, and they're starting to work

with themselves, and work with those individuals around them, and everybody's got a head start, so to speak, and those who are of higher frequency are going higher, and those who are of lower frequency are going higher as well — we're starting to get this situation where it is completely random. There is no baseline frequency. It is pockets of high, pockets of low, pockets of very high, and pockets of very low. And so everything appears to be in a complete state of randomness and a complete lack of cohesion.

And so what's happening now is that it is appearing to all fall apart. But actually it isn't so much falling apart, it's that because we've been exposed to a higher frequency environment, and a higher frequency series of thoughts, behaviors and actions, that we are noticing that things are dropping down. So although those individuals, who are existing in low frequencies or locally low frequencies or locally very low frequencies don't specifically know it, they would be starting to think, behave and act in a way, which is, "Well, why is it getting worse?" Even though they are very immersed, they might have this subconscious thought process, it's getting worse than it was, and it was bad in the first place. And so they're struggling with that, and they can't break out of it.

Whereas those who are in locally high frequencies or locally very high are either dropping down to the immersed incarnation state, or are starting to question what's going on, and starting to see what's going on, and are actually starting to stop this downward spiral into accepting bad behavior, accepting bad thoughts, accepting bad actions, so to speak.

(10 min) Now clearly there is no good or bad, and we know this, but there's a certain way in which one should act, one should behave, and one should think in a more highly evolved way, if one is going to move up the frequencies. And so the falling apart thinking and thought processes, based upon the ability to be able to observe this happening around us, and work with it, and fight against it, and move forwards. So really it's something that there's only a few individuals, a few advanced individuals will be spotting and trying to rectify within themselves.

And so it's almost like a bit of a challenge really, because we've been in the Dark Ages, when we've been in low frequency conditions. We've had to use various different robust, repeatable, but basic techniques to move us up the frequencies, such as kriya yoga, such as some of the Buddhist principles and Hindu principles. And then we've moved up the frequencies, and we've been able to sort of bypass some of these low frequency but robust methods of moving up the frequencies by leap frogging different frequency levels, because we are already a higher frequency, so we can go higher and higher faster using very advanced techniques, but without needing to know the basics that support them.

And so we've gone through this sort of thing, and now we're sort of moving down the other side. And it's important to recognize that you know, previously it was going up, and now we're moving down. So we need to start to work with ourselves. And rather than thinking why is it all falling apart, thinking actually that it's a function of, shall I say, not paying attention to the detail.

And so when we get to a certain level, we start to think we've made it. And this is where the ego — and I've talked about this in previous Satsangas — the ego, which is this temporary personality that's created through the almost total communicative separation from the True Energetic Self or the Higher Self, Oversoul or Godhead, starts to take control. And when it starts think, when we start to get complacent in our thoughts, behaviors and actions, the ego takes over, and so it brings us down.

So what's really happening out there is that collectively our egos at various different levels, either locally or collectively or individually, are starting to take over again, and pull us back down the frequencies, because the ego can only survive when we are further on down the frequencies. And so depending upon where we are, in terms of our own evolutionary

progression and our own self-observation, we either battle it or we just let the ego take over. Because it's like falling asleep, when you're in a cold environment, like hypothermia. You slowly go to sleep, because your body starts to shut down because of the cold. So you come down to lower frequencies quite willingly, because you don't know you're going down the frequencies, because you think you've made it. And so when we start to think in those terms, that we think we've made it, that's when the ego takes over, and works at its most efficient from its perspective.

So what's happening really is that we all collectively think that we've achieved what we needed to achieve, and we've let go of our self-analysis, our self-critique, our observer self, and we've cruised, we've coasted, and the ego's taken over. So in various different locations of the world, that's how it's been a collectively very powerful takeover, and so we've dropped down the frequencies, or we've just about hung onto the side of the cliff face, and stopped ourselves from dropping down. But from our particular observer position, we've started to realize that things are apparently falling apart.

But it's up to us now to start to work with ourselves, and start to bring ourselves up the frequencies again, and be an example to those others, who have slipped down, because they've allowed their ego to take over. And let them see that we've not dropped down with them, and then they can start to come out the other side by following our example again. And of course, being in the same location or within the same friendship or the same circle of acquaintances, if somebody's a higher frequency, those lower frequency individuals get pulled up by default, and so they will start to move upwards.

So as long as we're thinking and we're working on ourselves, even though it's difficult to persuade others or to work with others right now, because we might be working in an area, which is bordering on a low frequency environment, whereas we try to stay in a high frequency environment. Or we may pass through them on various different occasions, because of our work or because of what we do, we move around the planet.

(15 min) We best help people by being higher frequency, and refusing to be part of a drop in frequency, refusing to be drawn into gossip, to be drawn into conspiracy, to be drawn into acceptance of poor thoughts, poor behaviors and poor actions, such as throwing the sweet wrapper out of the car window even if it's a motor way or a freeway. You know, this is all to do with being a lower frequency and allowing the ego to pull us down low frequencies.

Okay, so this is what's going on. We are collectively experiencing various different levels of descent in the frequency. Some of us are catching ourselves, others are falling asleep and letting the ego take over. And others are so low down the frequencies, because of their environments, that they have little chance of pulling themselves up.

And so it's up to those individuals, who are staying observant, and are able to stop their own descent down the frequencies to maintain the thoughts, behaviors and actions of somebody who is highly evolved, and be the example to others. And that will help to arrest the further reduction in frequency of those others in these various different pocket of locally low or locally very low frequency thoughts, behaviors and actions.

Okay, so that's what's happening right now. It's all to do with we've basically become a little bit complacent, and so therefore, depending upon where we are, we sort of drop down or we catch ourselves and we stay where we are. We have a bit of a safety net. So just for all of you out there, who have noticed that there's a drop, please do your best to stay at the level you are, and be a good example to others.

Okay, so what I'm going to do now is go through the questions I've received, and move forwards with those questions. Just one moment...

Part 2. Questions and Answers

Okay, so the first question is about "The Anne Dialogues" and it says:

1. "The Anne Dialogues" talks about shards a lot, so I'm going to ask about them.

Shards are projections from the Aspect, and the Aspect is a projection from the True Energetic Self, what the Hindus call the Godhead, Dolores Cannon called the Oversoul, and what we sometimes call the Higher Self. It's that much bigger part of us, which remains disincarnate. Okay, so as a soul we are a smaller Aspect of our True Energetic Self, and the Shard is a smaller aspect projected from the Aspect. Okay, so that's what they are.

- **Shards do not have autonomy so how do they function? How do they make decisions, change direction, create things on their own assuming they're human? Or are they never human?**

Shards can be incarnate in the human form. They can incarnate in any of the vehicles that are available to us at certain frequencies within the physical universe. And so they're able to make some level of decisions based upon their environment. Clearly, they have a limited level of sentience in comparison to the Aspect, which has a limited level of sentience in comparison to the True Energetic Self. And so those of you who've listened to previous Satsanga lectures will realize that an Aspect has a nominal value of 2.5% of the sentience of its True Energetic Self, if there's 30% allowable to be projected into various different Aspects, and there's a maximum of 12 Aspects being projected.

And this is the same function for Shards. There's a maximum of 30% of the sentience of the Aspect that can be used for all of the Shards that are projected, if there's 12 Shards, and there can only be a maximum of 12 Shards. So it's 2.5% of 2.5%, so clearly they don't have an awful lot of sentience associated with them. So they make decisions based upon really more like a... I wouldn't say intuitive, but it's more in the way that animals do it, they do it by instinct. They move in one direction vs. another direction on instinct.

And although when communicating with the Shards, you could argue that they appear to be in communication, in some form of communicative sense to be on a similar level to humans. They are, but they don't function in the same high level way. I mean, for instance, a Shard would not be starting to think in a spiritual way. So they change their direction based upon this instinctive way. And they do create things, but they don't create things as a result of being a higher frequency. They create things based upon their own level of sentience. So they are human.

(20 min) They can be human. They can be any of the different vehicles that are in the physical universe at various different frequency levels. They tend to be in the third, fourth, fifth frequencies rather than in anything sort of higher than that. And they would only be in the fourth and fifth, if the Aspect that they are being projected from is in a higher frequency, because they tend to be in the same as or lower frequencies, because of what their sentience can cope with.

- **How do we aspects create shards? Since I have no conscious memories of creating or processing shards, I guess that this only occurs when I am asleep (with help from my guide) or only when I am discarnate, before or after the physical life completes. Is this correct? If this occurs when I am asleep, how is the shard created - as an energetic being, as a physical being, as something else?**

The Shards are created as a function of the life plan of the Aspect. And so when the Aspect is projected into the physical or any other function or any other sort of environments within the physical universe, or any other environment within the multiverse, because the Aspect doesn't specifically need to be projected into the physical universe, there is a plan for how many Shards that particular Aspect will project.

And so as incarnate beings, we wouldn't have the bandwidth to allow ourselves to be able to remember what we've agreed in our previous disincarnate state, or what we've agreed in our life plan, although we do have intuitive thought processes as to which way we want to go. So when we decide to project a Shard, it's not something that we do whilst we are, shall I say, immersed in our incarnation, that means that we are awake from a human perspective.

When we are spiritually awake and aware, we'll understand, oh yes, there's another part of us that's somewhere else, or even if there's another Aspect as part of our True Energetic Self in another location. We start to understand that and feel it and know it. But generally if there's a Shard projected from the Aspect, it's an agreement before the Aspect is projected into the environment it's supposed to be in.

And so those Shards are projected out afterwards or just after the integration of the Aspect within the physical form, or in the human form in this instance, or in another form within the physical universe. Or in some of the events, those Shards can be projected after as a decision made by the Aspect whilst the human physical form is sleeping, and therefore, there is higher communication opportunities available to that Aspect with its guide and helpers, and maybe with its True Energetic Self as well. But that's more likely to be a rarer case, so most of the Shards are projected or are agreed to be projected prior to the incarnation.

So the Shard is basically a projection. It's like a small soul, a sub-soul, if you want to call it that. It's projected from the Aspect in the same way that the Aspect is projected from the True Energetic Self. So what I would suggest is you do is if you look at my website, and go to the Events and Lectures, you'll see a lecture there called "[2015 Guy Steven Needler What We Are – How We Incarnate](#)" and that particular lecture shows how we do project various aspects of ourselves energetically.

It's simply an extension, like an octopus limb is an extension of the octopus. Energetically we do the same thing. We project a certain Aspect or Shard of sentience with some energy into a different arena, different location. And there is a link between that particular aspect of sentience and the energy, and the larger aspect of sentience and energy, which in this instance is the Shard, and therefore, the Aspect itself is the larger part.

So we don't seem to see generally, I've not experienced to-date any Shards being maintained as an energetic being. They tend to be within a physical environment within the physical universe, not specifically human, of course, any of the other details as well.

- **How do I know I am not a shard? How does anyone?**

(25 min) The answer is if you're asking these sort of questions, you're definitely not a Shard. If you were a Shard, you wouldn't know, but you wouldn't be asking these questions. So you would be fully immersed in your incarnate state.

- **Are there shards walking on the earth now, breathing air, consuming food, fighting wars, reading your books or even attending your seminars, making little shard babies... In short, is a certain subset of humanity shards. Or are they completely different beings?**

Well, they wouldn't be reading my books, I don't think they'd be reading Dolores' books or Neale Walsch's books, or Eckhart Tolle's books either. They'd be basically being the incarnate being, and they'd be doing their work in a way, which is consistent with an individual who is immersed in their incarnate state.

So the only way to tell Shards — arguably, it's an interesting question here, would Shards make Shard babies? They can still procreate, of course, the same way as every other incarnate being does. And it is very likely that they would create a vehicle that would be used by another Shard, because of the environment and the way of thinking, behaving and acting they've got.

But it's also very likely as well that a Shard could procreate and create a baby, and that baby would be occupied by an Aspect as well. So this is where you find out, that a soul is born into a body, and it breaks away from the environment that it's in. So it may be in a completely aggressive, or abhorrent environment, or a difficult to experience environment, or a very low frequency environment, but it might turn out that that soul in that human body, that baby, breaks out of it and does something quite remarkable as a result of that. So that's how we find out if there's been an Aspect born into a family of Shards, for instance.

- **Can we recognize who is and isn't a shard?**

Yeah, they're a bit like "backfill" individuals. They are usually not very overly intelligent, although they can be rich, of course, because intelligence isn't a function of how rich you can be materialistically. But they're generally low thinkers. They're very simple individuals. You know, it's quite logical to think that those individuals who are lower in intelligence are Shards. And they can also be backfill people in this instance as well.

- **Can we encounter one or more of our own shards?**

It's rather unlikely that we would encounter our own Shards, because of the need to diversify. The whole point of a Shard is that we are diversifying our opportunity to experience, learn and evolve. And so having a Shard in the same environment as us as an Aspect wouldn't actually maximize that effort.

- **Since shards are created to help us aspects grow, is a deceased shard held in stasis until we are out of the physical for us to process, or do we absorb that knowledge and experience provided by the shard while we are asleep?**

If you read "The Anne Dialogues," you'll find out that the Shards have to wait in stasis, if their physical form demises, they don't reemerge with us until we are, as a projected Aspect, back into the energetic. So the information there is shared still with us, but we wouldn't spot it, although we might start to realize we know more knowledge, but only if sort of thought about it. But generally most of the information from the Shard is absorbed by us, and absorbed by the True Energetic Self on an automatic basis anyway on a regular basis, on a sort of real-time basis, so to speak.

- **Do we need to be the least bit concerned about "our shards?" Should we send them light, encourage them, bless them in our meditations. In short, do we treat our shards like automatons or like beings on a spiritual journey, who need support as do we all?**
- **Can we be thankful to our shards, expressing gratitude, like I do with my guide and helpers?**

We just send them our love, and we treat them the same as everything else. They are still beings on a spiritual journey, it's just that their sentience content is significantly lower than ours. But they are still part of us, part of our True Energetic Self, part of Source, and part of Origin, so we have to support them where we can. And therefore, because they are experiencing hardships usually or different environments or difficult environments, then we should be expressing gratitude, because they're experiencing things on our behalf basically. They're giving us a greater level of experience, because we are asking them to do so.

(30 min) Okay, so that's a good set of questions that, thank you JM for that. Now we've got another JM as well, who's asking me some questions about the Heart Sutra.

2. The Heart Sutra keeps reminding me that: "Form is emptiness and emptiness is form". It would seem that this is the lesson in all frequencies and dimensions. Is that true?

Eckhart Tolle would argue that everything is formless. And in a lot of respects, his argument is true, because everything is amorphous in real terms. It's just that those smaller aspects, that have been created for the benefit of Origin and for the benefit of Source to experience, learn and evolve have decided to use a structure, or be moved into a structure to experience that structure. And as soon as we have structure, or the recognition of structure, then we have form.

So the comment about "Form is emptiness and emptiness is form" is correct. There is nothing that is formless in its entirety. Formlessness is like a human understanding. So we would expect form to be something like what we've created, like a chair for instance, or a motor car, or a house, or an airplane, or a bridge across the river.

Whereas in essence, the moment we, as disincarnate entities, think of something, or create something, then we create form. So we create form out of the formlessness. And when we're finished with that form, it becomes formlessness again, because it becomes back into what it is.

I mean, the essence of the Origin is that there is structure there. But that which is within the structure, if it isn't considered or isn't focused upon remains formless, formless structure, although it is structure. It's only when we start to work with that formlessness that we create a form. When we focus on something, we give it form. And it's pretty much as coherent as that.

And even when we're working on scientific experiments, that which is formless becomes formed, when we focus on it. So it's only when we defocus from it, that we start to learn that formlessness comes into it, or randomness comes into it. But randomness is form in its own right as well.

- **Do we need to embrace that no matter what forms are appearing?**

Yeah, we basically have to realize that everything that has form is created. But everything that is created returns back to formlessness. And that's the thing to think about. Even energy is formed, so when we defocus on that energy, it becomes formless. So we have to think of it, that's the thing.

- **The challenge seems to remember that what is appearing is at once nothing, yet part of the whole.**

Which is absolute correct, and this is the comment here:

- **As we are the same...nothing, yet part of everything.**

Absolutely. We are form. We are the formless given form to experience the formless, or the form. And that's one way to think about it as well.

That's another, although it's a short series of questions there or confirmations, that's another excellent series of questions there. So thank you again, the other JM. They live in the same hemisphere of the world, but separated by some water there, so thank you both of you.

The next question is by ME, and this is interesting because this is related to the lecture at the start, by the way, and there is a preamble to this, and there is a preamble to the questions as well. So I'm going to go through the preamble. Now although I'll go through this quite quickly, don't worry, this is part of the transcript as well, that that lovely lady (US) also does for us, and there's a couple of questions from that lady as well at the end. So here we go:

3. I am seeing the 2 worlds, or multiple really, that coexist. I am realizing that my own transition off of mainstream society with regard to how we work, live, think, etc., is also shifting. Has been for some time transitioning out of reality and into my own world that we create, but seems suddenly clearer in thinking about the Satsanga, particularly the questions from everyone that seem to be focused on this same theme.

That theme being we are all feeling like a spiritual sinkhole is opening on the planet compared to how it felt just a few years ago...yet I cannot help but see with even clearer sight the ineffectiveness of the world as it has been in so many places - governments have not been working, banks not lending, the haves-to-have-not ratio seems at the tip of exploding into mass public revolt across the globe. Now the darkness before the dawn feels on the horizon, yet I cannot help but feel this is all for the upcoming better world view that will emerge...

(35 min) That's a thought process, good. We are becoming aware that we're dropping down. We're becoming aware that we're moving forwards. We're becoming aware that we need to look

after ourselves. We're becoming aware that we need to monitor ourselves, and change ourselves based upon that monitoring. So to continue the preamble:

You mentioned in the last Satsanga that the point of our incarnation is to improve our efficiency at attaining our life plan. Several questions about this:

- **Efficiency is defined as well-organized, effectual, resourceful, competent (Webster's Dictionary). Applied here, what strategies can you suggest that we can practice to improve our approach so that we increase our efficiency at moving through our lives & life plans?**
- **How can we become more well-organized, effectual, resourceful, and competent at 'following' our life plan? How about even getting access to knowing, more assuredly our life plan?**

The question here it's basically to do with self-analysis, and not going down the same road again. If we use the observer self, and we recognize that we've achieved something that's good, then next time we're exposed to that which allowed us to achieve that response, then we should use the same response or a more improved response.

If we, for instance, are exposed to something that is not or that has resulted in a sub-optimal response, then in the meantime we've recognized this, we can work on a better response. Then when we're exposed to a similar thing again, or a similar environment, or a similar interaction with others, then we choose to use the better response, then that makes it more efficient. So it's all about learning from our lessons, and not making the same mistakes again.

Although making mistakes isn't an issue, it's about trying not to make so many mistakes. So why would we learn to open the door without the key twelve times, when all we need to do is find the key and open it once? Those sorts of things. Okay, so really it's about recognizing who and what we are, and moving forwards to enable ourselves to really move forwards, and allow ourselves to make the mistakes once if we need to, but also move forwards with those mistakes by understanding what we need to do to respond better.

- **If efficiency is needed, then why have a veil between our TES & the Aspects &/or Shard that we each call the 'self' (the veil between our Higher Self & the part that is living in this body in this lifetime as this personality created by the ego)? It seems the veil is filtering the plan, keeping us from totally understanding what we really are, and this is a hindrance to our efficiency at achieving the plan. Can you elaborate?**

Yeah, the whole point of it is to try to do it in a way, which is both efficient, but providing a growth pattern. So if we knew what to expect, and knew how to respond, then it would be a pointless exercise. So we need to experience what we're experiencing, and move on with that experience in as fast a way as possible, whilst not being aware of what the best response is.

So that's all part of the game, if you want to understand it, that. It's gaining the growth through the experience of not knowing what the best route forwards is, and establishing and creating that best route forward through our experience. And being efficient in the implementation of the changes required to make that response a better response the next time we experience it.

- **I feel that as a child (until age 7-9) we have clearer connections to knowing this life plan that fade in modern culture & society.**

So we do know a bit more, because we're more connected, when we're children. It's only when we get contaminated by existence that we start to lose it.

- **Are there any clearer connections between the TES and our current incarnate being that are associated with our youth and naivety?**

(40 min) Yeah, it's called being reprogrammed. As children, we are more connected to who and what we are. But we are constantly reprogrammed by our parents, because they've also been reprogrammed by their parents, and their family and friends, and relatives and work colleagues. And so we get to the point, where in essence we become reprogrammed to being the human being, to be immersed in the human state.

So the objective is if we have children, then we try to help them maintain their spiritual state, so that as they grow up, they're not reprogrammed into the immersed human being, their programming is maintained to being an Aspect that is incarnate, that is trying to work here, think, behave and act in the right way, and be in the physical but not of the physical.

And so there's other bits and pieces here as well:

The topic listed for this Satsanga is "What is happening to the World Spiritually - why do things appear to be falling apart when it was previously looking good?"

This is part of it because actually, as we get reprogrammed, and we drop in the frequencies, we get reprogrammed again. We drop in the frequencies, we get reprogrammed again. And so things do appear to be dropping down, because we're constantly being reprogrammed. And the ego likes it, because the further down the frequencies we go, the more control of us the ego's got, and therefore, it perpetuates its own existence.

So getting back to the topic of the previous lecture "What's happened to the world spiritually and why things appear to be falling apart?" — back to the preamble part:

- **Does this have anything to do with the duality that we are currently living in being on the precipice of shifting paradigms?**

Yes, but as long as we're observing the shifting paradigms, and working with them, and stopping ourselves from dropping in those shifting paradigms, then we start to remove the duality.

- **Based in a duality, at the tipping point, the extremes on each polarized end are at the maximal points before collapse of the current trajectory – our modern society seems to be at this juncture.**

It is in this juncture in some areas, but it's not in others. So collectively, we need to try to stop that, to change the tipping point, so it tips in the higher frequency side rather than the lower frequency side.

- **Can this be causing the feeling that all is falling apart?**

The answer is yes, because we're seeing that there's so many areas that are in this knife edge condition, where we're moving lower rather than higher, for instance. And therefore, we as spiritual beings who are stopping ourselves from dropping down, we can feel it is starting to fall apart, because it was previously a more cohesive state, a higher base resonant frequency, rather than now pockets of high and pockets of locally low frequency or locally high frequency.

- **Can it also be that BOTH are correct and we are seeing the veil lifted to expose the nature of reality, since we are still in a duality? Meaning, that yes things are falling apart, and yes things are improving while simultaneously falling apart – but you have to take a broader perspective and frame of reference to see the improvements in the current world. Can you elaborate on how we can be experiencing both?**

Generally, those who are experiencing this potential, you know, observing the falling apart, so to speak, or observing the downward trend are experiencing a higher level of understanding. The ability to catch yourself falling down, and stopping that means that you are moving up the frequencies in general. But it's difficult to move up the frequencies, when everything else around you is dropping down. But it is also an indication that for us as an individual, our particular veil is not only lifting, but is also allowing us to become more questioning of our environment. And so that level of questioning is allowing us to stay where we are rather than drop down.

There is another commentary here, a part of it saying:

- **The idea here is that it all depends on where you focus and how you see the current existence. Here's an example: It is easy to see things are "falling apart" geographically, the list is long with regard to changing to the status quo – places that were the beacon of tolerance and open society have shifted (UK & Brexit, USA & Trump, France & ??? voting now, Venezuela's collapsing), World Banks of Japan USA & EU are about to be in global financial tailspins, and USA is on brink of pulling us all into an admitted open World War (as opposed to the covert wars that have been raging since WWII ended).**

(45 min) This is the Cold Wars of course, and this is the the political wars, and the sort of Iron Curtain, all these sort of things, the things that are happening in Korea, of course.

- **In the same list describing what is falling apart, you see these very same things (countries & the ripples of society) have not been actually serving all of their constituents. It could be said that these organizations and nations have not been working as 'efficiently' at attaining their own life plans, which I think must also exist at some level all things humankind generates to segregate their thoughts – cultures, nations, organizations, sports teams, etc.**

So that means basically all of these things are a function of us collectively going down, or collectively experiencing stasis. And so in essence, if we are collectively allowing things to happen, because we're pulled into this collective condition, where we: "Oh, okay, we can collectively allow that to happen, because it can't possibly happen" — but we do allow it to happen, because we've become complacent is why big things happen.

Things like banks going into a financial tailspin. Things like votes within different countries resulting in not what was expected, because we were all complacent. And certainly within the

UK, a lot of people were complacent about the Brexit vote, and probably the same with the US, for instance. People thought that they didn't need to do anything, because it couldn't possibly happen. But it did happen. And so therefore, we were complacent.

And so we have spiritual complacency in there as well, which is a function of ego, of course, because the ego is making us think that we've made it spiritually. And so we let go of our constant monitoring, our constant observing our self, and constant checking and rechecking, and correction. And so collectively, we are pulled down by our collective ego, as it were.

So these things aren't just failing from an individual perspective, but they're failing from a collective perspective as well, because we're collectively supporting each other in going down the slippery slope.

What role do the The 5 Universal Laws – Attraction, Vibration, Gratitude, Love, Allowing – play in the current duality of our experiencing the negativity of the current times, and the seeming loss of common respect for humanity, civility, peace, knowledge, and diversity?

In effect, some of the stuff, like attraction, gratitude and love and allowing are, if you like, sort of maintained, but the allowingness drops out, and the vibration drops down, because we are having less respect for ourselves, less civility, not so bothered about peace, and certainly diversity seems to be totally out the window really. So it's a case of the universal laws are being ignored locally and individually at times.

And so this is a function of free will, you know. We have the ability to have free will and work with these laws. And although they are laws, and if we were working as a collective, we would not be working against these laws, because we have the opportunity to work and individualized free will, we do start to, shall I say, steer around these laws, so to speak. So we do start to ignore them in some respects.

Now clearly we're starting to see the fruit of ignoring these laws. And having areas of locally low frequency, which are created through allowing the ego individually and collectively to take over, allowing us to find various different thoughts, behaviors and actions to be acceptable is a function of this. So more commentary here:

Here's those laws as I know them:

- **Law of Attraction – we attract whatever we choose to give our attention to. Certain energies will coalesce together – like electrons attracting one type to another, all things are in constant motion & this allows energy types to group.**

Yes, birds of a feather flock together. Whether we're low frequency birds or high frequency birds, we always flock together. So there are times, when high frequency birds start to get attracted to low frequency birds, because the frequency of that bird is dropping, and so the ego's taking over.

- **Law of Vibration – everything in the universe vibrates at a known frequency. Control what you allow yourself to resonate or vibrate with - resonating with gossip is low frequency, resonating higher frequency translates into greater resonant energy (aka power).**

(50 min) In effect vibration is a function of our frequency. And so if we have low frequency thoughts, behaviors and actions, we do drop down, such as gossiping is a low frequency thought. Higher frequency thoughts, behaviors and actions are of being of service to others in a completely selfless way. And so one goes up and one goes down.

- **Law of Gratitude - action & reaction are equal & opposite at all times. In other words, be thankful for the provisions of the Universe & in turn, the Universe will return your positive energy. What you focus upon will grow (good or bad). Without gratitude there can be no personal power.**

Absolutely, and gratitude is humility and humbleness. But be careful that the ego can use that against us. We can have sort of negative spirituality, if you like, where our humility and our service can be used for egotistical purposes. So we have to be careful with how we interpret our gratitude, how we interpret how our being of service is, because the ego can use it against us as well, if we're not careful.

- **Law of Love – be gentle in the way we speak, think & act toward all things. Embrace life, grow with it, connect to it.**

Yes, and realize that those who are thinking, behaving and acting in a negative way, or a sub-optimal way is a better way of saying it, are also souls who are struggling with their incarnate condition, who are struggling to maintain themselves, and the path associated with their life plan as well. So love everything and everyone irrespective of who and what they do. But also recognize that they sometimes need help to change direction to be in a more efficient and more evolutionarily caring and loving way.

- **Law of Allowing – completing the cycle of energy allowing manifestation of creative thoughts. By being welcoming to the unknown, you open the space to allow what you want to manifest, even if you are unclear on how it will manifest or when. Being open vs. resisting.**

Yes, but also in terms of the Law of Allowing, or in terms of the Law of Being in the Flow, so to speak, working with the flow of the universe, and working with the flow of our life plan, we have to recognize what is being in the allowing state, or being in the flow vs. being in resistance, or trying to manipulate the flow, or trying to work around the Law of Allowing.

And so we have to start to understand that to be working in certain ways, it goes against the flow, it creates resistance, it works against the allowing. If we work in other ways, which are more relaxed and more in keeping with being in the flow and being in the moment, and allowing things to happen around us, and working with those things rather than resisting them, then we are in the Law of Allowing and things do come to us more easily.

Okay, so those are a very good series of questions there. And there's just two more by the lady (US) who does all the transcriptions, and it's based upon the book that I'm working on right now, which is "The Curators." It's really a bit of trying to get into a preamble or pre-information about this book.

4. Would you give us a little preview of "The Curators" addressing these questions:

- **What is the most amazing or surprising thing to come out of “The Curators” book in your view?**

The complexity so far of the number of entities, that are working with the multiversal environment to allow us to evolve. And also this is part of the second question, the number of maintenance entities vs. the entities that are in the evolutionary cycle. So the second part of the question is:

- **Why do the maintenance entities evolve more slowly than incarnating entities? It’s a bit counterintuitive to me, since they have the entire multiverse structure to work with, and since there many more of them (88% are maintenance entities) than incarnating entities (only 12%, as you told me).**

So there’s 88% of maintenance entities, who are in the service of us as entities, 12% of us are in the evolutionary cycle. So out of a 100% of entities that have been created by the Source, only 12% are in the evolutionary cycle. The other 88% maintain the multiverse, which is an interesting thing to think about.

But the most amazing and surprising thing is the number of these different individuals, the plethora of different roles they’ve got, the fact that some of these entities manipulate event space to correct things, and that actually things are steered to some extent.

(55 min) They do work with event spaces. They move event spaces around sometimes. They reconnect them. They transplant them. They create them, they uncreate them. They put them in stasis. They put them in quarantine. They do all sorts of different things to try to maintain the coherence and more efficient series of event spaces, called an event stream.

And so the amount of work they do to do that is amazing. And I’m surprised at, constantly surprised at the amount of the work these entities do, and the number of entities that work with the manipulation of event space. That’s one of the most surprising things.

And also the level of interdependability that these entities have got. And there’s a lot of crossover functions with them. You know, you could argue that these things are sort of doing each other’s work sometimes. And that’s the most surprising thing as well. But when I think about it, the maintenance of the multiverse must be such an amazingly difficult thing to do, that we need all of these entities to do that. And they must overlap a lot, and they do overlap a lot.

So that’s one of the most difficult things that I’ve been able to come to grips with is that the amount of work that these beings do in terms of manipulating event space, which is an intelligence in its own right within the structure of the Origin, and therefore within the structure of the Source, and therefore part of our multiverse. And the fact, that these entities deal with different realities, and they work with the different fractals created by choice, by dualities, trialities, quadrualities, etc.

So that’s one of the things that I found really quite amazing so far. At the date of this particular Satsanga, I’m only about “72,200ish” words into this book, and I’ve got a lot more to do. A lot, lot more, so it’s going to be an interesting book, although I am a little bit worried about where the overlap is between some of these different functions of these entities. Although I’m starting to

realize that there does need to be this overlap to make sure that there is, the work they're doing is coherent, and repeatable, and robust as well.

- **Why do the maintenance entities evolve more slowly than incarnating entities? It's a bit counterintuitive to me, since they have the entire multiverse structure to work with and since there 88% of them?**
- **Is it because they are so diversified in their "curator" functions with some working at only certain frequencies or some serving only certain entity types?**

Yes, now interestingly enough, guides and helpers evolve faster than any other entity, because they are given evolutionary content by the entities who they look after. So as we evolve, we give our guide and helpers evolutionary content to thank them basically. If you want to, you can rather jokingly call it an "evolution tax" — it's not. It's being in gratitude for the help that they've given us in our own particular incarnation, where they've guided us through our incarnation and made us more efficient as a result of that in terms of our experience, and the reduction in karma as a result of that.

But for the maintenance entities, they're doing it purely out of service. And they don't have the interaction with incarnate entities, who are in the evolutionary cycle in the same way as the guides and helpers do. And so they're happy to be evolving in the way, which is quite slow, but nevertheless repeatable and consistent as a result of that.

And so at the end of the day, although they aren't going to experience evolution as fast as those individuals within the evolutionary cycle will do, they won't go back into communion with Source at the end of this evolutionary cycle as fast as some of us will, because some of us finish our evolutionary cycle faster than others. They will move back into communion with Source at the end of the evolutionary cycle, when it's all done and dusted. And so they will have to evolve more slowly anyway as a result of that.

Eventually, they will get to the same evolutionary level. But they evolve slower, because if you think about it, they've got to evolve at the speed of the slowest entity, so that slowest entity can finish its evolutionary cycle, and then go into reconnection with Source. And when that happens, these entities, who have been providing the environment for that particular last entity, will then be able to go into communion themselves.

So it's a function of what they're doing, and you know, they've been created and have chosen this level of service as a result of that. Each of us have a choice: do you want to be in the evolutionary cycle and choose incarnation as one of those means of accelerating a cycle? Or do you want to go into service as being a guide and helpers? Or do you want to go into service in terms of maintaining the environment, that those entities who are in the evolutionary cycle use, and that those entities who are helping those entities in the evolutionary cycle also use as well?

And so they're being of extreme service, and they sacrifice the speed at which they evolve for the benefit of others. But nevertheless, they will evolve to the same level. It's just that they'll all wait until the last entity has reconnected with Source before they all commune as well.

Okay, so this is a huge amount of questions. Thank you very much to everybody, who's asked these questions. And I'm looking forward to the next set of questions in the next World Satsanga.

Part 3. Meditation

(1h) But to finish off this Satsanga for the next sort of 10 minutes or so, what I'd like to do is just to go through the mechanics of "**Opening the Third Eye**" in the way that I do it. Now there's various different ways of doing this, and the imagery is just one particular way of doing it. This is more like a guided meditation, or actually I wouldn't even call this a meditation. I'd call it a guided function of how to open the third eye.

Please download the high quality [M4A File](#) (or lower quality AMR audio file) to do the guided meditation with Guy Steven Needler via his website or blog (starts around 1:01:20).

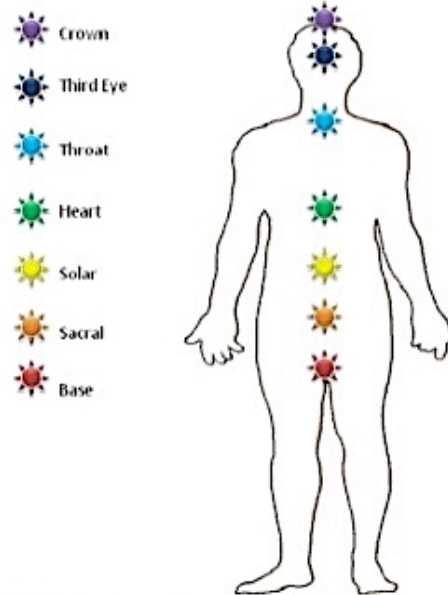
Note: The Pineal and the Third or Spiritual Eye Chakra are not connected, in fact the Third Eye Chakra is only called as such due to its location, and the Third or Spiritual eye itself is not connected with the Third Eye Chakra. So I apologize for any errors there or any incorrect thought processes (see Appendix 1, below).








(1:16) Closing comments: Well, thank you very much for listening to this World Satsanga on the 29th of April 2017 in conjunction with [The Moore Show](#) and Kevin will be broadcasting this on his YouTube channel as well, so I'm thanking Kevin for that. He's doing an absolutely fantastic job in his own right, and do visit his website as well, which is [The Moore Show.co.uk](#) and see some of the work that he's doing as well.

And thank you again for those individuals, who are asking the questions, who are listening to the Satsanga, and who are broadcasting it in their own way. I look forward to working with you all again in May's Satsanga, which again will probably be the last weekend in May (May 27, 2017). So thank you again. Much love to you all and namaste." END.

Appendix 1. Chakras

Names and Locations



	Level Number	Chakra Names		Colour	Location	Anatomical Association	Open Position
		English	Indian				
	First	Base or Root	Muladhara	Red	Groin area	Adrenals: Spinal Column, Kidneys	Vertically - Pointing towards the floor away from you.
	Second	Sacral	Svadhishthana	Orange	3" (7.5cm) below the navel area	Gonads: Reproductive system	Horizontally - Pointing away from you
	Third	Solar	Manipura	Yellow	3" (7.5cm) above the navel area	Pancreas: Stomach, Liver, Gall Bladder, Nervous System	Horizontally - Pointing away from you
	Fourth	Heart	Anahata	Green	Sternum - 3" (7.5cm) above the area where the left and right hand side of the chest join together	Thymus: Heart, Blood, Vegas Nerve, Circulatory System	Horizontally - Pointing away from you
	Fifth	Throat	Vishuddha	Blue	Middle of the throat	Thyroid: Bronchial & Vocal System, Lungs, Alimentary Canal	Horizontally - Pointing away from you
	Sixth	Third Eye	Ajna	Indigo	3 rd or spiritual eye, above bridge of the nose, in-between the eyebrows	Pituitary: Lower Brain, Left Eye, Ears, Nose, Nervous System	Horizontally - Pointing away from you
	Seventh	Crown or Head	Sahasrara	Violet	Top of the crown of the head	Pineal: Upper Brain, Right Eye	Vertically - Pointing upwards away from you.

Note: The Pineal and the Third or Spiritual Eye Chakra are not connected, in fact the Third Eye Chakra is only called as such due to its location, and the Third or Spiritual eye itself is not connected with the Third Eye Chakra.